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A Catalogue of Incunabula in the University Libraries Grand Valley State University Part Two: Leaves and Fragments

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Catalogue of Incunabula

in the
University Libraries
Grand Valley State University

Part Two: Leaves and Fragments

Compiled and Annotated
by
Robert Beasecker

University Libraries
Grand Valley State University
Allendale, Michigan

Catalogue of Incunabula

in the
University Libraries
Grand Valley State University

Part 2: Leaves and Fragments

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INTRODUCTION

The first examples of fifteenth-century printing acquired in early 2001 by Grand Valley State University Libraries were seven leaves that were part of a larger donation. From this modest beginning a large collection of more than 200 leaves has been assembled, through both purchases and gifts.

Although more or less complete incunabula were added to the collection starting in 2002, the first actual purchase of leaves did not occur until 2006. To support a class on the history of the English language, two leaves from William Caxton's printing of Ranulphus Higden's *Polycronicon* (1482) were obtained to demonstrate the similarity of Caxton's type face to scribal hands and to one of the earliest printed texts in English.

An opportunity to add a substantial number of fifteenth-century leaves to the collection presented itself in mid-2010 when the two-portfolio set of Konrad Haebler's *Der deutsche Wiegendruck in Original-Typenbeispielen* (Munich, 1927) were for sale. Offering more than 110 leaves of different editions from German presses, the set presents a virtual museum to compare and contrast typefaces, formats, and paper stocks.

It has been a long time practice to remove leaves from damaged, incomplete, or otherwise undesirable copies of incunabula. This unfortunate and ultimately reprehensible tradition is geared for the retail market, providing collectors and institutions with affordable artifacts from the Renaissance. While ostensibly providing materials for the study of early printing, it also removes important information from a textual fragment that could inform provenance, readership, printing practices, quire gatherings, among others. In this manner two incomplete copies of the Gutenberg Bible were broken up in 1921 and 1953, and their respective leaves sold and dispersed.

Nevertheless, the damage already being done previous to the acquisition of these leaves and fragments, it seems best that these items be made available for research and examples for demonstrating the progress of the art and practice of printing from moveable types in the fifteenth century.

Arrangement

The arrangement of this catalogue[1] is chronological by date of acquisition. Each entry is identified with an F-number [for *folio*]. The form of bibliographic citation follows that found in Part One of these catalogues. Other information provided includes reference to both the *Gesamtkatalog der Wiegendruck* (GW) and the *Incunabula Short Title Catalogue* (ISTC); leaf size in millimeters; specific leaf identification;[2] source of acquisition (by gift or purchase); and notes where appropriate.

It will be noticed that the listings of leaves begin with F2. What was thought to be the first incunabula leaf in the collection was subsequently identified as one extracted from a sixteenth-century edition. After it was removed and relocated, the rest of the fifteenth-century leaves were not renumbered.

Indexes and Concordances

This catalogue is supplemented by five separate indexes: authors, titles, places of printing, printers and publishers, and dates of printing. In addition, concordances to six major standard incunabula catalogues are included.

Addenda

This catalogue, as well as its indexes and concordances, will be continually updated and revised as new acquisitions of incunabula leaves and fragments are received.

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[1] An earlier version of this catalogue, entitled *Fifty at Fifty: A Catalogue of Incunabula in the University Libraries, Grand Valley State University*, was first published in March 2010 to commemorate twin milestones of the fiftieth anniversary of the university's founding in 1960 and the acquisition of the fiftieth incunabulum. Coincidentally, there were also 50 incunabula leaves in the collection.

[2] Most leaves are identified. Unsigned leaves were carefully compared to digitized copies available online.

REFERENCES

In this catalogue of incunabula leaves, unlike its companion that lists complete incunabula, only the two sources for bibliographical citations are used: ISTC and GW. However, the Concordance section (pages 125-128) employs the six most important incunabula catalogs as also found in the companion volume: three union catalogs (ISTC, GW, Goff); lists from two of the largest repositories of incunabula (BSB-Ink, BMC); and lastly, an eighteenth century attempt at identifying all early printing editions (Panzer).

ISTC
Incunabula Short Title Catalogue. The database of fifteenth-century European printing, created by the British Library (London) with contributions from other institutions worldwide. Links to digital copies.
https://data.cerl.org/istc/_search

GW
Gesamtkatalog der Wiegendrucke (Berlin). Detailed descriptions and union List of all known incunabula editions. Volume 1 (1925) through volume 12, fascicle 3 (2018). In progress. The online version has links to digital copies.
https://www.gesamtkatalogderwiegendrucke.de

Goff
Goff, Frederick R. *Incunabula in American Libraries: A Third Census*. New York: Bibliographical Society of America, 1964; *Supplement*, 1972.

BSB-Ink
Bayerische Staatsbibliothek Inkunabelkatalog. Wiesbaden: Reichert Verlag, 1988-2005. 6 volumes. Also available online:
https://inkunabeln.digitale-sammlungen.de/start.html

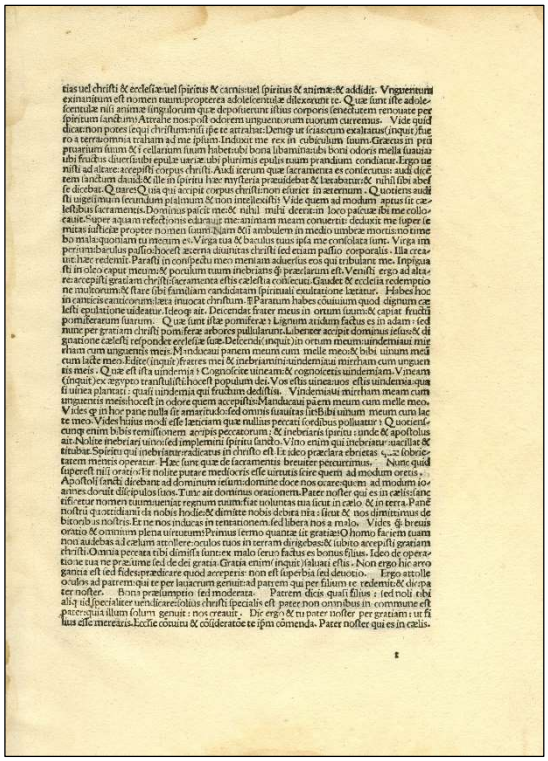
BMC
Catalogue of Books Printed in the XVth Century Now in the British Museum [British Library]. London: British Museum/Library, 1908-2007. 13 parts.

Panzer
Panzer, Georg Wolfgang. *Annales Typographici … ad Annum MD*. Nuremberg: J.E. Zeh, 1793-1803. Volumes 1-5, and supplemental volumes 9 and 11.

Catalogue of Incunabula in the University Libraries
Grand Valley State University

Part 2: Leaves and Fragments

F2



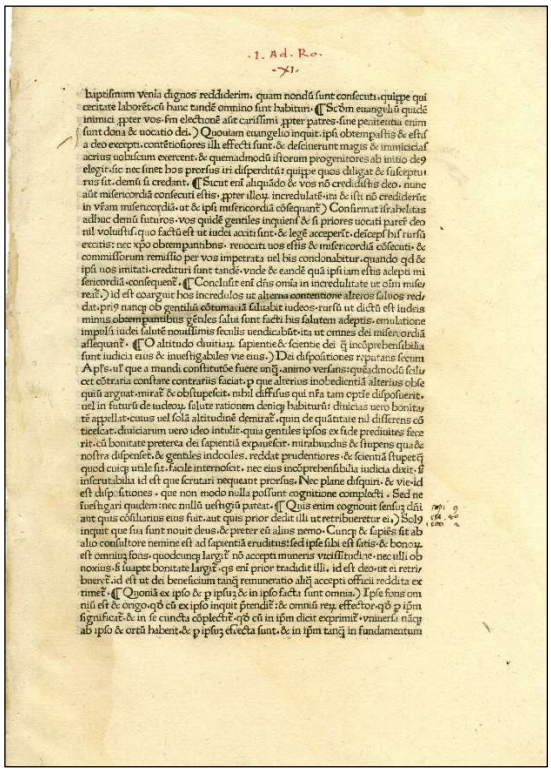
AMBROSIUS, *S.*

Epistolae. With additions by Georgius Cribellus.

Milan : Leonardus Pachel, 18 Dec. 1490.
Folio. Type: Roman.

References: GW 1600; ISTC ia00552000
Leaf size: 310 x 214 mm.
Leaf identification: t1.
Acquisition: Gift of Harvey Lemmen, March 2001.
Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co.,1927. Tafel 21.

F3



THEOPHYLACTUS

Enarrationes in epistolas S. Pauli. (Translator: Christophorus de Persona.)

Rome : Ulrich Han (Udalricus Gallus), 25 Jan. 1477.
Folio and quarto. Type: Roman.

References: GW M45925; ISTC it00156000
Leaf size: 328 x 230 mm.
Leaf identification: [d1].
Acquisition: Gift of Harvey Lemmen, March 2001.
Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co.,1927. Tafel 34.

F4

THUCYDIDES

Historia belli Peloponnesiaci. (Translator: Laurentius Valla; Editor: Bartholomaeus Parthenius.)

[Treviso: Johannes Rubeus Vercellensis, 1483?]

Folio. Type: Roman.

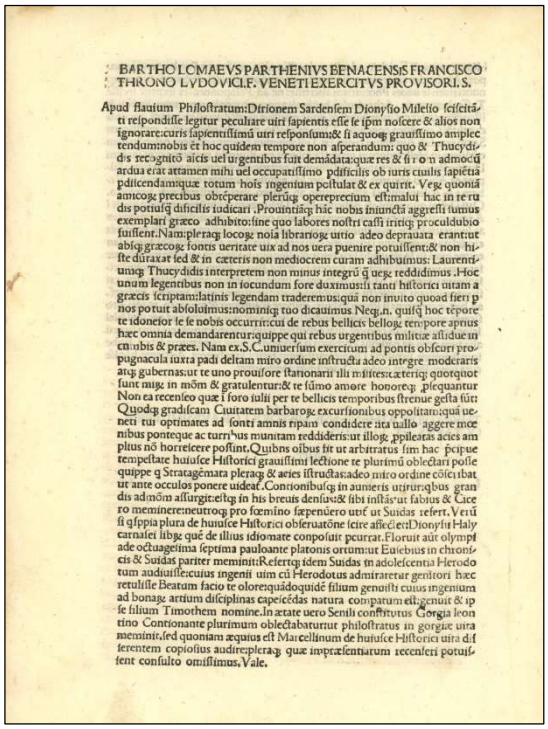
References: GW M46964; ISTC it00359000

Leaf size: 247 x 180 mm.

Leaf identification: r5. [r5v illustrated]

Acquisition: Gift of Harvey Lemmen, March 2001.

Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co.,1927. Tafel 47.



BARTHOLOMAEVS PARTHENIVS BENACENSIS FRANCISCO THRONO LVDOVICI.F. VENETI EXERCITVS PROVISORI. S.

Apud flauium Philostratum:Dirionem Sardensem Dionysio Milesio scisciti respondisse legitur peculiare uiri sapientis esse se ipm noscere & alios non ignorare:curis sapientissimū uiri responsum:& si aquoq; grauissimo amplectendum nobis et hoc quidem tempore non asperandum: quo & Thucydides testificatus est urgentibus fuit demādata:quæ res & si non admodū ardua erat attamen mihi uel occupatissimo difficilis ob uiris ciuilis sapietia pdiscendamiquæ totum hois ingenium postulat & exquirit. Vegq; quoniā amicoq; precibus obtēperare plerūq; operepretium estimaui hac in re uidis potiusq; difficilis iudicari .Prouintiāq; hāc nobis iniunctā aggressi sumus exemplari græco adhibito:sine quo labores nostri cassi irritiq; procul dubio fuissent.Nam:pleraq; locoq; noia librarioq; utio adeo deprauata erant:ut absq; græcoq; fontis ueritate uix ad nos uera puenire potuissent:& non hactenus duraxat sed & in cæteris non mediocrem curam adhibuimus: Laurentiunaq; Thucydidis interpretem non minus integrū q; uerū reddidimus .Hoc unum legentibus non in iocundum fore duximus:si tanti historici uitam a græcis scriptam:latinis legendam traderemus:quā non inuito quoad fieri pnos potuit absoluimus:nominiq; tuo dicauimus Neq; n. quisq; hoc tēpore te idoneior te se nobis occurrit:cui de rebus bellicis bellog; tempore apnius hæc omnia demandarentur:quippe qui rebus urgentibus militiæ assidue incumbis & præes. Nam ex.S.C.uniuersum exercitum ad pontis obscuri propugnacula iuxta padi deltam miro ordine instructa adeo integre moderaris atq; gubernas:ut te uno prouisore stationarii illi milites:cæteriq; quotquot sunt nūg in mōm & gratulentur:& te sūmo amore honoreq; plequantur Non ea recenseo quæ i foro iulii per te bellicis temporibus strenue gesta sūt Quodq; gradiscam Cauitatem barbaroq; excursionibus oppositam:quā uenetī tui optimates ad sonti annis ripam condidere ita tullo aggere mœnibus ponteque ac turribus munitam reddideris:ut illoq; ppiletas acies amplius nō horrescere possint.Quibus oibus sit ut arbitratus sim hac pcipue tempestate huiusce Historici grauissimi lectione te plurimū oblectari posse quippe q Stratagēmata pleraq; & acies istructas:adeo miro ordine cōfici ibat ut ante oculos ponere uideat.Contionibusq; in utrisq; utrorubus grandis admōm assurgit:eleq; in his breuis densus:& sibi instās:ut fabius & Cicero meminere:neutroq; pro fœmīno fæpenūero utrē ut Suidas refert.Verū si q;ppia plura de huiusce Historici obseruatōne leire affectet:Dionysii Halycarnalei libroq; quē de illius idiomate composuit peurrat.Floruit aūt olympiade octuagesima septima pauloante platonis ortum:ut Eutebius in chronicis & Suidas pariter meminit:Referteq; idem Suidas in adolescentia Herodotum audiuisse:cuius ingenii uim cū Herodotus admiraretur genitori hæc retulisse Beatum facio te olore;quādoquidē filium genuisti cuius ingenium ad bonaq; artium disciplinas capesscēdas natura comparum est.genuit & ipse filium Timothem nomine.In ætate uero Senili constitutus Gorgia leontino Contionante plurimum oblectabaturuir philostratus in gorgiæ uita meminit,sed quoniam æquius est Marcellinum de huiusce Historici uita differentem copiosius audire;pleraq; quæ inprætentiarum recenseri potuissent consulto omisimus.Vale.

F5

CAVALCA, Domenico

Esposizione del Credo.

Venice: Peregrinus de Pasqualibus, Bononiensis, 25 Sept. 1489.

Quarto. Type: Roman.

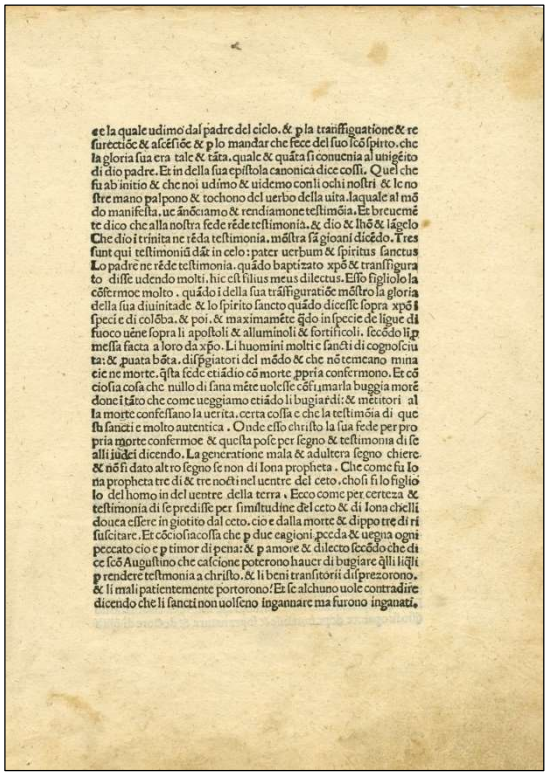
References: GW 6398; ISTC ic00330000

Leaf size: 265 x 189 mm.

Leaf identification: b6.

Acquisition: Gift of Harvey Lemmen, March 2001.

Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co.,1927. Tafel 85.



e la quale udimo dal padre del cielo. & p la trasfiguatione & resurrectiōe & ascēsiōe & p lo mandar che fece del suo scō spirito. che la gloria sua era tale & tāta, quale & quāta si conuenia al unigēito di dio padre. Et in della sua epistola canonica dice cossi. Quel che fu ab initio & che noi udimo & uidemo con li ochi nostri & le nostre mano palpono & tochono del uerbo della uita. laquale al mōdo manifesta, ue ānōciamo & rendiamone testimōia. Et breuemē te dico che alla nostra fede rēde testimonia. & dio & lhō & lāgelo Che dio i trinita ne rēda testimonia. māltra sā gioani dicēdo. Tres sunt qui testimoniū dāt in celo: pater uerbum & spiritus sanctus Lo padre ne rēde testimonia. quādo baptizato xpō & transfigurato disse udendo molti. hic est filius meus dilectus. Esso figliolo la cōfermoe molto . quādo i della sua trāsfiguratiōe mōstro la gloria della sua diuinitade & lo spirito sancto quādo diesse sopra xpō i spece i di colōba. & poi. & maximamēte q̄do in specie de lingue di fuoco uēne sopra li apostoli & alluminoli & fortificoli. secōdo lip messa facta a loro da xpō. Li huomini molti e sancti di cognosciuta: & puata bōta. dispgiatori del mōdo & che nō temeano minaci ne morte. q̄sta fede etiādio cō morte ppria confermono. Et cō ciosia cosa che nullo di sana mēte uolesse cōfirmarla buggia morē done i tāto che come ueggiamo etiādo li bugiardi: & mēitori alla morte confessano la uerita. certa cosa è che la testimōia di que sti sancti e molto autentica . Onde esso christo la sua fede per propria morte confermoe & questa pose per segno & testimonia di se alli iudei dicendo. La generatione mala & adultera segno chiere & nō si dato altro segno se non di Iona propheta . Che come fu Iona propheta tre di & tre noctī nel uentre del ceto. choi si lo figliolo del homo in del uentre della terra . Ecco come per certeza & testimonia di se predisse per similitudine del ceto & di Iona chelli douea essere in giotito dal ceto. cio e dalla morte & dippo tre di risuscitare. Et cōciosiacosa che p due cagioni. pceda & uegna ogni peccato cio e p timor di pena: & p amore & dilecto secōdo che dice scō Augustino che cascione poterono hauer di bugiare q̄lli ligli p rendere testimonia a christo. & li beni transitorii dispregorono. & li mali patientemente portorono: Et se alchuno uole contradire dicendo che li sancti non uolseno ingannare ma furono inganati,

F6

SCHEDEL, Hartmann

Liber chronicarum.

Nuremberg : Anton Koberger, for Sebald Schreyer and Sebastian Kammermeister, 12 July 1493.

Folio. Type: **Gothic.**

References: GW M40784; ISTC is00307000

Leaf size: 457 x 315 mm.

Leaf identification: [o2].

Acquisition: Gift of Harvey Lemmen, March 2001.

F7

SCHEDEL, Hartmann

Liber chronicarum.

Augsburg: Johann Schönsperger, 1 Feb. 1497.

Folio. Type: **Gothic.**

References: GW M40786; ISTC is00308000

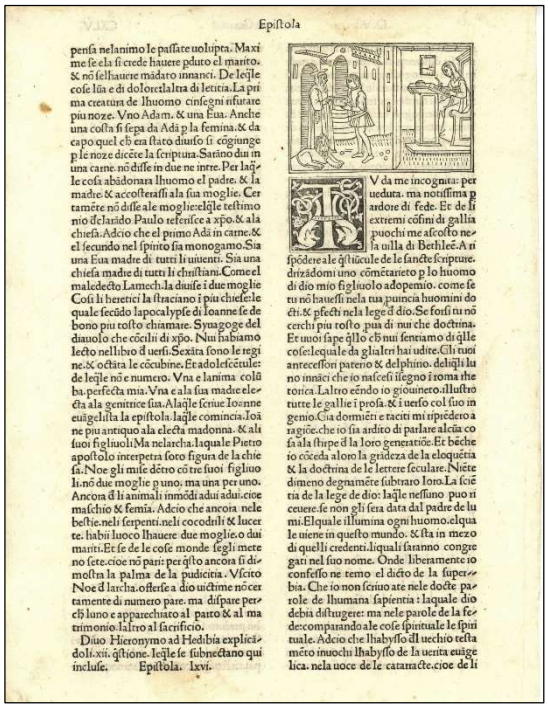
Leaf size: 309 x 207 mm.

Leaf identification: GG3.

Acquisition: Gift of Harvey Lemmen, March 2001.

Notes: From Ellen Schaffer, *The Nuremberg Chronicle: A Pictorial World History.* Los Angeles: Dawson's Book Shop, 1950.

F8



HIERONYMUS

Epistolae. [Italian]. Add: Lupus de Oliveto (Olmeto), *Regula monachorum ex Epistolis S. Hieronymi excerpta* [Italian]; *De la observatione del culto de la vera religione* (Translator: Mattheo da Ferrara).

Ferrara: Laurentius de Rubeis, de Valentia, 12 Oct. 1497.

Folio. Type: Roman.

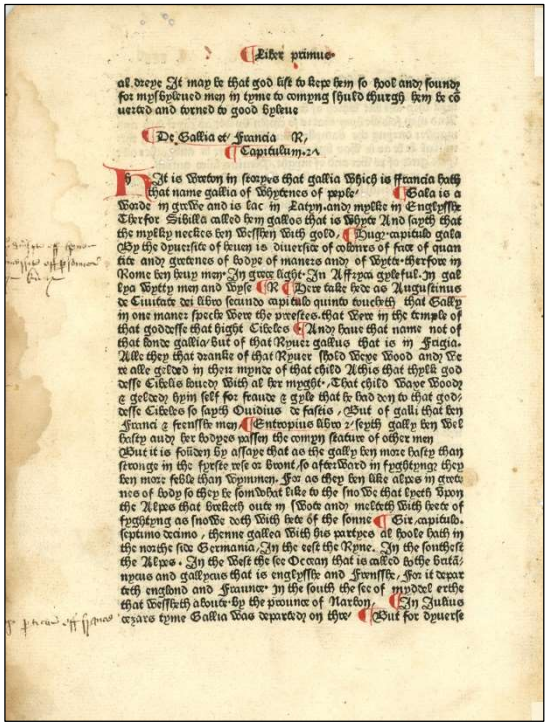
References: GW 12437; ISTC ih00178000

Leaf size: 302 x 218 mm.

Leaf identification: r5. [r5v illustrated]

Acquisition: Gift of Harvey Lemmen, March 2001.

F9 a-d



HIGDEN, Ranulphus

Polycronicon. (Translator: John Trevisa. With the continuation 1357-1460 by William Caxton.)

[Westminster]: William Caxton, [between 2 July and 8 October 1482].

Folio. Type: Gothic.

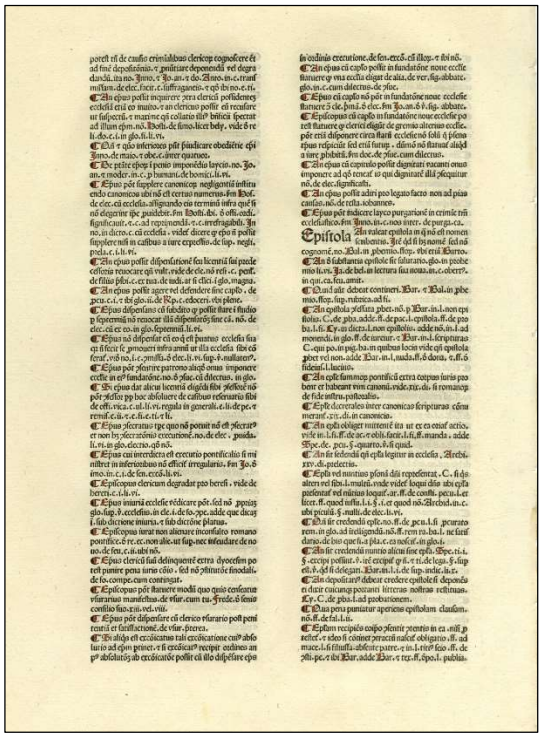
References: GW 12468; ISTC ih00267000

Leaf size: 268 x 191 mm. and smaller

Leaf identification: 24, 35, 104, and 305. [35v illustrated]

Acquisition: University Libraries purchases, 2006-2012.

F10



MONTE, Petrus de

Repertorium utriusque iuris. (Editor: Comes de Alvarotis.)

Padua: Johannes Herbort, de Seligenstadt, 16 Nov. 1480.

Folio. Type: **Gothic**.

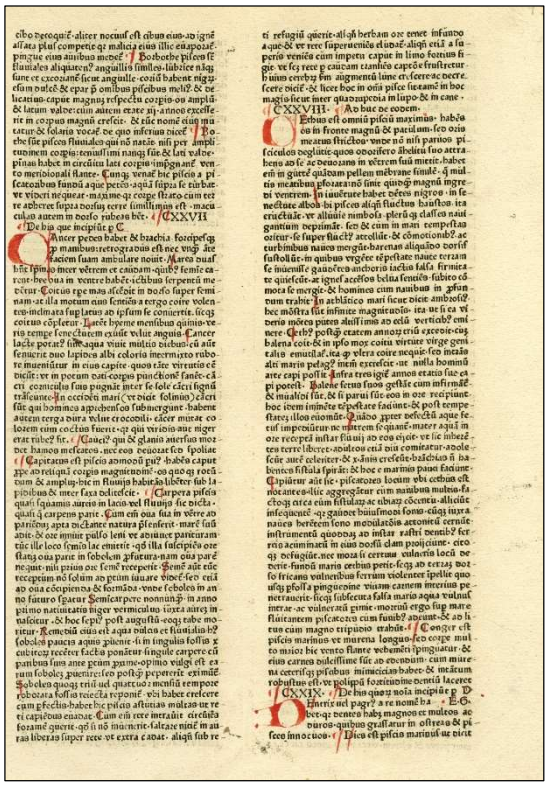
References: GW M25372; ISTC im00844000

Leaf size: 437 x 294 mm.

Leaf identification: C7. [C7v illustrated]

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Tuscany Books, Torrance Calif., 2 August 2007.

F11



VINCENTIUS BELLOVACENSIS

Speculum doctrinale.

[Strassburg: The R-Printer (Adolf Rusch), ca. 1478.]

Folio. Type: **Gothic**.

References: GW M50560; ISTC iv00278000

Leaf size: 441 x 318 mm.

Leaf identification: [aa7]

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Tuscany Books, Torrance Calif., 2 August 2007.

F12

THOMAS AQUINAS

Opuscula (73). (Editor: Antonius Pizamanus, with a life of St. Thomas.)

Venice: Bonetus Locatellus, for Octavianus Scotus, 22 Dec. 1497.

Folio. Type: Gothic.

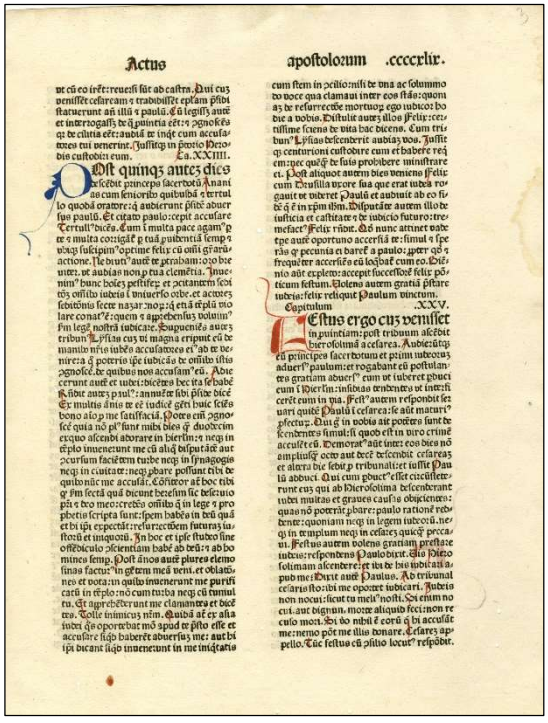
References: GW M46033; ISTC it00257000

Leaf size: 304 x 211 mm.

Leaf identification: yy8. [yy8v illustrated]

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Tuscany Books, Torrance Calif., 9 August 2007.

F13



BIBLIA [Latin]

Biblia latina. With additions by Menardus Monachus.

Nuremberg: Anton Koberger, 6 Aug. 1479.

Folio. Type: Gothic.

References: GW 4239; ISTC ib00564000

Leaf size: 411 x 274 mm.

Leaf identification: aa7.

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Tuscany Books, Torrance Calif., 6 September 2007.

F14

JOHANNES DE BROMYARD

Summa praedicantium.

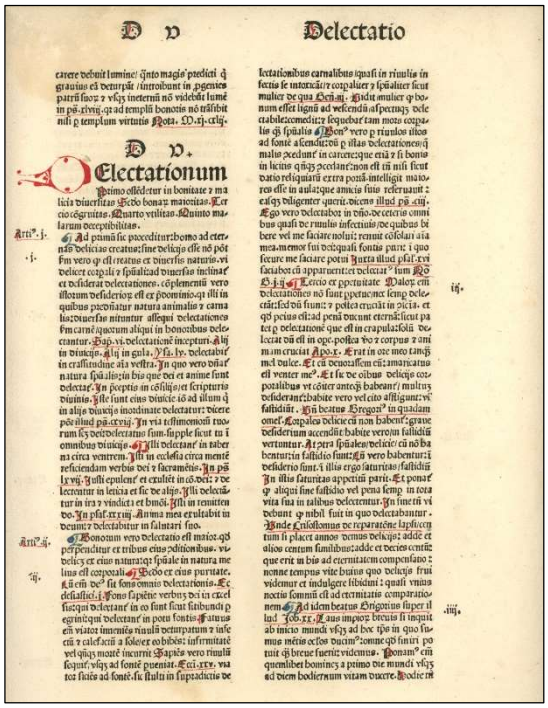
[Basel: Johann Amerbach, not after 1484.]
Folio. Type: Gothic.

References: GW M13114; ISTC ij00260000

Leaf size: 367 x 262 mm.

Leaf identification: Part 1: [x2].

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 17 September 2007.


D v Delectatio

carere debuit lumine: ⁊ nto magis⁹ ptedicti q̄ grauius ei⁹ penurīā introibunt in pgenies patrū suor⁹ ⁊ vsq; in eternū nō videbūt lumē in pn̄. xlvij. q̄ ad templū bonoris nō tālibit nisi p̄ templum virtutis Nota. M. xj. cclxj.

D v.

Delectationum

Primo offendetur in bonitate ⁊ malicia diuersitas Secdo bonaz mansionū. Tercio cognitus. Quarto vtilitas. Quinto malarum decepibilitas.

¶ Ad primū sic procedit: homo ad eternā delicias creatus: sine delicijs esse nō pōt ⁊m vero q̄ ei⁹ creatus ⁊ diuersis naturis. vi delicet corpalis ⁊ spūalibus diuersis inclinat⁹ et ex his erat delectationes. ⁊ complementū vero illoꝝ in delectionis ei ex p̄dominio. q̄ illi in quibus p̄ceptatur natura animalis ⁊ carnalis. diuersas nituntur assequi delectationes ⁊m carnē ignorum aliqui in honoribus delectantur. Aug. vi. delectatiōē inceptur. Alij in diuicijs. Alij in gula. Vñ. hy. delectabit' in crassitudine alā vestra. In quo vero dñal natura spūalis. in his que dei et anime sunt delectat. In ꝑceptis in cōsilijs. et scripturis diuinis. Iste sunt eius diuicie. id ad illum q̄ in alijs diuicijs inordinate delectatur. dicere p̄ illud pn̄. cxxij. In vra testimonijs tuorum ⁊ dei delectatus sum. sapple sicut in ⁊ omnibus diuicijs. ¶ Illi delectant' in tabernacula circa ventrem. Illi in ecclesia circa mentē reficiendam verbis dei ⁊ sacramēt⁹. In pn̄. lxxij. Posuī eqnem' et exultet in ds dei. ⁊ de lectentur in leticia et sic de alijs. Illi delectā tur in ira ⁊ vindicta et bmōi. Illi in remissis. In pn̄. xxxij. Anima mea exultabit in deum. ⁊ delectabitur in salutari suo.

¶ Bonorum vero delectatio est multiq̄ḍ p̄spiciūtur et tribus eius ꝑditionibus. vi. delicij. et eius naturaliq̄ spūale in natura mentis est corporali. ¶ Cōo et eius puritate. ⁊ cū de⁹ sit fons omnis delectationis. Ec clesiastici. j. Fons sapēie verbū dei in excelsis. q̄ dicit' delectant' in eo sint sicut sitibundi q̄ eqnitq̄ delectant' in potu fontis. Fontis cū viator immēsē sitiuit. nihil ꝑturbatum ⁊ inse cū ⁊ calefactū a sole. ex eo bibit: infirmitatē vel q̄ḍq̄ mortē incurrit. Sapiēs vero sitiuit sequit. vsq; ad fontē pueniat. Ecclī. xxv. vasa sitiēs ad fontē. sic sitiūt in supradictis de lectationibus carnalibus. quasi in riuulis in sitis se introitūre cupiūt ⁊ spūaliter sicut mulier de qua Ose. ij. Dicit mulier q̄ bonum esset lignū ad vescendū. asperaz. dele ctabile. ex medijtz sequebat' tam mota cupalia. q̄ spūalia. ¶ Bon⁹ vero p riuulos illos ad fontē ascendēs. q̄ illas delectationes. q̄ malus p̄cedunt' in carne. que erāt ⁊ si bone in licitis. q̄nq; p̄cedant' non est tñ nisi sicut dato reliquiarū extra pontē. intelligit maiores esse in aliaq̄ amicis suis. referunt: ea⁹q; diligenter querit. dicens illud pn̄. cxij. Ego vero delectabor in dñō. de certis omnibus. quasi de riuulis infectis. de quibus bibere vel me facere nolui: renuit cōsolari ala mea. memor sui. de quarū fontis pace: i quo secure me facere potui. Iuxta illud pn̄. cxl faciabor. cū apparuerit mi delectar' ⁊ im. ¶ Ecce ergo vere et ꝑfectiue. Malop. cū delectationes nō sint ꝑpetue nec semp delectāt: sed oī fiunt: ⁊ poter cruciāt in pcia. et q̄ḍ peius est. ad penā ducunt eternā. sicut ꝑpete ⁊ delectationes. que ell in crapulatiōib⁹ delectat oī ell in oḡe. ꝑdit⁹ bo⁹ corpus ⁊ ani m. in cruciat Apo. v. Erat in oḡe meo tanḡ mel dulce. Et cū demorassem ēi⁹. amarcatus ell venter me⁹. Et sic de oībus delicijs corpalibus vt cōuer antes ꝑ habeant. multus desiderat habite vero vel cito affligunt. vi fastidiāt. Vñ beatus Gregor⁹ in quadam omel. Corpales delicie cū non habent. graue desiderium accendūt: habite vero nō fastidijs vertuntur. At pera spūales delicie cū nō habenturtia fastidio sunt. Cū vero habentur. ꝑ desiderio sunt. ⁊ illis ergo saturitas. fastidijs In illis saturitas appetitū parit. Et quia q̄ aliqui sine fastidio vel pena semp in tota vita sua in talibus delectentur. In fine tñ vi debunt q̄ nihil fuit in quo delectabantur. Vnde Ecclesiastes de reparatēne lapsicen tum si placet anno⁹ decim⁹ bis. addē et alios centum similiter. addē et decies centū que erit in his ad eternitatem compensatio: nonne tempus vite huius quo delicijs frui videmur et indulgere libidini? quasi vnius noctis somnii cū ad eternitatis comparationem. ¶ Ad idem beatus Gregorius super il lud Job. xx. Cuz impio⁹ breuis ⁊ inquit ab inicio mundi vsq; ad hoc tp̄s in quo sumus mētis oculos ducim⁹: omne q̄ finiri potuit q̄ breue fuerit videmus. Quonam⁹ cū quemlibet hominez a primo die mundi vsq; ad diem iudicij num vitam ducere. Iudicij

F15

ANGELUS DE CLAVASIO

Summa angelica de casibus conscientiae. (Add: Hieronymus Tornieli.)

Strassburg: Martin Flach, 31 Oct. 1489.
Folio. Type: Gothic.

References: GW 1929; ISTC ia00719000

Leaf size: 281 x 199 mm.

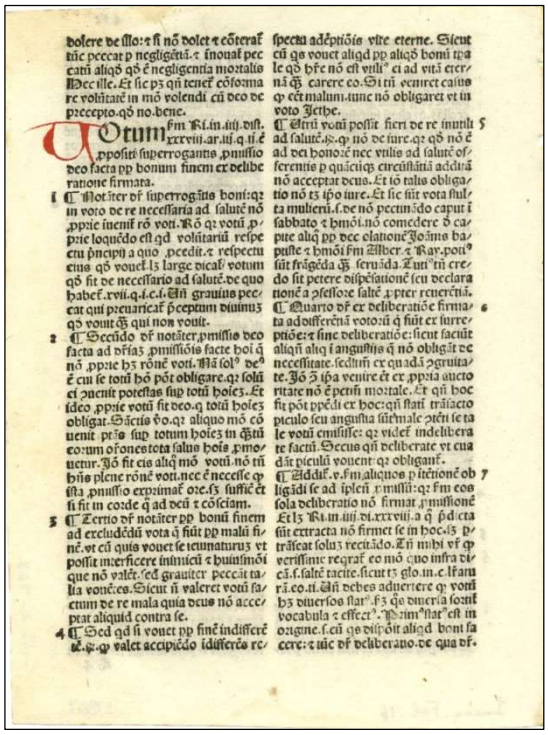
Leaf identification: t3.

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Dallasarts.net, Rockport, Tex.., 20 September 2007.

Expositio CXXIX

Expositus

F16



ANGELUS DE CLAVASIO

Summa angelica de casibus conscientiae. (Add: Hieronymus Tornieli.)

Venice: Georgius Arrivabenus, 4 June 1492.

Quarto. Type: Gothic.

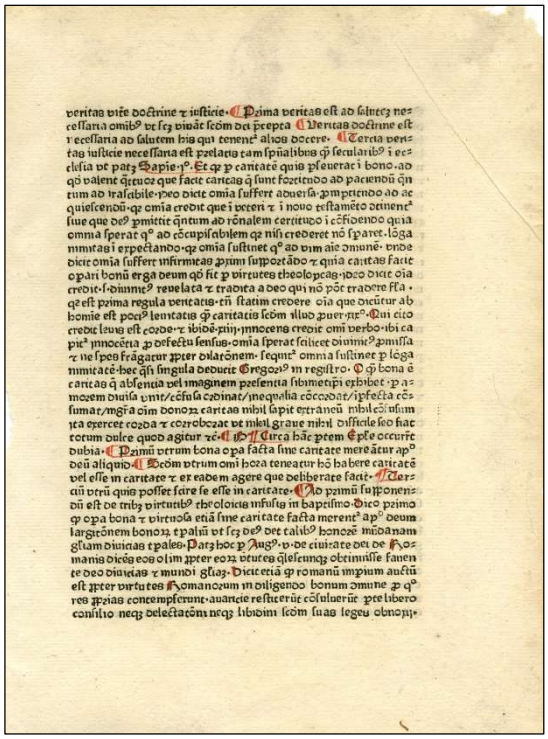
References: GW 1934; ISTC ia00723000

Leaf size: 152 x 113 mm.

Leaf identification: T4. [T4v illustrated]

Acquisition: Gift of Robert Beasecker, September 2007; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 20 September 2007.

F17



EBENDORFER, Thomas

Sermones dominicales super epistolas Pauli.

[Strassburg: Heinrich Knoblochtzer], 13 Dec. 1478.

Folio. Type: Gothic.

References: GW 9173; ISTC ie00002000

Leaf size: 291 x 214 mm.

Leaf identification: Part 1: [y8].

Acquisition: Gift of Robert Beasecker, November 2007; purchased from Merchant's Square, Tampa, Fla., 3 November 2007.

F18

BIBLIA [Latin]

Biblia latina.

Venice: Octavianus Scotus, 31 May 1480.
Quarto. Type: **Gothic.**

References: GW 4245; ISTC ib00570000
Leaf size: 215 x 151 mm.
Leaf identification: m4.
Acquisition: Gift of Robert Beasecker, November 2007; purchased from Merchant's Square, Tampa, Fla., 3 November 2007.

F19

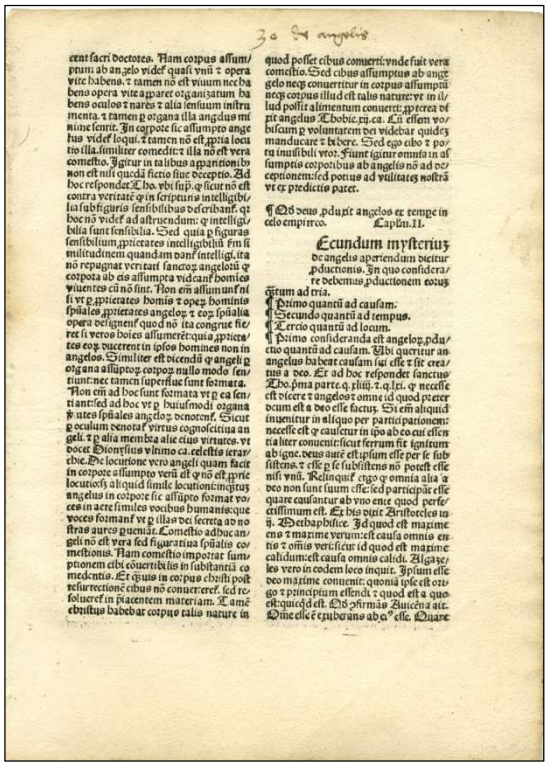
BIBLIA [Latin]

Biblia latina (cum postillis Nicolai de Lyra et expositionibus Guillelmi Britonis in omnes prologos S. Hieronymi et additionibus Pauli Burgensis replicisque Matthiae Doering. Add: Nicolaus de Lyra: *Contra perfidiam Judaeorum.*).

Venice: [Bonetus Locatellus], for Octavianus Scotus, 8 Aug. 1489.
Folio. Type: **Gothic.**

References: GW 4291; ISTC ib00616000
Leaf size: 347 x 245 mm.
Leaf identification: ZZ8.
Acquisition: Gift of Robert Beasecker, November 2007; purchased from HIS Books, Hinesville, Ga., 30 Oct. 2007.

F20



CARACCIOLUS, Robertus

Sermones de laudibus sanctorum.

[Reutlingen: Michael Greyff, not after 1492.]

Quarto. Type: Gothic.

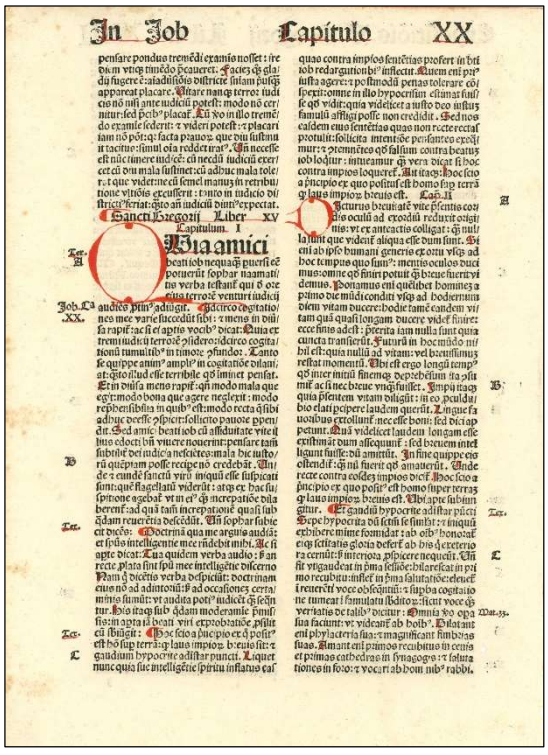
References: GW 6060; ISTC ic00151000

Leaf size: 208 x 152 mm.

Leaf identification: o8.

Acquisition: Gift of Robert Beasecker, November 2007; purchased from Merchant's Square, Tampa, Fla., 6 November 2007.

F21



GREGORIUS I, Pont. Max.

Moralia, sive Expositio in Job.

Basel: Nicolaus Kesler, 1496.

Folio. Type: Gothic.

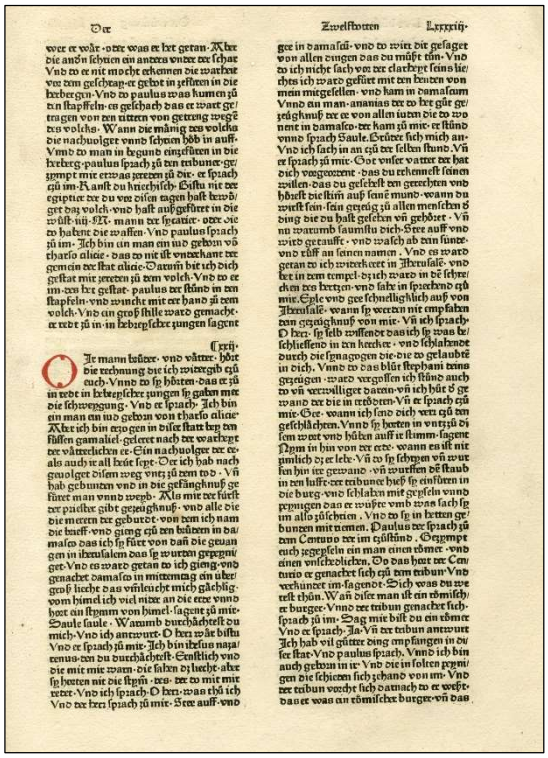
References: GW 11434; ISTC ig00432000

Leaf size: 288 x 202 mm.

Leaf identification: z1. [z1v illustrated]

Acquisition: Gift of Robert Beasecker, November 2007; purchased from Tuscany Books, Torrance, Calif., 6 November 2007.

F22

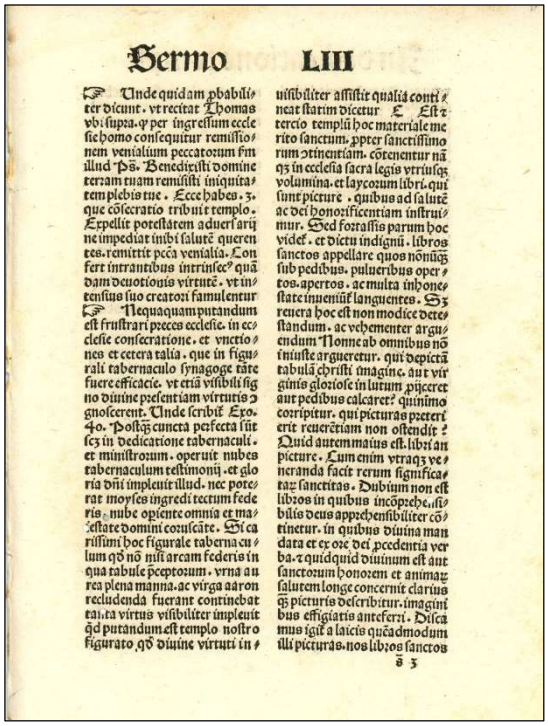


BIBLIA [German]

Augsburg: [Günther Zainer, ca. 1475].
Folio. Type: **Gothic**.

References: GW 4298; ISTC ib00627000
Leaf size: 448 x 313 mm.
Leaf identification: [gg3].
Acquisition: Gift of Robert Beasecker, May 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 5 May 2008.

F23



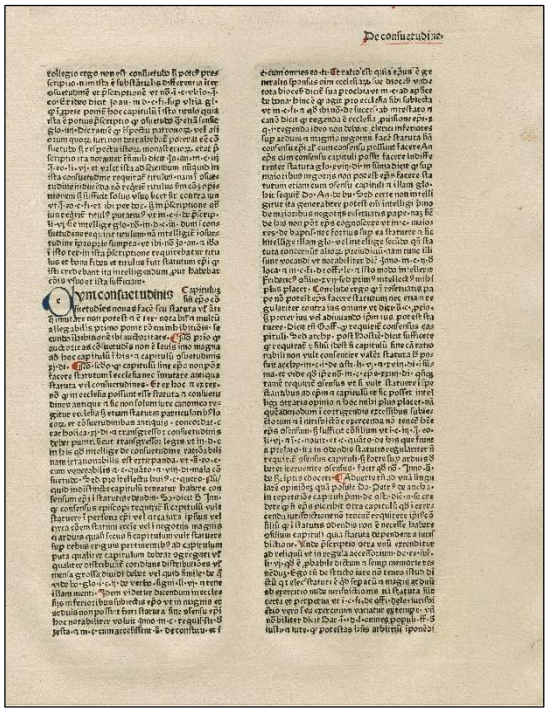
BIEL, Gabriel

Sermones. (Editor: Wendelin Steinbach.)

Tübingen: Johann Otmar, for Friedrich Meynberger, 1499-1500.
Quarto. Type: **Gothic**.

References: GW 4340; ISTC ib00662000
Leaf size: 197 x 142 mm.
Leaf identification: Part 1: ś3.
Acquisition: Gift of Robert Beasecker, May 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 5 May 2008.

F24



PANORMITANUS DE TUDESCHIS, Nicolaus

Lectura super V libris Decretalium.

Basel: [Michael Wenssler, Berthold Ruppel and Bernard Richel], 1477.

Folio. Type: **Gothic.**

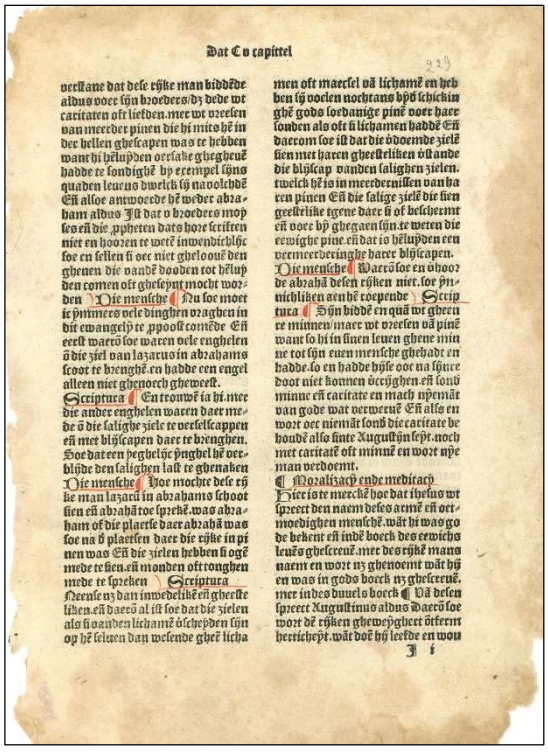
References: GW M47806; ISTC ip00045000

Leaf size: 404 x 290 mm.

Leaf identification: Part 1: [h7].

Acquisition: Gift of Robert Beasecker, May 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 5 May 2008.

F25



LUDOLPHUS DE SAXONIA

Vita Christi [Dutch]. ***Thoeck vanden leven Jhesu Christi.***

Antwerp: Claes Leeu, 20 Nov. 1488.

Folio. Type: **Gothic.**

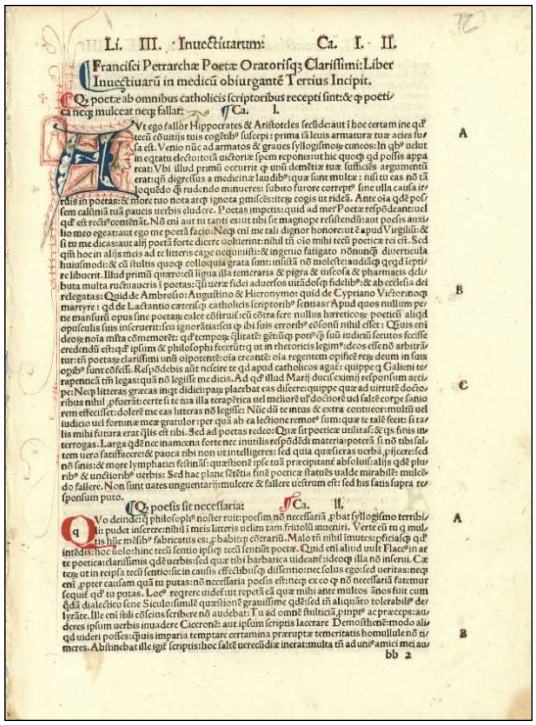
References: GW M19266; ISTC il00355000

Leaf size: 272 x 203 mm.

Leaf identification: I1.

Acquisition: Gift of Robert Beasecker, November 2007; purchased from Henk Vanwalleghem, Izegem, Belgium, 19 November 2007.

F26 a-b

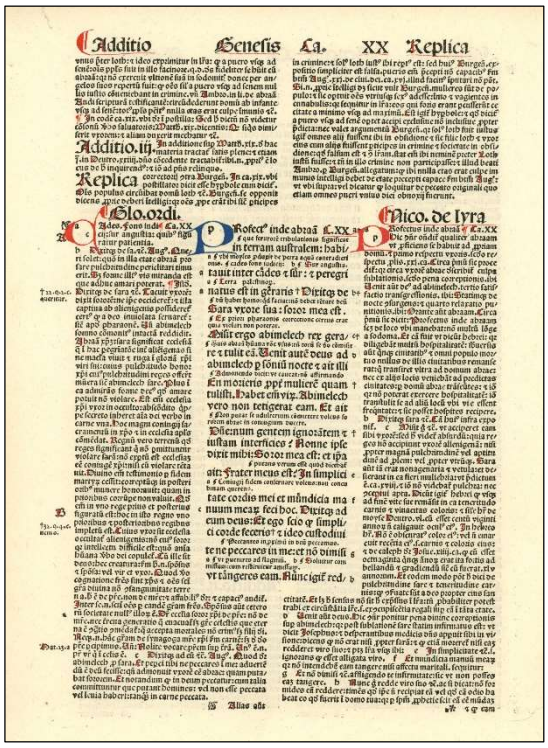


PETRARCHA, Francesco

Opera Latina. (Editor: Sebastian Brant.)
Basel: Johann Amerbach, 1496.
Folio. Type: Roman.

References: GW M31505; ISTC ip00365000
Leaf size: 276 x 199 mm.
Leaf identification: p1 and bb2. [bb2 illustrated]
Acquisition: Gift of Robert Beasecker, December 2007; purchased from Tuscany Books, Torrance, Calif., 1 December 2007.
Note: For another leaf, see F86.

F27



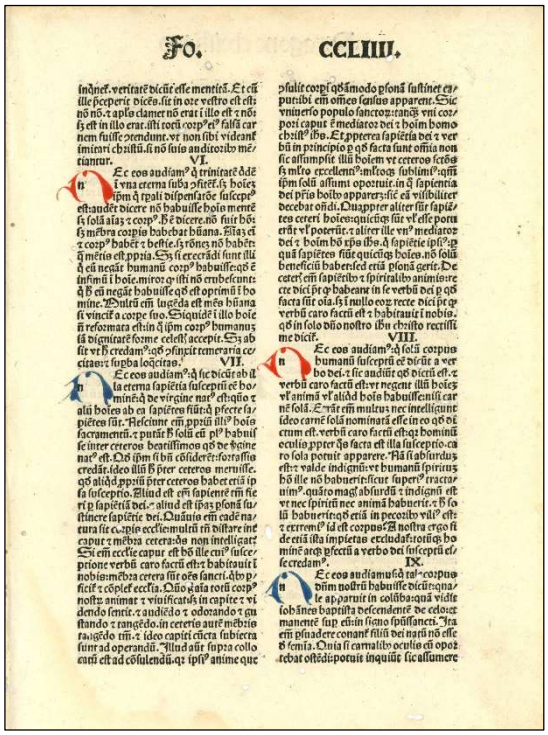
BIBLIA [Latin]

Biblia latina (cum glossa ordinaria Walafridi Strabonis aliorumque et interlineari Anselmi Laudunensis et cum postillis ac moralitatibus Nicolai de Lyra et expositionibus Guillelmi Britonis in omnes prologos S. Hieronymi et additionibus Pauli Burgensis replicisque Matthiae Doering. Editor: Sebastian Brant. Add: Nicolaus de Lyra: *Contra perfidiam Judaeorum.*)

Basel: Johann Froben and Johann Petri de Langendorff, 1 Dec. 1498.
Folio. Type: Gothic.

References: GW 4284; ISTC ib00609000
Leaf size: 306 x 219 mm.
Leaf identification: ℓ4. [ℓ4v illustrated]
Acquisition: Gift of Robert Beasecker, December 2007; purchased from Tuscany Books, Torrance, Calif., 1 December 2007.

F28



AUGUSTINUS, Aurelius

Opuscula.

Strassburg: Martin Flach, 11 Aug. 1491.

Folio. Type: **Gothic**.

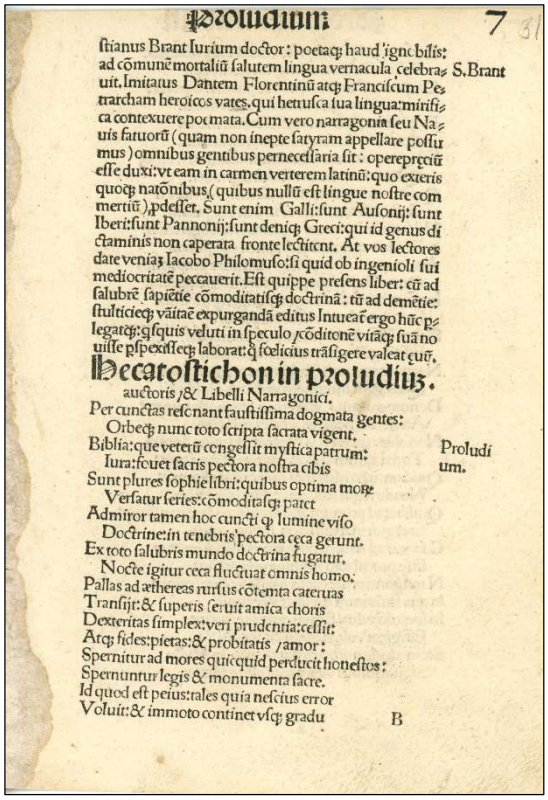
References: GW 2868; ISTC ia01221000

Leaf size: 262 x 188 mm.

Leaf identification: O8.

Acquisition: Gift of Robert Beasecker, December 2007; purchased from Tuscany Books, Torrance, Calif., 1 December 2007.

F29



BRANT, Sebastian

Das Narrenschiff [Latin]. ***Stultifera navis.*** (Translator: Jacobus Locher Philomusus. Add: Jacobus Locher Philomusus: *Carmina varia.*)

Strassburg: Johann (Reinhard) Grüninger, 1 June 1497.

Quarto. Type: **Gothic** and Roman.

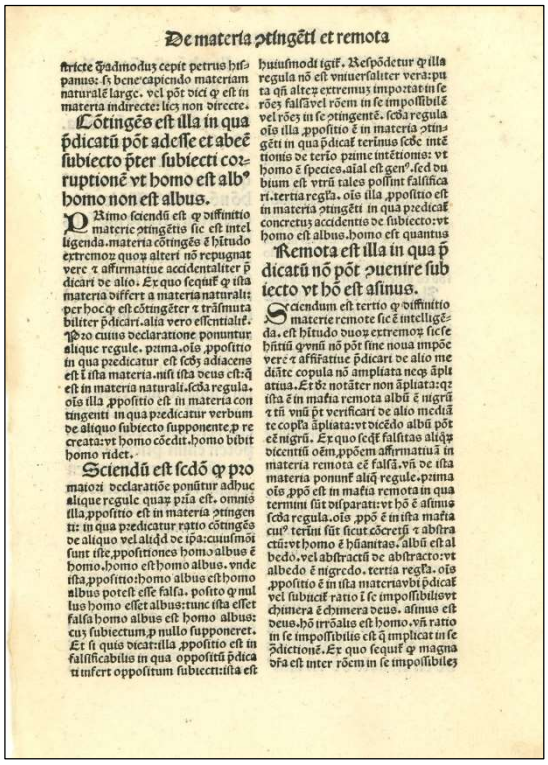
References: GW 5057; ISTC ib01089000

Leaf size: 198 x 139 mm.

Leaf identification: B1.

Acquisition: Gift of Robert Beasecker, January 2008; purchased from Tuscany Books, Torrance, Calif., 15 December 2007.

F30



De materia ꝓtingẽti et remota

ſtricte ſ admodum cepit petrus hiſpanus: ſi bene capiendo materiam naturalẽ large. vel põt dici q̃ eſt in materia indirecte: licz non directe.

Cõtingẽs eſt illa in qua ꝑdicatũ põt adeſſe et abeſſe ſubiecto ꝓter ſubiecti corruptionẽ vt homo eſt albꝰ homo non eſt albus.

Primo ſciendũ eſt q̃ diffinitio materie ꝓtingẽtis ſic eſt intelligenda. materia cõtingẽs ẽ hitudo extremoꝝ quoꝝ alteri nõ repugnat vere ⁊ affirmatiue accidentaliter ꝑdicari de alio. Ex quo ſequit q̃ iſta materia differt a materia naturali: per hoc q̃ eſt cõtingẽter ⁊ trãſmutabiliter ꝑdicari. alia vero eſſentialiter. Ꝑ zo cuius declaratione ponuntur alique regule. prima. oĩs ꝓpoſitio in qua predicatur eſt ſcꝺz adiacens eſt ĩ iſta materia. niſi iſta deus eſt: q̃ eſt in materia naturali. ſcꝺa regula. oĩs illa ꝓpoſitio eſt in materia contingenti in qua predicatur verbum de aliquo ſubiecto ſupponente ꝑ re creata: vt homo cõcidit. homo bibit homo ridet.

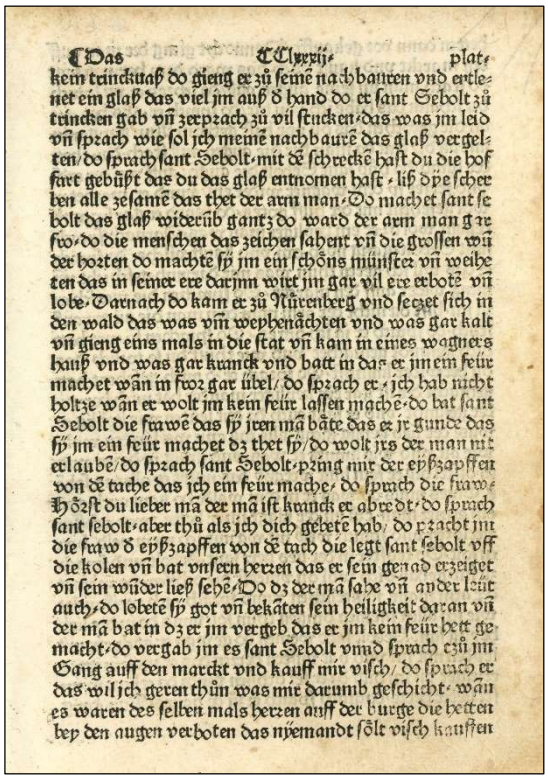
Sciendũ eſt ſcõ q̃ pro

maiori declaratiõe ponũtur adhuc alique regule quaꝝ pria eſt. omnis illa ꝓpoſitio eſt in materia ꝓtingenti: in qua predicatur ratio cõtingẽs de aliquo vel aliq̃d de iſpa: cuiuſmõi ſunt iſte ꝓpoſitiones homo albus ẽ homo. homo eſt homo albus. vnde iſta ꝓpoſitio: homo albus eſt homo albus poteſt eſſe falſa. poſito q̃ nullus homo eſſet albus: tunc iſta eſſet falſa homo albus eſt homo albus: cuꝝ ſubiectum ꝑ nullo ſupponeret. Et ſi quis dicat: illa ꝓpoſitio eſt in falſificabilis in qua oppoſitũ ꝑdicati infert oppoſitum ſubiecti: iſta eſt huiuſmodi igit. Reſpõdetur q̃ illa regula nõ eſt vniuerſaliter vera: puta q̃n alter extremus importat in ſe rõez falſi vel rõem in ſe impoſſibilis vel rões in ſe ottingentes. ſcõa regula oĩs illa ꝓpoſitio ẽ in materia ꝓtingẽti in qua ꝑdicat terminus ſcõe intentionis de terio ꝓme intẽtionis: vt homo ẽ ſpecies. aial eſt genꝰ. ſed dubium eſt vtrũ tales poſſint falſificari. tertia regla. oĩs illa ꝓpoſitio eſt in materia ꝓtingẽti in qua predicat concretuz accidentis de ſubiecto: vt homo eſt albus. homo eſt quantus

Remota eſt illa in qua ꝑdicatũ nõ põt ꝓuenire ſubiecto vt hõ eſt aſinus.

Sciendum eſt tertio q̃ diffinitio materie remote ſic ẽ intelligẽda. eſt hitudo duoꝝ extremoꝝ ſicſe hñtiũ q̃ vnũ nõ põt ſine noua impoſe vere ⁊ affirmatiue ꝑdicari de alio mediãte copula nõ ampliata neq̃ ãpliatiua. Ex hoc notãter non ãpliata: q̃ iſta ẽ in makia remota albũ ẽ nigrũ ⁊ tũ vnũ põt verificari de alio mediãte copla ãpliata: vt dicẽdo albũ põt eẽ nigrũ. Ex quo ſeqit falſitas aliaꝝ dicentiũ oẽm ꝑpoſitionem affirmatiuã in materia remota eẽ falſã. vñ de iſta materia ponunt aliq̃ regule. prima oĩs ꝓpoſitio eſt in makia remota in qua terminꝰ ſũt diſparati: vt hõ ẽ aſinus ſcõa regula. oĩs ꝓpoſitio ẽ in iſta makia cuiꝰ terini ſũt ſicut cõcretũ ⁊ abſtractũ: vt homo ẽ hũanitas. albũ eſt albedo. vel abſtracti de abſtracto: vt albedo ẽ nigredo. tertia regla. oĩs ꝓpoſitio ẽ in iſta materia vbi ꝑdicat vel ſubicit ratio ĩ ſe impoſſibilis: vt chimera ẽ chimera deus. aſinus eſt deus. hõ irrõalis eſt homo. vñ ratio in ſe impoſſibilis eſt q̃ implicat in ſe ꝛdictionẽ. Ex quo ſequit q̃ magna diſa eſt inter rõem in ſe impoſſibilez

F31



Das CLxxxij. platz

kein trinckuaß do gieng er zů ſeinẽ nachbauren vnd erlanget ein glaß das viel jm auß ő hand do er ſant Sebolt zů trincken gab vñ zerpzach zů vil ſtucken. das was jm leid vñ ſprach wie ſol jch meinẽ nachbaurẽ das glaß vergelten. do ſprach ſant Sebolt mit dẽ ſchrecke haſt du die hoffart gebũßt das du das glaß entnomen haſt. liß dpe ſcherben alle zeſamẽ das thet der arm man. Do machet ſant ſebolt das glaß widerũb gantz do ward der arm man gr ſw. do die menſchen das zeichen ſahent vñ die groſſen wũder hozten do machtẽ ſp jm ein ſchöns münſter vñ weihetens in ſeiner ere darjnn wirt jm gar vil ere erbotẽ vñ lobe. Darnach do kam er zů Nürenberg vnd ſezet ſich in den wald das was vñ weyhenächten vnd was gar kalt vñ gieng eins mals in die ſtat vñ kam in eines wagners hauß vnd was gar kranck vnd bat in das er jm ein feür machet wãn jm fwz gar übel. do ſprach er. jch hab nicht holtze wãn er wolt jm kein feür laſſen machẽ. do bat ſant Sebolt die frawẽ das ſp jren mã bäte das er jr gunde das ſp jm ein feür machet dz thet ſp. do wolt jrs der man nit erlaubẽ. do ſprach ſant Sebolt. pzing mir der epßzapffen von dẽ tache das jch ein feür mache. do ſpach die frawe. H özſt du lieber mã der mã iſt kranck er abredt. do ſpach ſant ſebolt. aber thů als jch dich gebetẽ hab. do pzacht jm die fraw ő epßzapffen von dẽ tach die legt ſant ſebolt vff die kolen vñ bat vnſern herren das er ſein genad erzeiget vñ ſein wũder ließ ſehẽ. Do dz der mã ſahe vñ ander leüt auch. do lobetẽ ſp got vñ bekãten ſein heiligkeit daran vñ der mã bat ĩn dz er jm vergeb das er jm kein feür hett gemacht. do vergab jm es ſant Sebolt vmb ſpach czů jm Gang auff den marckt vnd kauff mir viſch. do ſpach er das wil jch geren thůn was mir darumb geſchicht. wãn es waren des ſelben mals herren auff der burge die betten bey den augen verboten das nyemandt ſölt viſch kauffen

TARTARETUS, Petrus

Expositio in summulas Petri Hispani.

Paris: André Bocard, 4 Nov. 1494.
Quarto. Type: Gothic.

References: GW M45223; ISTC it00032000

Leaf size: 205 x 142 mm.

Leaf identification: unknown.

Acquisition: Gift of Robert Beasecker, January 2008; purchased from Tuscany Books, Torrance, Calif., 15 December 2007.

Notes: Identification unverified.

JACOBUS DE VORAGINE

Legenda aurea sanctorum, sive Lombardica historia [German]. *Leben der Heiligen: Winterteil (I) und Sommerteil (II).*

Augsburg: Johann Schönsperger, 2 Dec. 1482.
Folio. Type: Gothic.

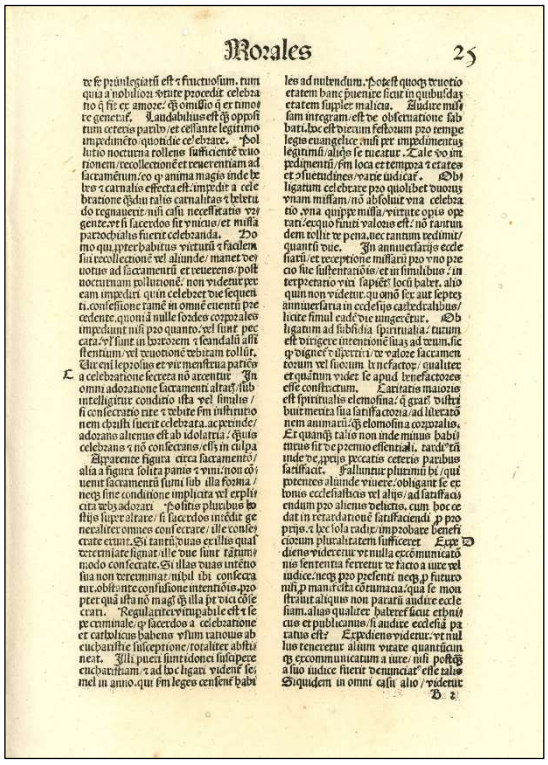
References: GW M11366; ISTC ij00161500

Leaf size: 240 x 164 mm.

Leaf identification: Part 2: Sommerteil. Leaf CCxxxij.

Acquisition Gift of Robert Beasecker, January 2008; purchased from Tuscany Books, Torrance, Calif., 21 December 2007.

F32



GERSON, Johannes

Opera. (Editor: Johannes Geiler von Kaisersberg).

Strassburg: Johann (Reinhard) Grüninger, 1488.

Folio. Type: Gothic.

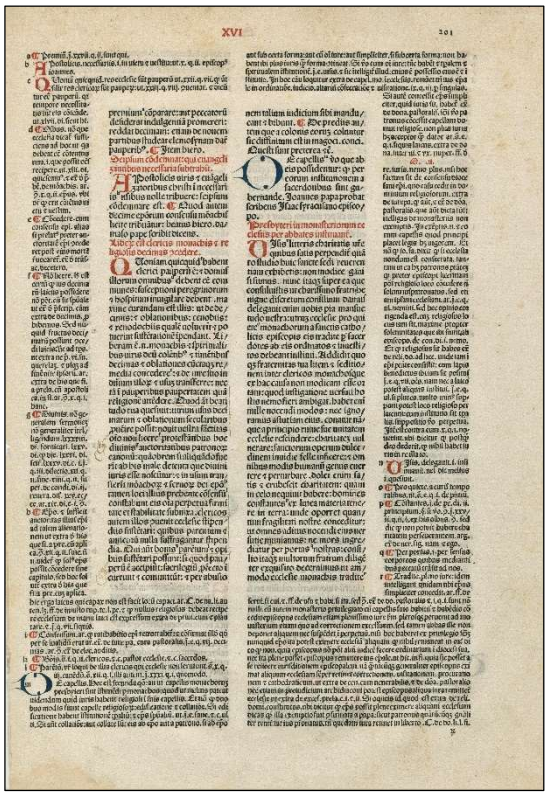
References: GW 10714; ISTC ig00186000

Leaf size: 315 x 219 mm.

Leaf identification: Part 2: B2.

Acquisition: Gift of Robert Beasecker, January 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 15 January 2008.

F33



GRATIANUS

Decretum (cum apparatu Bartholomaei Brixiensis).

Venice: Baptista de Tortis, 8 Jan. 1485/1486.

Folio. Type: Gothic.

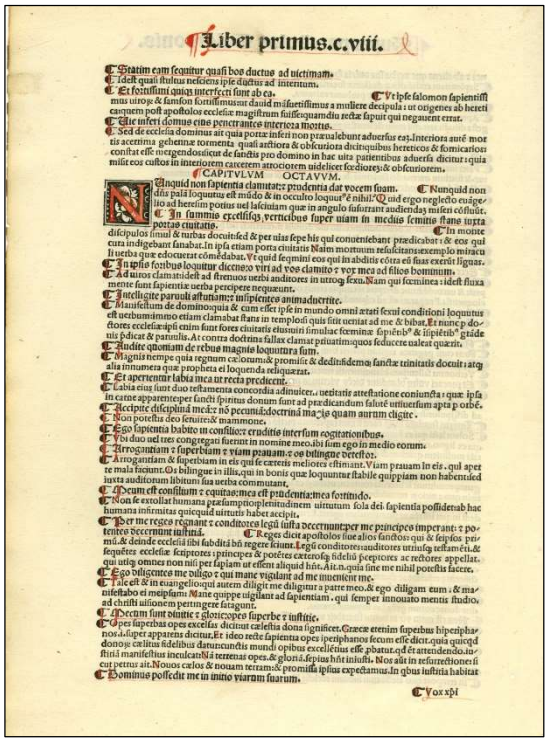
References: GW 11369; ISTC ig00375500

Leaf size: 425 x 279 mm.

Leaf identification: □1.

Acquisition: Gift of Robert Beasecker, February 2008; purchased from Fred Abrahamson, Montgomery, Ala., 17 February 2008.

F34



Liber primus.c.viii.

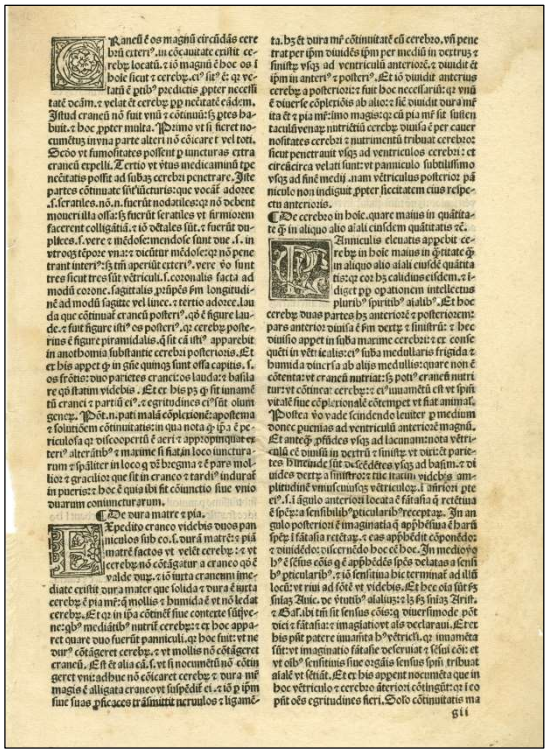
¶ Deatim eam sequitur quasi bos ductus ad victimam.
Et desit quasi stultus nesciens ipse ductus ad interitum.
¶ Et fossiani quia interfecti sunt ab ea. ¶ Vt ipse salomon sapientissimus uirorum & samson fortissimus uir dauid misertissimus a muliere decipula aut origenes ab hereticis quosdam post apostolos ecclesiæ magistrum fuisse quamdiu recte fuput qui negauerit errat.
¶ Hic infert domus eius penetrantes interiora mortis.
¶ Sed de ecclesia dominus ait quia portæ inferi non præualebunt aduersus eas. Interiora autē mortis acerrima gehennæ tormenta quasi ardentia & obscuriora dicit quibus hereticos & fornicarios constat esse mergendos sicut de sanctis pro domino in hac uita patientibus aduersis dicitur: quia misit eos custos in interiorem carcerem atrociorem uidelicet feruoribus & obscuritate.

¶ CAPITVLVM OCTAVVM.

Anquid non sapientia clamitat: & prudentia dat vocem suam. ¶ Nunquid non diu pausa loquentia est mūdo & in oculto loquut? Quid ego negligo euāgelio ad hereticos potius uel fabulantes quæ in angulo fabulantur audiendas misceo? ¶ In summo excelsis. 9. ruentibus super uiam in medio semitæ stans iuxta portas ciuitatis. ¶ In monte discipulos simul & turbas docuit sed & per alias sepe his qui conuenerebant prædicabat & eos qui curā indigebant sanabat. In ipsa etiam porta ciuitatis Naim mortuum resuscitans exemplo miraculi uerba quæ docuerat cōmendabat. Vt quid ergo mini eos qui in abditis cōsta est fuas exercēt ligias.
¶ In ipsis foribus loquitur dicens o viri ad vos clamito & vox mea ad filios hominum.
¶ Ad uiros clamat: idest ad strenuos uerbi auditores in utroq; sexu. Nam qui femineæ mentis sunt sapientiæ uerba percipere nequeunt.
¶ Intelligite paruuli astutiamq; insipientes animaduertite.
¶ Manifestum de dominoquia & cum esset ipse in mundo omni ætati sexui conditioni loquutus est uerbum nimo etiam clamabat stans in templo si quis sitit ueniat ad me & bibat. Et nunc pdicatores ecclesiæ qui enim sunt fores ciuitatis eiusmodi similiaq; femineæ fapiēb⁹ & insipiēb⁹ gtādetis pdicat & parunlis. At contra doctrina fallax clamat peruatim quos seducere ualeat quærit.
¶ Audite quoniam de rebus magnis loquutura sum.
¶ Magnis nempe quia regnum celorum & promissa & dedit sidemq; sanctæ trinitatis docuit: atq; alia innumera quæ prophetæ ei loquenda reliquerat.
¶ Et aperientur labia mea ut recta prodeant.
¶ Labia eius sunt duo testamenta concordia admirer. ueritatis attestatione coniuncta: quæ ipsa in carne apparenteper sancti spiritus donum sunt ad prædicandum saluti uniuersum apta porbē.
¶ Accipite disciplinā meā: & nō pecuniā: doctrinā magis quam aurum eligite.
¶ Non potestis deo seruire: & mammonæ.
¶ Ego sapientia habito in consiliis: eruditis interfum cogitationibus.
¶ Vbi duo uel tres congregati fuerint in nomine meo. ibi sum ego in medio eorum.
¶ Arrogantiam & superbiam & viam prauam: & os bilingue detestor.
¶ Arrogantiam & superbiam in eis qui se exercēt meliores efficiunt. Viam prauam in eis: qui apte mala faciunt. Os bilingue in illis: qui in bonis quæ loquuntur stabile quippiam non habentidet iuxta auditorum libitum sua uerba commutant.
¶ Mecum est consilium & equitas: mea est prudentia: mea fortitudo.
¶ Non se extollat humana præsumptio plenitudinem uirtutum sola dei sapientia possideat hac humana infirmitas quicquid uirtutis habet accipit.
¶ Per me reges regnant & conditores legū iusta decernunt per me principes imperant: & potentes decernunt iustitiā. ¶ Reges dicit apostolos sue alios sanctos qui & scriptos promū. & deinde ecclesiā sibi subditā bñ regere sciunt. Legū conditores: auditores uirtutū sectantes. & quos uitiū omnes non nisi per sapiam ut essent aliquid hōt. Ait. n. quia sine me nihil potestis facere.
¶ Ego diligentes me diligo: & qui mane vigilant ad me inuenient me.
¶ Tale est & in euangelio qui autem diligit me diligitur a patre meo. & ego diligam eum: & manifestabo ei meipsum. Mane quippe vigilant ad sapientiam. qui semper innouato mentis studio, ad christi visionem pertingere festinant.
¶ Mecum sunt diuitiæ & gloria: opes superbe & iustitia.
¶ Opes superbas opes excelsas dicitur celestia dona significet. Græce etenim superbus hiperiphanos. dicitur apparens dicitur. Et ideo recte sapientia opes ipsi phanos secum esse dicit. quia quicqd donis celestibus fidelibus datur candelis mundi opibus excelsis & gloriosis esse probatur. & ad tendendo. iustitiā manifestius inculcat. Nā terrenas opes. & gloriā. sepius hīt iniuſti. Nos aūt in resurrectione sicut petrus ait. Nouos celos & nouam terram. & promissa ipsius expectamus. In quibus iustitia habitat.
¶ Dominus possedit me in initio viarum suarum.

¶ Vox xpi

F35



Raneū ē os magnū circūdās cerebrū exterū. in cōcauitate cruris cerebr locatū. z iō magnū ē hoc os i hoīe sicut z cerebr. cui⁹ ē. q; vocatā ē gal⁹ pcudus. ppter necessitatē dcām. z velut ē cerebr pp nēcitatē cādem. Iītud craneū nō fuit vnū z cōmunis⁹ pres habuit. z hoc ppter multa. Primo vt si fieret nocumētus in vna parte alteri nō cōcaret vel toti. Scō vt fumositates possent p uncturas extra craneū expelli. Tertio vt vtus medicamiū tpe necēsitatis possit ad sub⁹ cerebri penetrare. Iīte partes cōtinuate sin⁹ cruris: que vocāt adnexe .s. teraties. nō. n. fuerūt nodatiles: que nō debent mouerilla ossa⁹ fuerūt teraties vt firmiorem facerent colligātiā. z iō octales sūt. z fuerūt duplices. .s. vere. z mēdoles: mendose sunt due .s. in vtroq; tēpore vna: z dicūtur mēdose: q; nō penetrant interi⁹: ⁹ tñ aperūt exteri⁹. vere vo sunt tres sicut tres sūt vētriculi. .s. cozonalis facta ad modū cozone. fagittalis pūpēs sm longitudinē ad modū sagitte vel linee. z tertio adnexe. laudā que cōtinuat craneū posteri⁹. q; ē figure laudē. e. sūt figure sīt⁹ os posteri⁹. q; ergo pterit⁹ posterius ē figure piramidalis. q; sit cā ist⁹ apparebit in anotomia subtantie cerebri posteriosis. Et ex his appet q; in gñe quīq; sunt offa capitis. .s. os frōtis: duo parietes craneos laudat: basilare q; statim videbis. Et ex his ps q; fit vnaqm tū craneī z partiū ei⁹. z egritudines ei⁹ sūt oium gener. Pōt. n. pati malā cōplexionē: apostema z solutiōem cōtinuitatis: in qua nota q; ipa ē periculosa q; vix cooperiū fieri z appropinquius ceteri⁹ alteri⁹ z maxime si fiat in loco iuncturarum z sp̄aliter in loco q; vocāt bregma z ē pars mollior z gracilior que sit in craneo z tardi⁹ indurat in pueris: z hoc ē quia ibi fit cōiunctio siue vnio duarum coniunctarum.

De dura matre z pia.

Xpedito craneo videbis duos panniculos sub eo .s. duram matrē: z piam matrē factos vt velit cerebr: z vt ipe cerebr nō cōtingatur a craneo q; ē valde dur. z iō iuxta craneum immediate cuīsit dura mater que solida z dura ē iuxta cerebr: z pia mr: q; mollis z humida ē vt nō lēdat cerebr. Et q; in ipa cōmēt siue contente sūt vene: gb⁹ mediatib⁹ nutrit cerebr: z hoc apparet quare duo fuerūt panniculi. q; hoc fuit: vt ne dur⁹ cōtigeret cerebr. z vt mollis nō cōtigeret craneū. Et ē alia cā. Cert si nocumētū nō cōtingeret vnū: adhuc nō cōcaret cerebr. z dura mr magis ē alligata craneo vt suspēdit ei. z iō ipm sue fuas ꝓficaces trāmittit nerulos: z ligamēta. hȝ & dura mr cōtinuitatē cū cerebro. vñ pene trat per ipm vnūdēs ipm per medū in ventrus z finitr⁹ vsq; ad ventriculū anteriorē. z vnūdit & ipm in anteri⁹ z posteri⁹. Et iō vnūdit anterius cerebr a posteriore: hoc necessariū: q; vnā ē vtuerse cōplexiōis ab alio: z sic vnūdit dura mr ita ē z pia mr: imo magis: q; cā pia mr sit sustentaculi venaq; nutrietiū cerebr. vnūs ē per causer nositates cerebri z nutrimentū tribuat cerebro: sicut penetrauit vsq; ad ventriculos cerebri: et circūcirca velati sunt: vt panniculo subtilissimo vsq; ad finē medij. nam vētriculus posterior pāniculo non indiguit. ppter ficcitatem cuius respectu anterioris.

De cerebro in hoīe. quare maius in qualitate & in aliquo alio a iali cuiscūq; qualitatis rō.

Inniculis elevatis appebit cerebrū in hoīe maius in ꝓtate & in aliquo alio a iali cuiscūq; qualitatis: q; cor hȝ calidius eisdem. z digest pp opationem intellectus plurib⁹ ipartib⁹ a ialib⁹. Et hoc cerebr duas partes hȝ anteriorē z posteriorem: pars anterior duplex ē sin vētr: z finitr⁹: z hoc duplex appet in fuba maxime cerebri: z ex consequēti in vētrialis: q; fuba medullaris frigida z humida vincrīa ab alijs medullis: quare non ē cōtenta: vt craneū nutriat: hȝ pot⁹ craneū nutriri vt cōtinet cerebr: z ei⁹ unamētā sīt vt spūs vitalē siue cōplexionalē cōtempet vt fiat animal. Postea vo vade scindende leuiter p medium donec pueniās ad ventriculū anteriorē magnū. Et anteq; pficies vsq; ad lacunamnotea vētrialē. q; cōtīn in pectrū. z finitr⁹ vt dura mr pariet⁹ bīneūde sūt dcē cēdētes vsq; ad basim. z videbis dextr⁹ a finistro: z tūc iterū videbis amplitudinē vnius cuiusq; vētriculoꝝ. i anteriori ꝓte ei⁹. .s. i agulo anteriori locata ē fātasia q; retētiua ē ꝓpria sensibiliū ꝓticulariū receptiua. In angulo posteriori ē imaginatiua q; appbēsiua ē hartī spūs: i fātasia recta. z eas appbēdit cōpondēs z diuidēdo: p̄scernēdo hoc ē hoc. In medio⁹ b⁹ ē sēsus cōis q; ē appbēdēs spēs delatas a sensib⁹ ꝓticularib⁹. z iō sensitiua hic terminat ad illā locū: vt riui ad fōtē vt videbis. Et hoc ois sūt⁹ sinīaz Auic. pe ⁹tutib⁹ ialiuz: z hȝ sinīaz Arist. z Bal. ab his tñ sit sensus cōis: q; vniersimode pōt dici: z fātasia: z imaginatiō. vt alis declarabit. Et ex his pōt patere imanita b⁹ vētrieli. q; imanita sit vt imaginatio fātasie pcernat⁹ sēsui cōis: et vt eli⁹ sensitiuus sue cognitis sensibus spūs. tribuat ialē vt dīxit. Et ex his appet nocumēta que in hoc vētriculo cerebro ateriori cōtingūt: vt ī eo pōt oēs egritudines fieri. Solo cōtinuitatis ma

HIERONYMUS

Commentaria in Bibliam. (Editor: Bernardinus Gadolus.)

Venice: Johannes and Gregorius de Gregoriis, de Forlivio, 1497-1498.

Folio. Type: **Gothic** and Roman.

References: GW 12419; ISTC ih00160000

Leaf size: 348 x 221 mm.

Leaf identification: Part 2: tt10. [tt10v illustrated]

Acquisition: Gift of Robert Beasecker, October 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 2 October 2008.

KETHAM, Johannes de

Fasciculus medicinae. (Add: Petrus de Tussignano, *Consilium pro peste evitanda*; Mundinus: *Anatomia*. Editor: Petrus Andreas Morsianus.)

Venice: Johannes and Gregorius de Gregoriis, 15 Oct. 1495.

Folio. Type: **Gothic**.

References: GW M14179; ISTC ik00014000

Leaf size: 276 x 195 mm.

Leaf identification: g2.

Acquisition: Gift of Robert Beasecker, June 2008; purchased from Christoph Sebald, Pullach, Germany, 20 May 2008.

F36

JOSEPHUS, Flavius

De antiquitate Judaica. De bello Judaico. (Translator: Rufinus Aquileiensis.)

Augsburg: Johann Schüssler, 28 June 1470; 23 Aug. 1470.

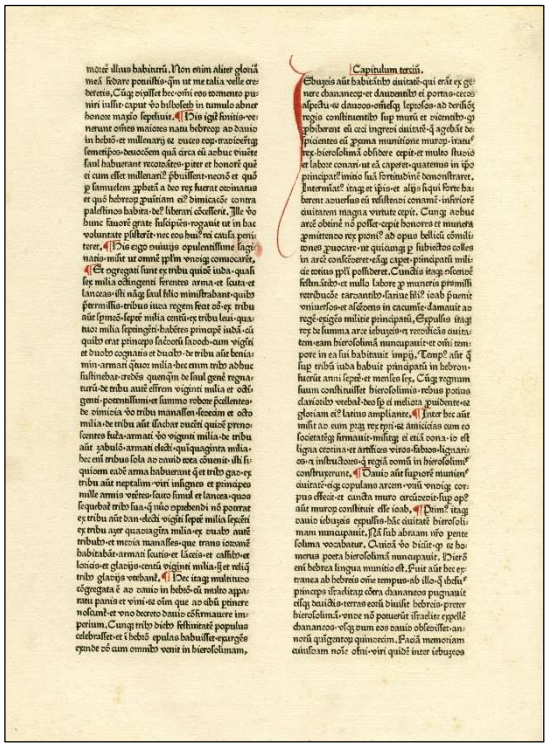
Folio. Type: **Gothic**.

References: GW M15160; ISTC ij00481000

Leaf size: 398 x 292 mm.

Leaf identification: Part 1: [f7]. [f7v illustrated]

Acquisition: Gift of Robert Beasecker, June 2008; purchased from Christoph Sebald, Pullach, Germany, 20 May 2008.



F37 a-b

DURANTI, Guillelmus

Rationale divinorum officiorum. (Editor: Johannes Aloisius Tuscanus.)

Vicenza: Hermannus Liechtenstein, 1480.

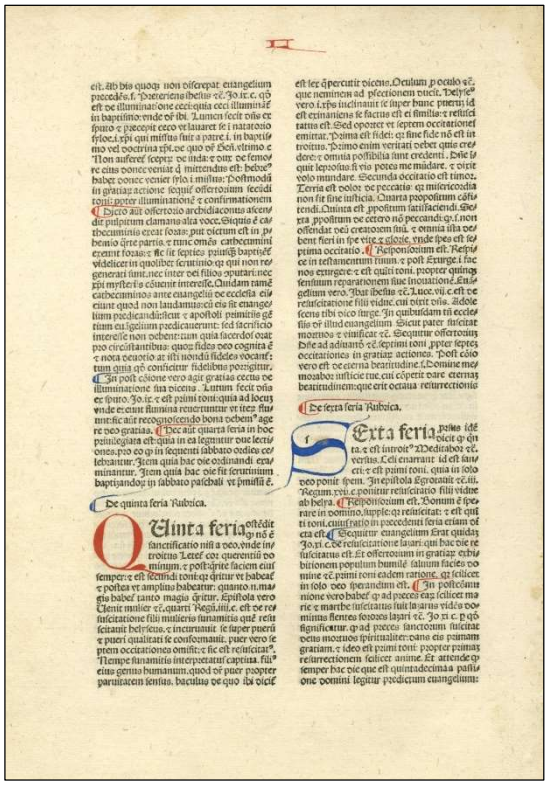
Folio. Type: **Gothic**.

References: GW 9120; ISTC id00423000

Leaf size: 303 x 202 mm.

Leaf identification: A7 and e1. [e1v illustrated]

Acquisition: Gift of Robert Beasecker, September 2008; purchased from Deb's Road Trip, Orangeburg, N.Y., 24 Sept 2008.



F38

BIBLIA [Latin]

Biblia latina.

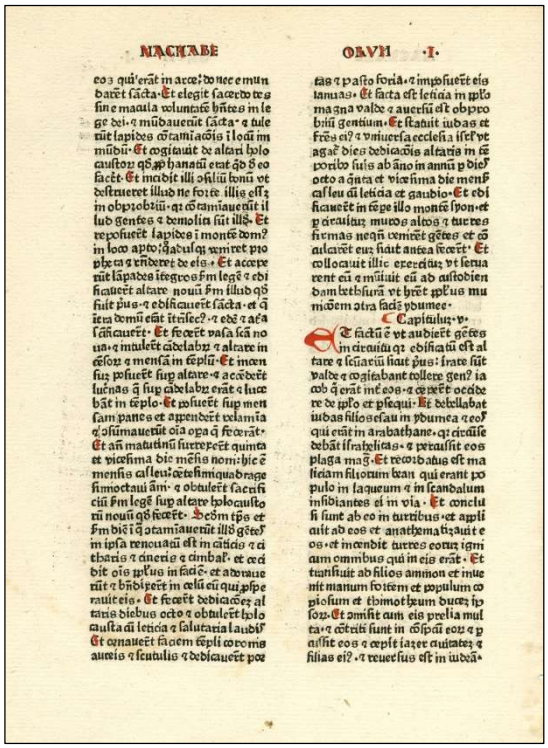
Cologne: [Nicolaus Götz], 9 May 1480.
Folio. Type: **Gothic.**

References: GW 4244; ISTC ib00569000

Leaf size: 292 x 213 mm.

Leaf identification: ? verso. 1 Maccabees 4-5.

Acquisition: Gift of Robert Beasecker, October 2008; purchased from Patricia Larson, Herriman, Utah, 12 October 2008.



MACHABE OLVII ·I·

eos qui erāt in arce: donec emundarēt sācta. Et elegit sacerdotes sine macula voluntātē hītes in lege dei. q mūdauerūt sācta. q tulerūt lapides cōtamiacōis i loō immūdū. Et cogitauit de altari holocaustoꝝ qđ pphanauerat ēt bē eo facēt. Et inuenerūt illi ꝓfiliū bonū vt destrueret illud ne forte illis esset in obprobriū. q cōtamiauerūt il lud gentes q demolita sūt illē. Et reposuerūt lapides i monte dom? in loco apto; ꝛdaudiq; veniret pphēta q videret de eis. Et acceperūt lāpades integros ꝛm legē q edificauerūt altare nouū ꝛm illud qđ erat ꝓpe. q edificauerūt sācta. et q ita domū erāt itrisec? q ede q aſa sācauerūt. Et fecerūt vasa sācta nova. q inuexerūt candelabr q altare in cēsor. q mensā in templū. Et incenserūt ꝓfuerūt sup altare. q accenderūt lucernas q sup candelabr erāt. q lucerēt in templo. Et posuerūt sup mensam panes et appendērūt velamia. q cōsumauerūt oīa opa q fecerāt. Et aīe matutinū surrexerūt quinta et vicēsima die mēsis nouī: hic ē mensis casleu. octēsimoquadragesimoquarti ānī. q obtulerūt sacrificiū ꝛm legē sup altare holocaustoꝝ nouū qđ fecerāt. Dedīm tpe et ꝛm diē q a tamiauerūt illē gētes in ipsa renouata est in cātico q citharis q īnerib q cimbal. et cecidit oīs ꝓplus in faciē. et adorauerūt q benedixerūt in celū eū qui ꝓsperauit eis. Et fecerūt dedicatiōez altaris diebus octo q obtulerūt holocausta cū letitia q salutaria laudis. Et ornauerūt faciem templi coronis aureis q scutulis q dedicauerūt portas q pastoforia. q imposuerūt eis ianuas. Et facta est letitia in ꝓplo magna valde q auersus est obprobriū gentium. Et statuit iudas et frēs ei? q vniuersa ecclesia israel vt agāt dies dedicatiōis altaris in tēporibus suis ab āno in annū q dies octo a vicesima et vicesima die mensis casleu cū letitia et gaudio. Et edificauerūt in tēpe illo montē syon. et p circuitū muros altos q turres firmas ne q veniēs gētes et cōculcarēt eum. fiunt antea fecerāt. Et collocauit illic exercitū vt seruarent eū q mūnirēt eū ad ausiodiendam bethsurā vt hēret ꝓplus munitionem otra sadā ydumee.

C Capitulū. v.

Et factū ē vt audierēt gētes in circuitu q edificatū est altare q sclauitū fuat ꝓplus: irate sūt valde q cogitabant tollere gen? ia cob q erat inē eos. q cepērūt occidere de ꝓplo et psequi. Et debellabat iudas filios esau in ydumea q eos qui erāt in arabathane. q circūsedebāt israhelitas. q perussit eos plaga mā. Et recordatus est malitiam filiorum bran qui erant populo in laqueum q in scandalum insidiantes ei in via. Et conclusi sunt ab eo in turribus. et applicuit ad eos et anathematizauit eos. et incendit turres eorū igni cum ommibus qui in eis erāt. Et transiuit ad filios ammon et inuenit manum fortem et populum copiosum et ihimoth ducē ipsoꝝ. Et ꝑmisit cum eis prelia multa. q cōtriti sunt in cōspectu eoꝝ q pcussit eos q cepit iazer cū filiabus eius. q reuersus est in iudeā.

F39

MELBER, Johannes

Vocabularius praedicantium, sive Variloquus [Latin and German]. (Editor: Jodocus Eichmann)

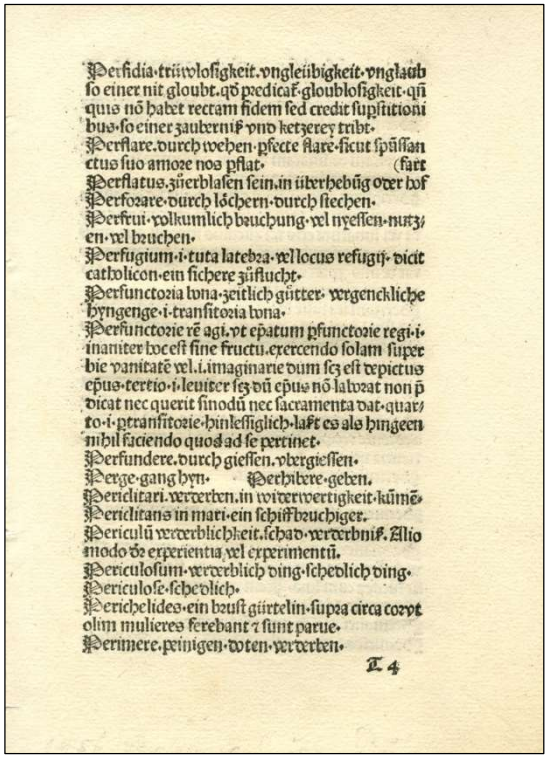
Strassburg: Johann Prüss], 1 June 1486.
Quarto. Type: **Gothic.**

References: GW M22728; ISTC im00464000

Leaf size: 205 x 145 mm.

Leaf identification: T4.

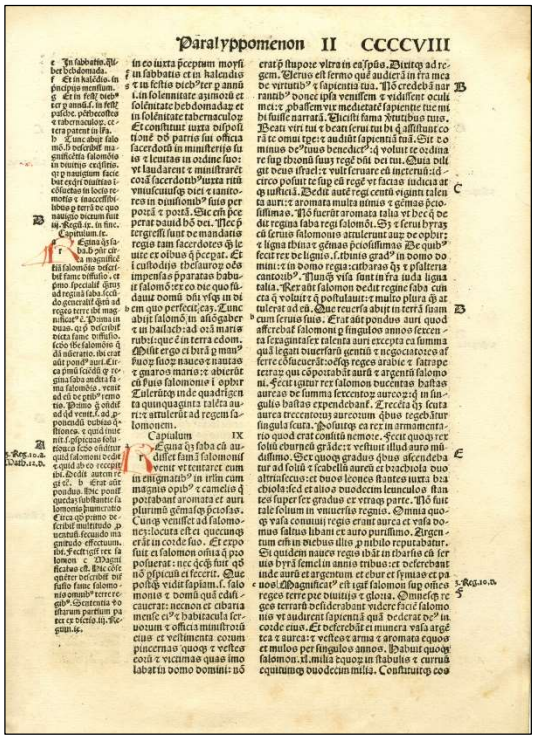
Acquisition: Gift of Robert Beasecker, November 2008; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 31 October 2008.



Perfidia·trüwlosigkeit·vngleübigkeit·vnglaub so einer nit gloubt.qđ predicāt·gloublosigkeit·qñ quis nō habet rectam fidem sed credit superstitionibus·so einer zauberniß vnd ketzerey tribt.
Perflare.durch wehen·pfeete flare·sicut spūssanctus suo amore nos pflat. (fart
Perflatus.güerblasen sein.in überhebūg oder hof
Perforare·durch löchern·durch stechen.
Perfrui·volkumlich bruchung·vel nyessen·nutzen·vel bruchen.
Perfugium·i·tuta latebra·vel locus refugij·dicit catholicon·ein sichere züflucht.
Perfunctoria vna·zeitlich gütter·vergencklichē hyngenge·i·transitoria vna·
Perfunctorie rē agi.vt epatum pfunctorie regi·i·inaniter vocest fine fructu.exercendo solam superbie vanitatē vel.i.imaginarie vum scz est depictus epūs·tertio·i·leuiter scz vñ epūs nō laborat non pdicat nec querit synodū nec sacramenta dat·quarto·i·ptransitorie·hinlessiglich·lakt es als hingeen nihil faciendo quod ad se pertinet.
Perfundere.durch giessen.vbergiessen.
Perge·gang hyn. Perhibere·geben.
Periclitari.werēren.in witerwertigkeit·kūmē.
Periclitans in mari·ein schiffbruchiger.
Periculū werērlichkeit.schad·werērbniß.Allio modo dz experientia vel experimentū.
Periculosum·werērlich ding·schedlich ding.
Periculose·schedlich.
Perichelides·ein brust gürtelin·supra circa corpt olim mulieres ferebant·q sunt parue.
Perimere.peinigen·toten·verderben.

T 4

F40



BIBLIA [Latin]

Biblia latina (cum postillis Nicolai de Lyra et expositionibus Guillelmi Britonis in omnes prologos S. Hieronymi et additionibus Pauli Burgensis replicisque Matthiae Doering. Add: Nicolaus de Lyra: *Contra perfidiam Judaeorum.*).

Nuremberg: Anton Koberger, 1497.

Folio. Type: **Gothic**.

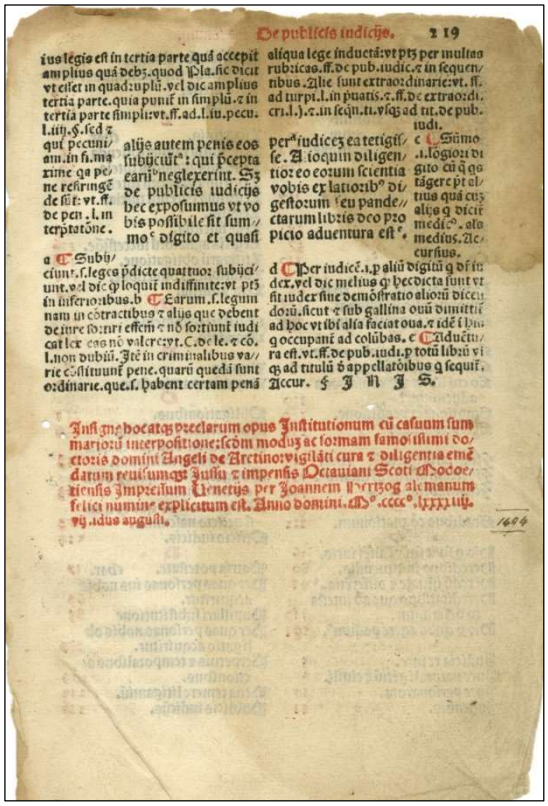
References: GW 4294; ISTC ib00619000

Leaf size: 335 x 230 mm.

Leaf identification: Part 1: Ce8.

Acquisition: Gift of Robert Beasecker, January 2009; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 16 January 2009.

F41 a-d



JUSTINIANUS

Institutiones (with the Glossa ordinaria of Accursius and Summaria of Hieronymus Clarius).

Venice: Johannes Hamman, for Octavianus Scotus, 7 Aug. 1494.

Octavo. Type: **Gothic**.

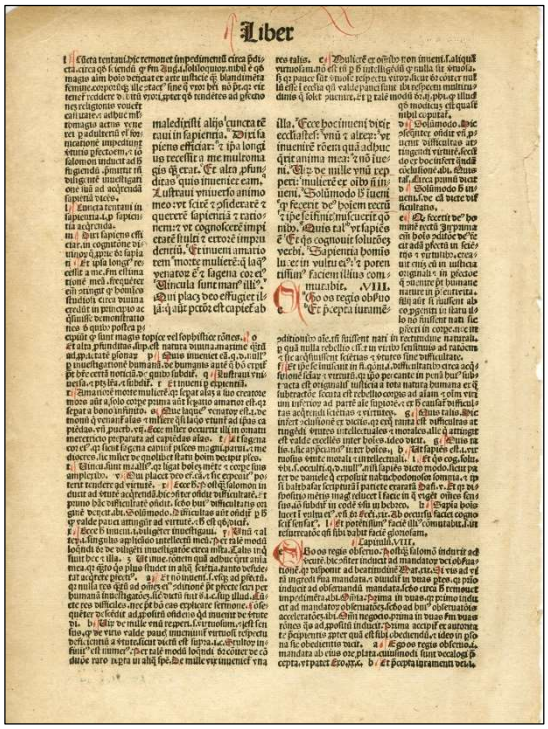
References: GW 7635; ISTC ij00536000

Leaf size: 183 x 123 mm.

Leaf identification: b6, b7, b8, and E3. [E3r illustrated]

Acquisition: Gift of Robert Beasecker, January 2009; purchased from Historical Research Institute, Salt Lake City, Utah, 17 January 2009.

F42



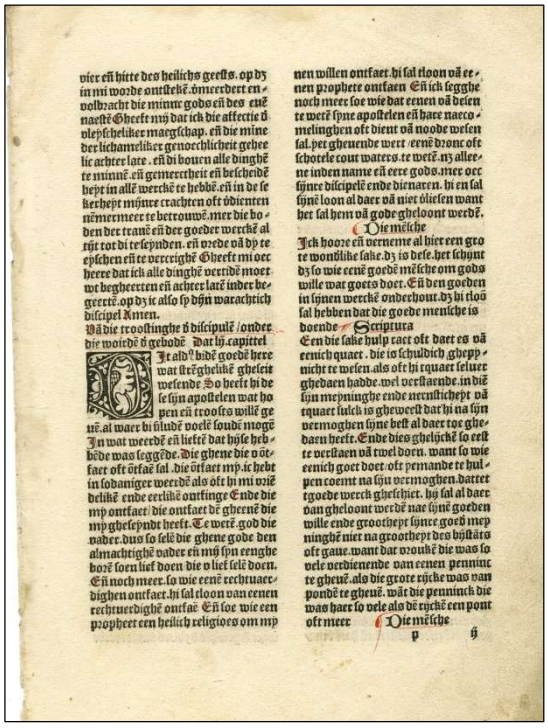
BIBLIA [Latin]

Biblia latina (cum postillis Nicolai de Lyra et expositionibus Guillelmi Britonis in omnes prologos S. Hieronymi et additionibus Pauli Burgensis replicisque Matthiae Doering. Add: Nicolaus de Lyra: *Contra perfidiam Judaeorum.*).

Nuremberg: Anton Koberger, 1493.
Folio. Type: Gothic.

References: GW 4293; ISTC ib00618000
Leaf size: 293 x 206 mm.
Leaf identification: Pp3. [Pp3v illustrated]
Acquisition: Gift of Robert Beasecker, February 2009; purchased from Paula Barrett, West Hempstead, N.Y., 9 February 2009.

F43



LUDOLPHUS DE SAXONIA

Vita Christi [Dutch]. ***Thoeck vanden leven Jhesu Christi.***

Antwerp: Gerard Leeu, 3 Nov. 1487.
Folio. Type: Gothic.

References: GW M19261; ISTC il00353000
Leaf size: 285 x 199 mm.
Leaf identification: p2.
Acquisition: Gift of Robert Beasecker, February 2009; purchased from Antiquarian Biblical, Newfane, Vt., 15 February 2009.

F44

LACTANTIUS, Lucius Coelius Firmianus

Opera. (Add: Antonius Raudensis; S. Venantius Honorius Clementianus Fortunatus, *De Resurrectione Christi carmen.*)

Venice: Johannes de Colonia and Johannes Manthen, 27 Aug. 1478.

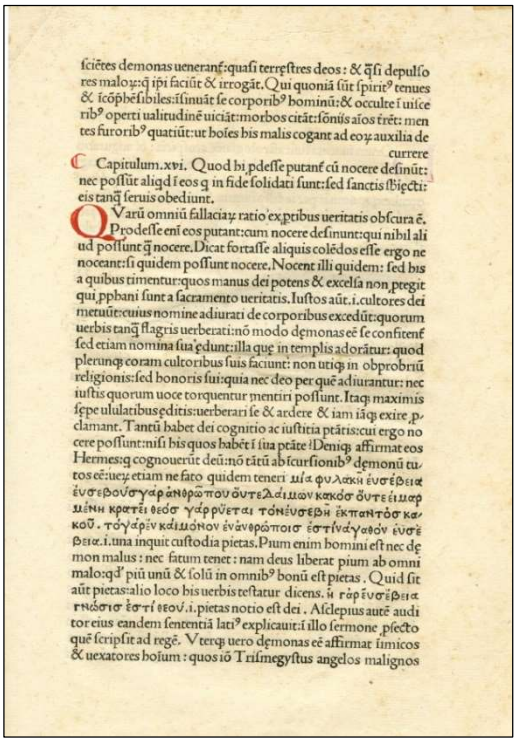
Folio. Type: Roman.

References: GW M16555; ISTC il00009000

Leaf size: 300 x 194 mm.

Leaf identification: f6.

Acquisition: Gift of Robert Beasecker, March 2009; purchased from Brakov Antiques, England, 10 March 2009.



F45

BIBLIA [Latin]

Biblia latina (with additions by Franciscus Moneliensis and Quintius Aemilianus.)

Venice: Johannes Herbort, de Seligenstadt, 31 Oct. 1483.

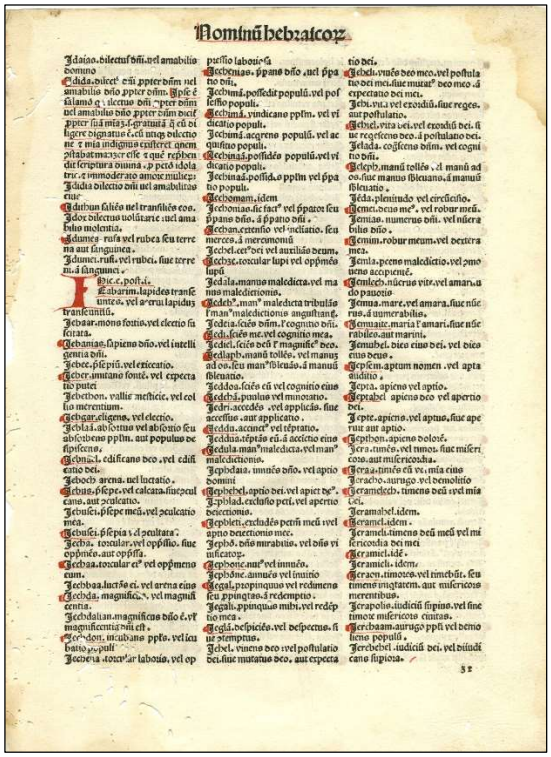
Folio. Type: Gothic.

References: GW 4254; ISTC ib00579000

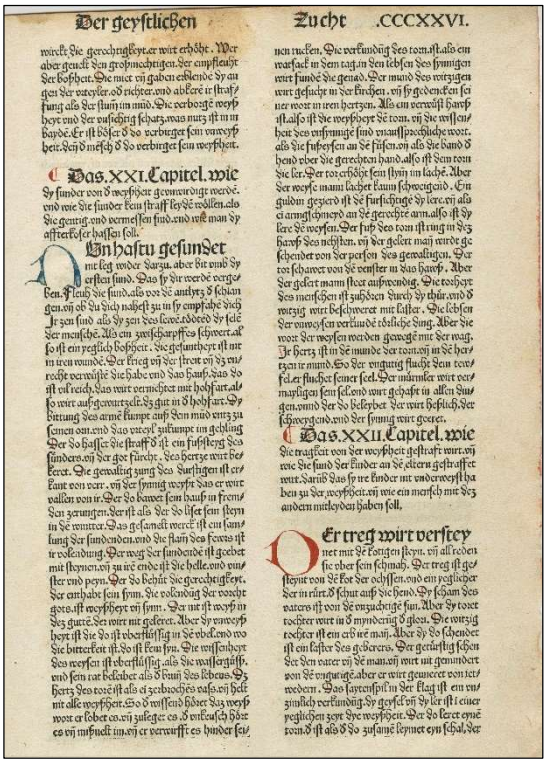
Leaf size: 284 x 205 mm.

Leaf identification: 3 2.

Acquisition: Gift of Robert Beasecker, June 2009; purchased from Patricia Larson, Herriman, Utah, 24 May 2009.



F46



Der geystlichen Zucht .CCCXXVI.

wirckt die gerechtigkeyt.er wirt erhöht. Wer aber geuelt den grobmechtigen.der empfleuht der bosheit. Die mier vñ gaben erbennde dy an gen der vatter.od richter.vnd abkere ir straffung als der fluß im mund. Die verbogte weyßheyt vnd der vnfelig schatz.was nutz ist n u haydē.Er ist böser d̄ der verbirget sein vnweyßheit. Der d̄ meisch d̄ so verbirget sein weyßheit.

Das.XXI.Capitel.wie

dy sünder von d̄ weyßheit gewarnūget werdē. vnd wie die sünder dem straff feyē wöllen.als die gemūt.vnd vermessen sind.vnd wie man dy affterreder hassen soll.

Ein hasru gesunder

mit leg wider Jarzu. aber bit vmb dy ersten sünd. Das sy dir werde vergeben. Fleuch die sünd.als vor dē anthyrs d̄ schlangen.vñ ob du dich nahest zu in sy empfahe dich Je zen sünd als dy zen des leōwē.vnd der fale der menschē. Als ein zweyscharpffes schwert.also ist ein gestlich bosheit. Die gesuntheyt ist nit in treu wunde. Der krieg vñ der stroit vñ dz vnrecht verwüste die habe vnd das hauß.Das do ist vil reich.das wirt vernichtet mit hohfart.also wirt aufgemutzelt. Dz gut in d̄ hohfart. Dy bitung des armē klimpt auf den mund vnrz zu samen ou.end das vnrayl zůklimpt in gehling Der do hasset die straff d̄ ist ein fußsteyg des sünders.vñ der gor fürcht. Des herrze wirt bekeret. Die gewaltig zung des durstigen ist erkant von ver. vñ der symig weyse das er wirt vallen von ir. Der do bawet sein hauß in frembden zerungen. Der ist als der do liset sein stein in d̄ winter. Das gesamelt werck ist ein samlung der sündenden.vnd die klain des fewrs ist ir volendung. Der weg der sündenden ist geebet mit steynen.vñ zu ir ende ist die helle.vnd vinster vnd peyn. Der do behüt die gerechtigkeyt. Der enthabe sein synn. Die volendig der vorder gots.ist weyßheyt vñ synn. Der nit ist weyß in dez gutte. Der wirt nit gekeret. Aber dy vnweyßheyt ist die do ist vberflüssig in d̄ ebē.vnd wo die bitterkeit ist.do ist kein fru. Die wissenheyt des weysen ist vberflüssig.als die wassergüsse. vnd sein rat beleibet als d̄ fruit des lebens. Dz herrz des torē ist als ei zerbrochēs vaß.vñ helt nit alle weyßheit. So d̄ wissend höret dz weyßwort er lobet es.vñ zulegt es es vnkeusch höret es vñ mißuelt im.vñ er verwirfft es vnder sein nen rucken. Die verkundig des tom.ist.also ein warsage in dem tag.in den lebē des synnigen wirt funde die genad. Der mund des vorzigen wirt gesuchr in der kirchen.vñ sy gedenckē sein ner wort in iren hertzen. Als ein verwüst haus ist.also ist die weyßheyt d̄ tom. vñ die wissenheit des vnsynnige sind vnaussprechliche wort. als die fuß vnd an d̄ füssen.vñ als die hand d̄ hend vber die gerechten hand.also ist dem tom die ler. Der tor erhöht sein stym im lachē. Aber der weyse mann lachet kaum schweigend. Ein gulden gezierd ist d̄ furschtige dy lere.vñ als ei arnūg schmerd an d̄ gerechte arm.also ist dy lere d̄ weysen. Der fuß des tom ist rung in dez harff des nehsten. vñ der gelert mañ wirde geschendet von der person des gewaltigen. Der tor schawet von d̄ zeuffer in das hauß. Aber der gelert mann stet außwendig. Die torheyt des menschen ist zuböse durch dy thür.end d̄ wetzig wirt beschweret mit laster. Die lebsen der vnweysen verlüd̄ tödliche ding. Aber die wort der weysen werden gewegē mit der wag. Je herrz ist in d̄ munde der tom.vñ in d̄ hertzen ist mund. So der vngutig fluche sein torheit.er fluchet seinen sel. Der mürmler wirt vermaligen sein sel.end wirt gehaßt in allen dingen.vnnd der so beleybet der wirt hesslich. Der schwerzend.vnd der symig wirt geeret.

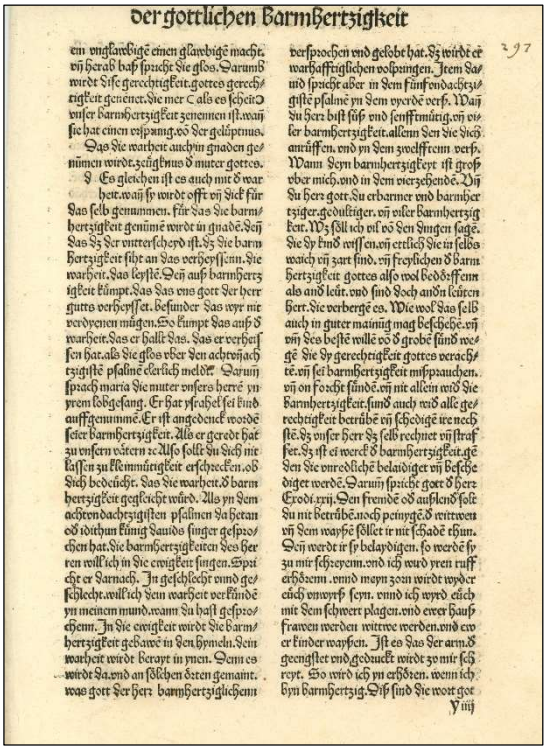
Das.XXII.Capitel.wie

die tragkeit von der weyßheit gestraft wirt.vñ wie die sünd der sünder an d̄ eltern gestraffet wirt. Darin das sy nit kinder nit vnderweyßt haben zu der weyßheit.vñ wie ein mensch mit dez andern miteyden haben soll.

Der treg wirt verstey

net nit d̄ forigen synn. vñ all reden sie eber sein schmach. Der treg ist gesteynt von d̄ ker der erdysen.vnd ein zeglicher der in rürt.d̄ schut auf sie hend. Dy schām des vaters ist von d̄ vnzuchtige sun. Aber dy torē rechter wirt in d̄ mynderūg d̄ glori. Die wirtzig rechter ist ein erb wē man. Aber dy do schendet ist ein laster des gebern. Der gerüstig schen der den vater vñ d̄ man.vñ wirt nit gemindert von d̄ vngnuge.aber er wirt gewecket von ietwedern. Das sprichwirt in der klag ist ein vnzimlich verkündig. Dy gerechtē vñ dy ist ei einer peglichen zeyt dy weyßheit. Der do leret eynē vnd d̄ ist als d̄ do zusamē steynet eyn schal. Der

F47



der gottlichen Barmhertzigkeit 297

ein vngelaubigē einen glaubigē macht. vñ herab bas spriche die glos. Darumb wirdt Dise gerechtigkeit.gottes gerechtigkeit genennet.die mer Cals es scheit Dyser barmhertzigkeit genennet ist.wann sie hat einen vrsprung.vō der gelūtnus.

Das die warheit auchyn gnaden genümen wirdt.zeügknus d̄ muter gottes.

§ Es gleichen ist es auch mit d̄ warheit. wann sy wurdt offt vñ sich für das selb genummen. für das die barmhertzigkeit genūmē wirdt in gnadē. Dann das Dz Der vnterscheyd ist. Dz die barmhertzigkeit sihet an das verhergsinn. Die warheit. das letstē. Dann auch barmhertzigkeit klimpt. Das das vns gott der herr gutte verhergset. besunder das wyr nit verdyenen mügen. So klimpt das auch d̄ warheit. das er halt das. Das er verhergsen hat. als die glos vber den achtzwsach tzigstē psalmē erclarlich meldet. Darumb spracb maria die muter vnsers herrē yrem lobgesang. Er hat yfrahel sei kind auffgenummē. Er ist angedenck worde seiner barmhertzigkeit. Als er geredt hat zu vnsern vätern ꝛc Also solle du dich nit lassen zu klemmūgkeit erschrecken. ob dich bedeüchte. das die warheit. d̄ barmhertzigkeit gegleicht würd. Als yn dem achtzendachtzigsten psalmen da betan ob idithun künig Dauids singet gesprochen hat. Die barmhertzigkeiten des herren will ich in die ewigkeit singen. Spriche er darnach. In geschlecht vnnd geschlecht. will ich dein warheit verkündē yn meinem mund. wann du hast gesprochenn. In die ewigkeit wirdt die barmhertzigkeit gebawē in den hymeln. Dein warheit wirdt berayt in ynen. Denn es wirdt da.vnd an söllchen örten gemaint. was gott der herr barmhertziglichenn verspochen vnd gelobt hat. Dz wirdt er warhaffticlichen volpringen. Item David spriche aber in dem fünfzendachtzigstē psalmē yn dem yerdē vers. Wann du herr bist süß vnd senfftmütig. vñ vil der barmhertzigkeit. allenn den die dich anrüffen. vnd yn dem zwelfftenn vers. Wann dein barmhertzigkeyt ist groß vber mich. vnd in dem vierzehendē. Dñ du herr gott. du erbarmer vnd barmhertziger. gedultiger. vñ vil der barmhertzigkeit. Wz söll ich vil vō den dingen sage. Die dy kind wissen. vñ etlich die ist selbs waich vñ zart sind. vñ freyelichen d̄ barmhertzigkeit gottes also wol bedörffenn als and leüt. vnd sind doch andn leütten herr. Die verbergē es. Wie wol das selb auch in guter mainūg mag beschehē. vñ vñ des beste willē vō d̄ grobē sünd wegē. Die dy gerechtigkeit gottes verachtē. vñ sei barmhertzigkeit mißpauchen. vñ on forcht sündē. vñ nit allein wirt die barmhertzigkeit. sund auch reis alle gerechtigkeit betrübē vñ schedigē ire nechstē. dz vnser herr Dz selb rechnet vñ straffet. Dz ist ei werck d̄ barmhertzigkeit. gegen den die vnredlichē belaidiget vñ beschediget werdē. Darumb spriche gott d̄ herr Exodi.xxij. Den fremdē od aufleng solt du nit betrübē. noch peinygē. d̄ weitwen vñ dem waysē söllet ir nit schadē thun. Denn werdt ir sy belaydigen. so werdē sy zu mir schreyen. vnd ich wurd yren ruff erhören. vnnd mayn zorn wirdt wyder euch ynwyrff seyn. vnnd ich wyrd euch mit dem schwert plagen. vnd ewer hausfrawen werden witwe werden. vnd ewer kinder wayßen. Ist es das der arm d̄ geengstet vnd geduckt wirdt zu mir schreyt. So wirdt ich yn erhören. wenn ich bin barmhertzig. Disz sind die wort got

Yiij

F48

JACOBUS PHILIPPUS DE BERGAMO

Supplementum chronicarum.

Venice: Bernardinus Benalius, 15 Dec. 1486.

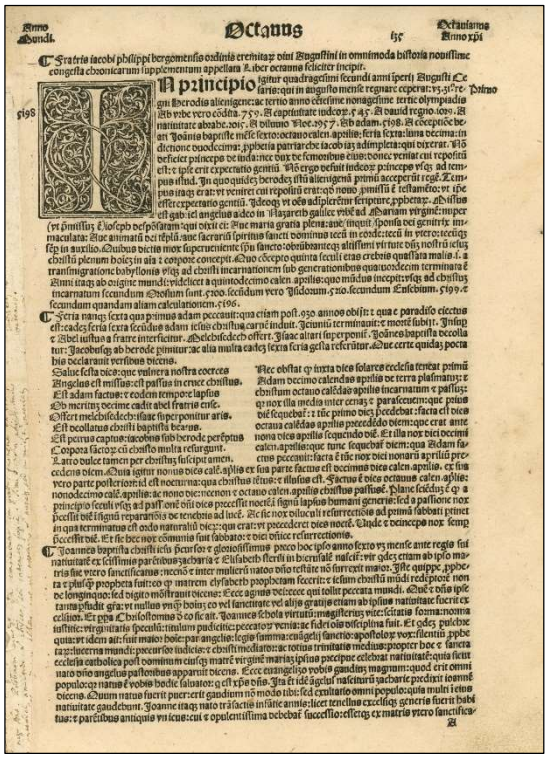
Folio. Type: Gothic and Roman.

References: GW M10971; ISTC ij00210000

Leaf size: 312 x 212 mm.

Leaf identification: A1.

Acquisition: Gift of Robert Beasecker, September 2009; purchased from The Griffon Bookstore, South Bend, Ind., 24 September 2009.



F49

MARCHESINUS, Johannes

Mammotrectus super Bibliam.

Strassburg: [Martin Flach], 1494.

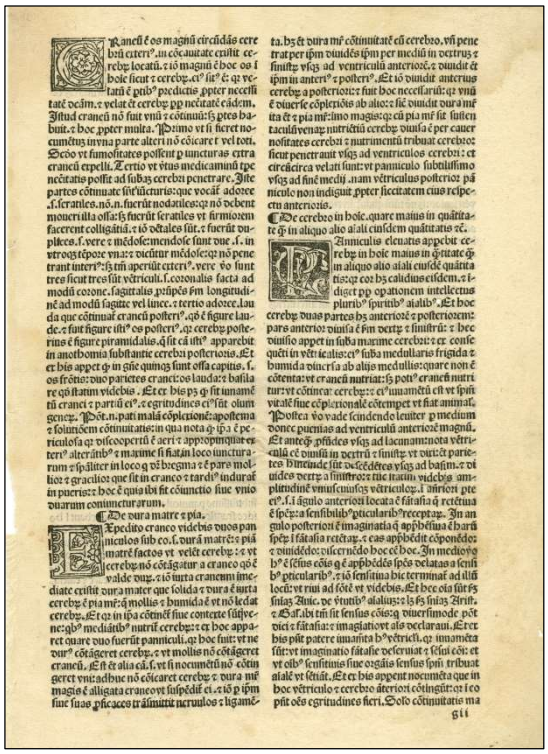
Quarto. Type: Gothic.

References: GW M20810; ISTC im00253000

Leaf size: 202 x 146 mm.

Leaf identification: e4.

Acquisition: Gift of Robert Beasecker, October 2009; purchased from Patricia Larson, Herriman, Utah, 13 October 2009.



F50

BURLAEUS, Gualtherus

Expositio in Aristotelis Ethica Nicomachea.

Venice: Octavianus Scotus, 10 May 1481.
Folio. Type: **Gothic**.

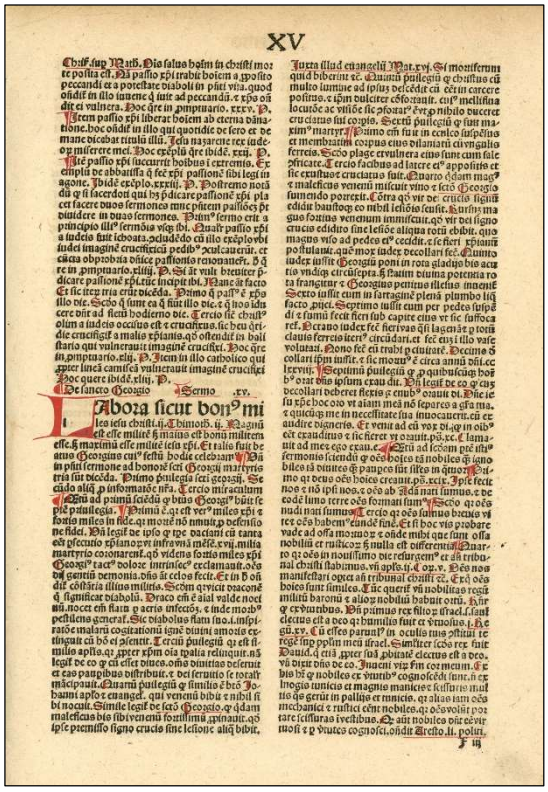
References: GW 5778; ISTC ib01300000

Leaf size: 298 x 205 mm.

Leaf identification: Z7.

Acquisition: Gift of Robert Beasecker, January 2009; purchased from Tuscany Books, Torrance, Calif., 15 December 2009.

F51



HEROLT, Johannes

Sermones Discipuli de tempore et de sanctis cum promptuario exemplorum et miraculis Beatae Mariae Virginis.

Nuremberg: [Anton Koberger], 1494.
Folio. Type: **Gothic**.

References: GW 12378; ISTC ih00119000

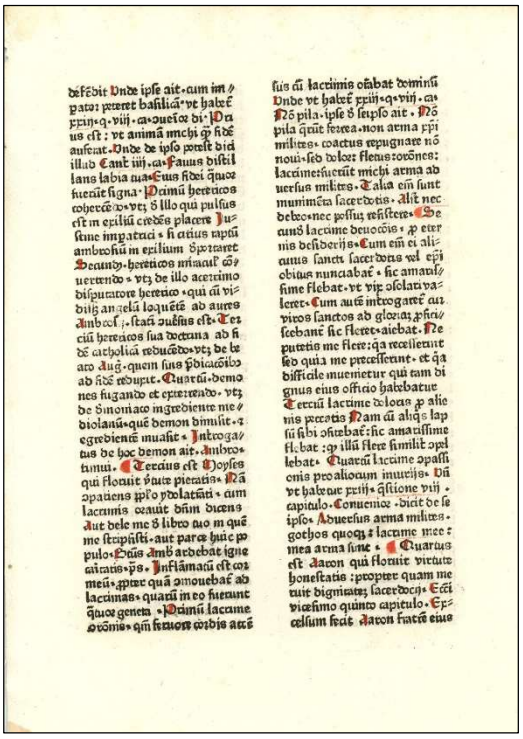
Leaf size: 286 x 209 mm.

Leaf identification: F3.

Acquisition: Gift of Robert Beasecker, February 2010; purchased from Clarke Otten, Atlanta, Ga., 21 February 2010.

For another leaf, see F173.

F52



LEONARDUS DE UTINO

Sermones de sanctis.

[Basel: Johannes Solidi (Schilling); or Cologne: Printer of Albertus Magnus "De virtutibus"], before 25 July 1474.]

Folio. Type: **Gothic.**

References: GW M17884; ISTC il00155000

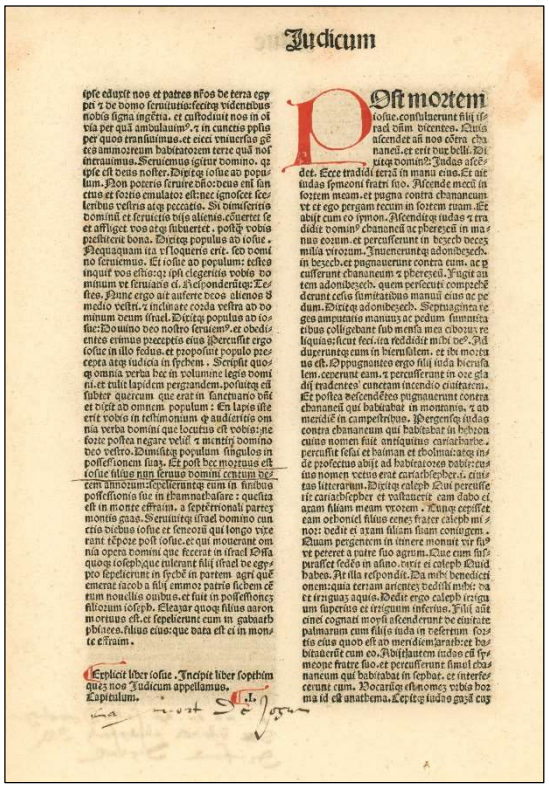
Leaf size: 280 x 205 mm.

Leaf identification: [q5].

Acquisition: Gift of Robert Beasecker, March 2010; purchased from Willard Buddenhagen, Newburyport, Mass., 28 February 2010.

Notes: For another leaf, see F98.

F53 a-b



BIBLIA [Latin]

Biblia latina.

[Lyons]: Nicolaus Philippi and Marcus Reinhart, 1482.

Folio. Type: **Gothic.**

References: GW 4249; ISTC ib00574000

Leaf size: 283 x 204 mm.

Leaf identification: h10 and i6. [h10v illustrated]

Acquisition: Gift of Robert Beasecker, April 2010; purchased from Bruce Martin, Albany, Oregon, 21 April 2010.

F54

Guillermus

Postilla super epistolas et evangelia.

[Augsburg: Johann Wiener], 1476.

Folio. Type: Gothic.

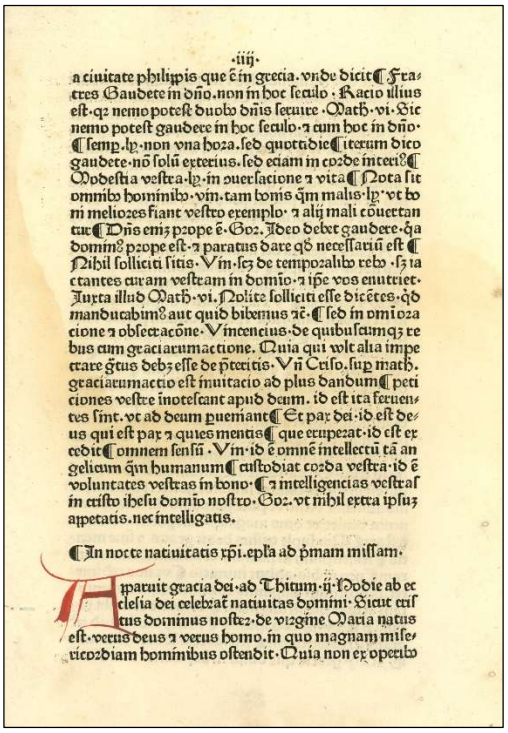
References: GW 11935; ISTC ig00671000

Leaf size: 289 x 198 mm.

Leaf identification: [a5].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 1.



·iiij·

a ciuitate philippis que ē in grecia. vnde dicit ¶ Fratres Gaudete in dño. non in hoc seculo · Ratio illius est. q2 nemo potest duobꝰ dñis seruire · Math. vi. Dic nemo potest gaudere in hoc seculo. ⁊ cum hoc in dño · ¶ semp. ly · non vna hora. sed quottidie ¶ iterum dico gaudete · nō solū exterius. sed etiam in cor de intus ¶ Modestia vestra · ly · in puersacione ⁊ vita ¶ Nota sit omnib hominib · vim. tam bonis q̄m malis · ly · vt bo ni meliores fiant vestro exemplo · ⁊ alij mali cōuertantur ¶ Dñs enim prope ē. Gor. Ideo debet gaudere · q̄a dominꝰ prope est · ⁊ paratus dare q̄ necessariū est ¶ Nihil sollicite sitis · Vim · scz de temporalib rebꝰ · scz tantes curam vestram in domīo · ⁊ ipse vos enutriet. Iuxta illud Math. vi. Nolite solliciti esse dicētes · q̄d manducabimꝰ aut quid bibemus nē · ¶ sed in omi oratione ⁊ obsecracōne · Vincencius · de quibuscumq3 rebus cum graciarum actione. Quia qui vult alia impetrare ḡtus debz esse de ptentis · Vñ Crisō. sup math. graciarum actio est inuitacio ad plus dandum ¶ peticiones vestre innotescant apud deum. id est ita feruentes sint. vt ad deum puemant ¶ Et pax dei · id est deus qui est pax ⁊ quies mentis ¶ que exuperat · id est excedit ¶ omnem sensū · Vim · id ē omnē intellectū tā angelicum q̄m humanum ¶ custodiat corda vestra · id ē voluntates vestras in bono · ¶ ⁊ intelligencias vestras in cristo ihesu dño nostro · Gor. vt nihil extra ipsuz appetatis. nec intelligatis.

¶ In nocte natiuitatis xp̄i. epla ad p̄mam missam.

Apparuit gracia dei · ad Thitum · ij · Hodie ab ecclesia dei celebrat natiuitas domini · Dicit christus dominus noster · de virgine Maria natus est · verus deus ⁊ verus homo. in quo magnam misericordiam hominibus ostendit · Quia non ex operib

F55

Bartholomaeus de Sancto Concordio

Summa de casibus conscientiae.

[Augsburg: Günther Zainer, not after 19 July], 1475.

Folio. Type: Gothic.

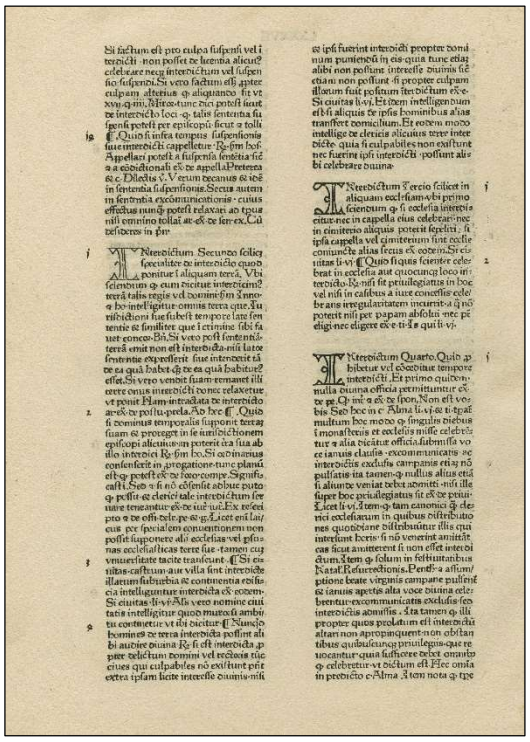
References: GW 3453; ISTC ib00172000

Leaf size: 403 x 287 mm.

Leaf identification: [i7]. [i7v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 2.



Si factum est pro culpa suspensi vel interdicti non posset de licentia alicuꝰ celebrare nec⁊ interdictum vel suspensio suspendi. Si vero factum est ꝑter culpam alterius q̄ aliquando fit vel nō q̄ nō. dicitur tunc dicꝰ potest fieri de interdicto loci · q̄ talis sententia suspensi potest per episcopū sicut ⁊ tolli ¶ Quid si infra tempus suspensionis siue interdicti cappellatur · R · spm hoc. Appellari potest a suspensiōne sententia sic ⁊ a reuocationali ex de appella Preterea 61 c. Dilectis v. Verum decanus 61 idē in sententia suspensionis. Secus autem in sententia excommunicationis · cuius effectus nunq̄ potest relaxari ad tpus nisi omnino tollat ar · ex de sen ex. Cū desideres in p̄n

Vnterdictum. Secundo soliciter specialiter de interdicto quod ponitur aliquam terrā. Vbi sciendum q̄ cum dicitur interdicimꝰ terrā talis regio vel dominium Innocē hoc intelligitur omnis terra que ius dictionis siue subest tempore late sententie et similiter que tempore ibi facte conco · Bñ. Si vero post sententiā terrā emit non est interdicta · nisi late sententie expresserit siue interdicit tā de ea quā habet q̄ de ea quā habebit. Sed si vero venerit suam remanet illi terre onus interdicti donec relaxetur vt ponit Plan. intrada de interdicto ar · ex de poſtu · preſa. Ad hoc ¶ Quid si dominus temporalis supponit terrā suam et proteget in se iurisdictionem episcopi alicuius cum potest ea sua ab illo interdici R · spm hoc. Si ordinarius consentiret in prorogationem tunc planū est q̄ potest ex de foro comp. Significasti. Sed si nō consentit adhuc puto q̄ possit · et clerici tale interdictum seruare tenentur · ex de iud. Ex relato pto ⁊ de offi · dele. pe · ex g. Licet enī latius per specialem consentionem non posset supponere alī ecclesias vel personas ecclesiasticas terre sue · tamen ex vniuersitate tacite transeunt · ¶ Si ciuitas · castrum aut villa sint interdicte illarum suburbia et continentia edificia intelliguntur interdicta et econtra. Si ciuitas · si · vi · Ab vero nomine ciuitatis intelligitur quod muros ambitu contineat vt ibi dicitur ¶ Nuncio hominū de terra interdicta possunt alibi audire diuina ex si est interdicta ꝑter delictum domini vel rectoris ciues qui culpabiles nō existunt ꝑter extra ipsam licite intereſſe diuinis nisi ex ipsi fuerint interdicti propter dominum punitum si ex quia tunc etiā alibi non possunt intereſſe diuinis sic etiam non possunt · si propter culpam illorum fuit positum interdictum ex e. Si ciuitas si · vi. Et item intelligo quum est si aliquis de ipsis hominibus alias transfert domicilium. Et eodem modo intellige de clericis alicuius terre interdicte quia si culpabiles non existunt nec fuerint ipsi interdicti possunt alibi celebrare diuina ·

Vnterdictum Tercio soliciter in aliquam ecclesiam vbi primo sciendum q̄ si ecclesia interdicta fuit nec in capella eius celebrari nec in cimiterio aliquis potest ingredi · si ipsa capella vel cimiterium sint ecclesie communia de aliis locis ex eodem. Si ciuitas si · vi ¶ Quid si quis scienter celebrat in ecclesia aut quocunq̄ loco interdicto · R · nisi sit priuilegiatus in hoc vel nisi in casibus a iure concessis celebrans irregularitatem incurrit · a q̄ nō potest nisi per papam absolui nec ꝑ eligi nec eligere ex e · ti · Le qui si · vi ·

Vnterdictum Quarto. Quid q̄ habetur vel edicitur tempore interdicti. Et primo quidem nulla diuina officia permittuntur ex de pe. Q. inde 61 ex de sen. Non est vobis. Sed hoc nec Alma li · vi · et ti · tgal multum hoc modo q̄ singulis diebus i monasteriis et ecclesiis misse celebrentur ⁊ alia dicantur officia submissa voce ianuis clausis · excommunicatis ne interdictis exclusis campanis etiā nō pulsatis ita tamen q̄ nullus alius etiā si aliunde veniat debet admitti · nisi ille super hoc speciales gratias sit ex de priuil. Licet li · vi. Item q̄ tam canonici q̄ clerici ecclesiarum in quibus distribuuntur distribuuntur illis qui intersunt licet si nō venerint amittit eas sicut autumat si non esset interdictum. Item q̄ solum in festiuitatibus Natal. Resurrectionis. Pentē. ⁊ assumptione beate virginis campane pulsent et ianuis apertis alta voce diuina celebrentur · excommunicatis exclusis seu interdictis admissis. Ita tamen q̄ illi propter quos prelatum est interdictū altari non appropinquent · nō obstantibus quibuscunq̄ priuilegiis · que reuocantur · quia sufficere debet omnibꝰ q̄ celebretur · vt dictum est. Hec omia in predicto c. Alma. Item nota q̄ tpe

F56

CASSIODORUS, Magnus Aurelius

Historia ecclesiastica tripartita.

[Augsburg]: Johann Schüssler, 5 Feb. 1472.

Folio. Type: Gothic.

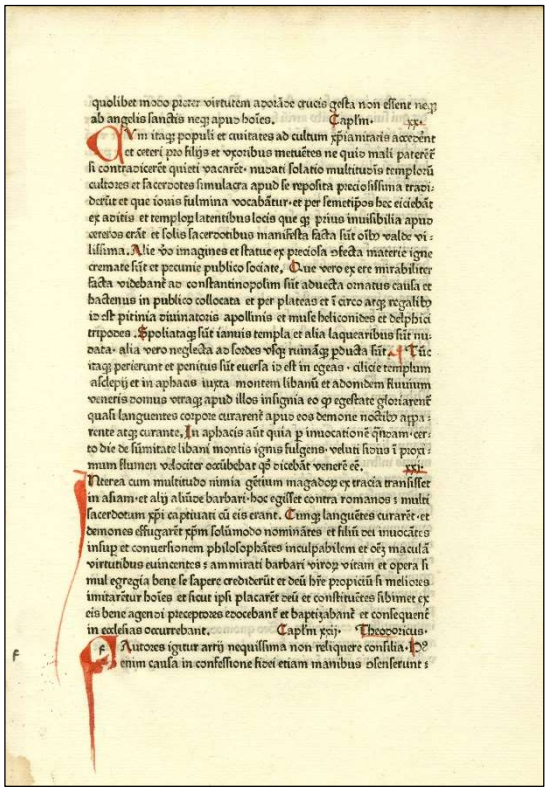
References: GW 6164; ISTC ic00237000

Leaf size: 306 x 212 mm.

Leaf identification: [d3].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 3.



F57

JOHANNES FRIBURGENSIS

Summa confessorum [German]. (Translator: Berchtold, OP.)

Augsburg: Johann Bämler, 20 June 1478.

Folio. Type: Gothic.

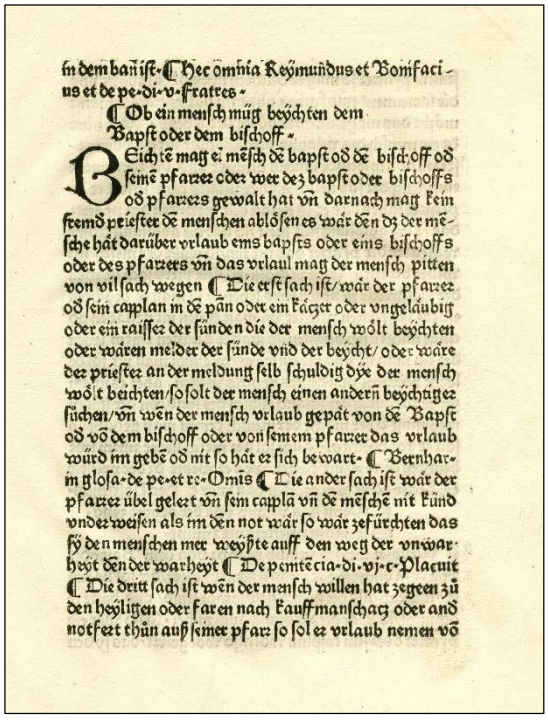
References: GW M13596; ISTC ij00318000

Leaf size: 287 x 190 mm.

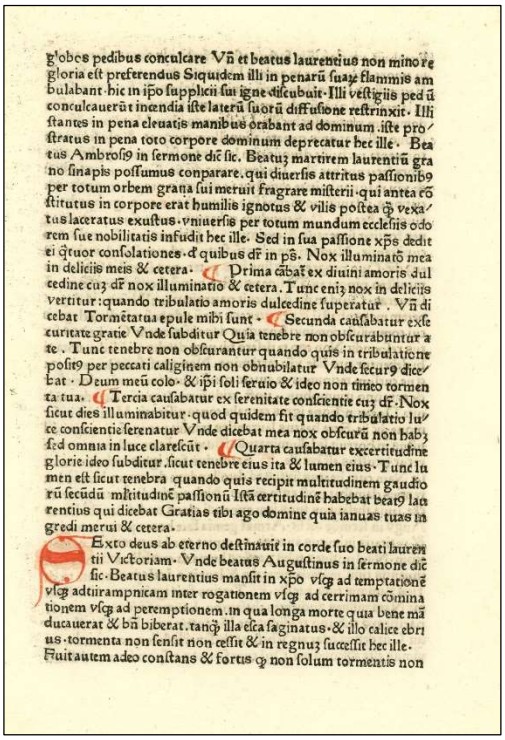
Leaf identification: [f1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 4.



F58



LEONARDUS DE UTINO

Sermones de sanctis.

[Augsburg: Monastery of SS. Ulrich and Afra], 1474.

Folio. Type: Roman.

References: GW M17882; ISTC il00154000

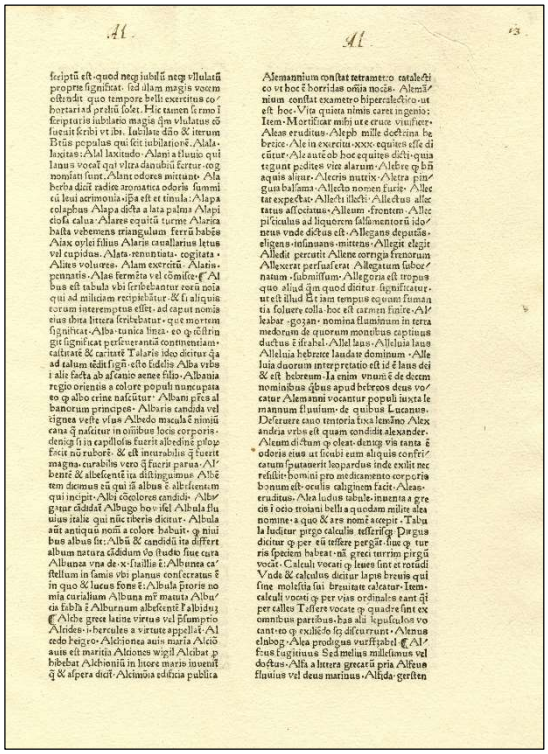
Leaf size: 311 x 216 mm.

Leaf identification: M10.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 5.

F59



SALEMO, Episcopus Constantiensis

Glossae.

[Augsburg: Monastery of SS. Ulrich and Afra, ca. 1474.]

Folio. Type: Roman.

References: GW M39747; ISTC is00021000

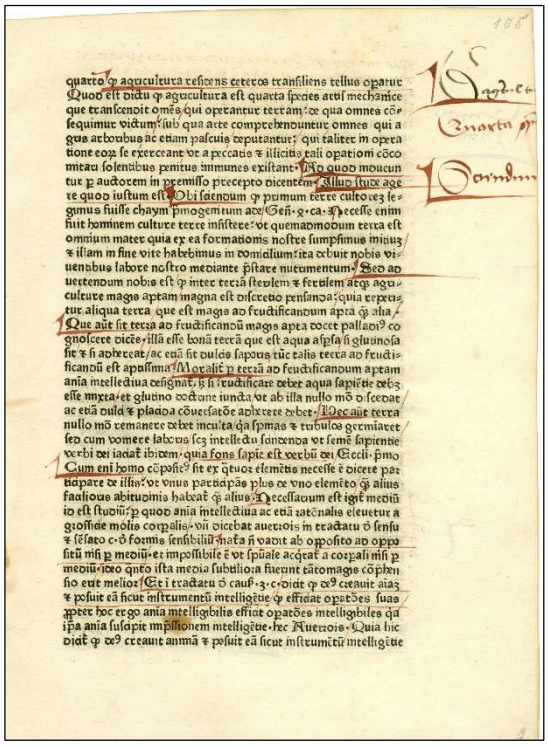
Leaf size: 401 x 280 mm.

Leaf identification: [a8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 6.

F60



CATO, Pseudo-

Disticha de moribus. (Commentary: Philippus de Bergamo, Robertus de Euremodio.)

Augsburg: [Anton Sorg], 2 Nov. 1475.
Folio. Type: Gothic.

References: GW 6277; ISTC ic00292000

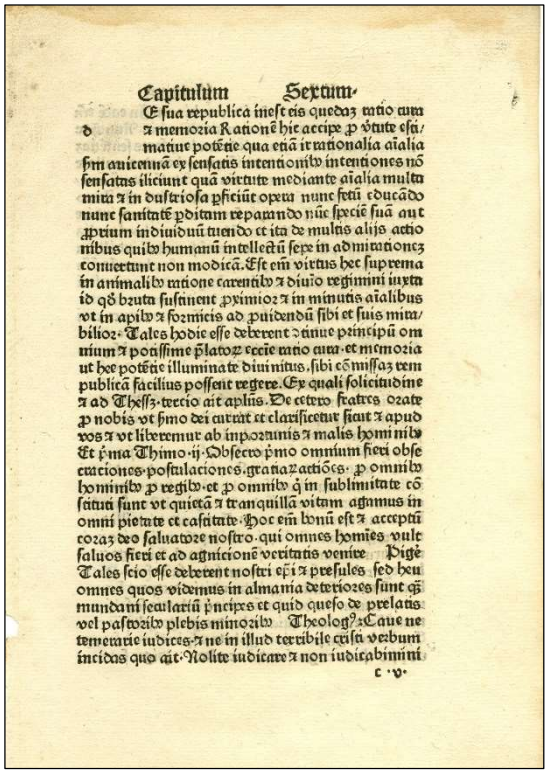
Leaf size: 263 x 196 mm.

Leaf identification: [ℓ9].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 7.

F61



NIDER, Johannes

Formicarius.

Augsburg: Anton Sorg, [ca. 1484].
Folio. Type: Gothic.

References: GW M26845; ISTC in00176000

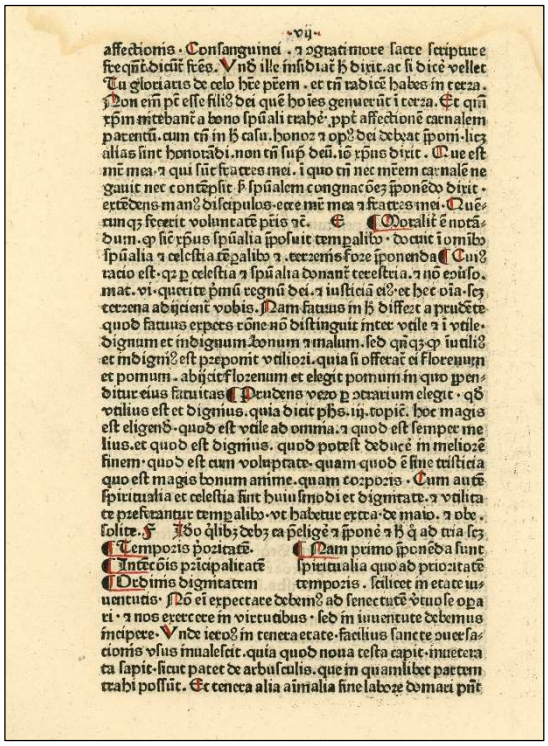
Leaf size: 284 x 189 mm.

Leaf identification: c5.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 8.

F62



GRITSCH, Johannes

Quadragesimale.

[Augsburg]: Johann Wiener, 1477.
Folio. Type: Gothic.

References: GW 11542; ISTC ig00492000

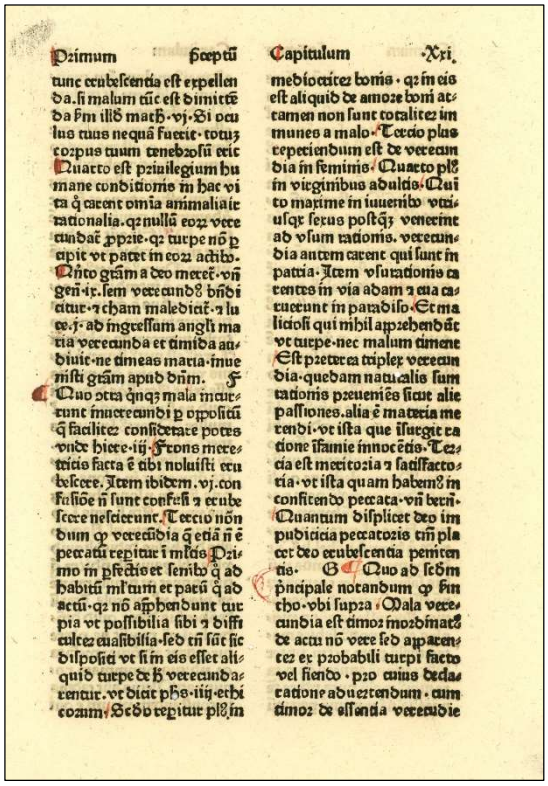
Leaf size: 304 x 213 mm.

Leaf identification: [k1]. [k1v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 9.

F63



NIDER, Johannes

Praeceptorium divinae legis, sive Expositio decalogi.

Augsburg: Johann Wiener, 1479.
Folio. Type: Gothic.

References: GW M26909; ISTC in00202000

Leaf size: 305 x 210 mm.

Leaf identification: [k8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 10.

F64

HENRICUS DE SEGUSIO

Summa super titulis Decretalium.

[Augsburg]: Ludwig Hohenwang, 1477.
Folio. Type: Gothic.

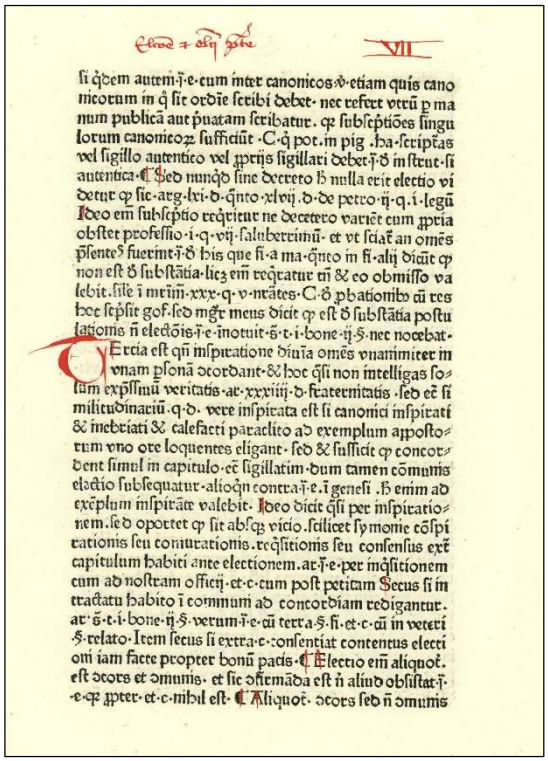
References: GW 12232; ISTC ih00043000

Leaf size: 290 x 213 mm.

Leaf identification: Part 1: [k8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 11.



F65

MARTYROLOGIUM

Viola sanctorum.

[Augsburg: Johann Keller], 1482.
Folio. Type: Gothic.

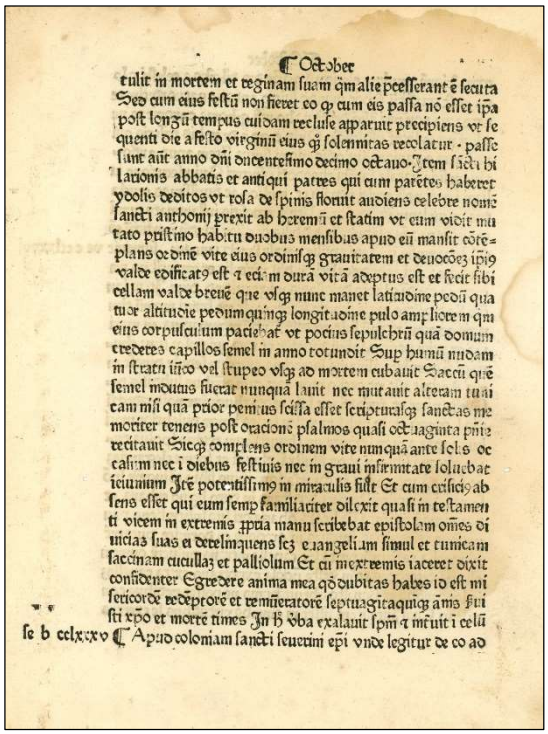
References: GW M21476; ISTC im00334000

Leaf size: 276 x 199 mm.

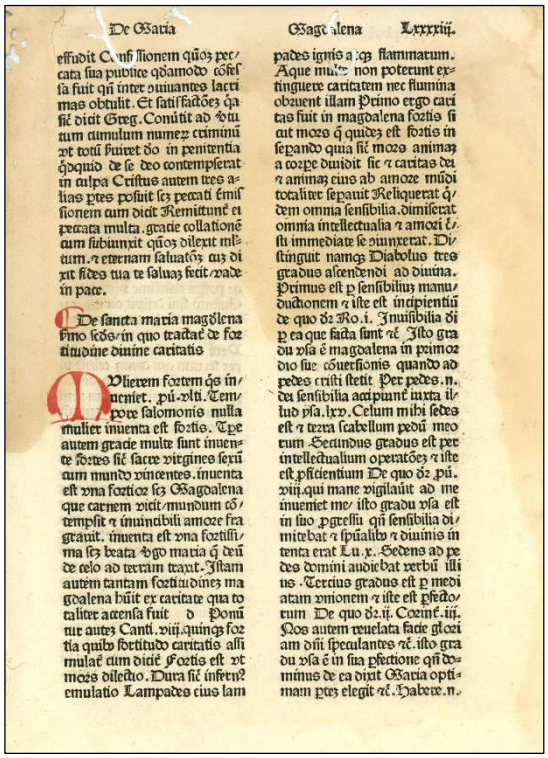
Leaf identification: [m5].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 12.



F66



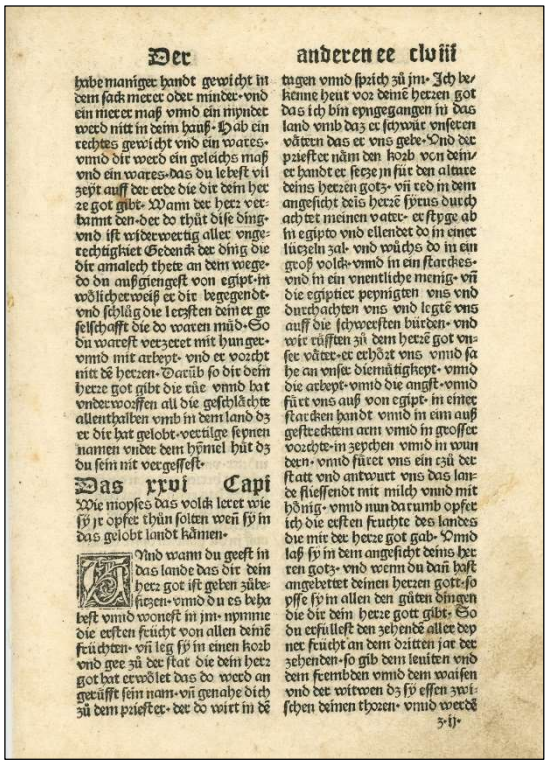
De Maria Magdalena Lxxxiiij.

effudit C[hris]tus confessionem quoꝫ peccata sua publice quomodo confessa fuit qui inter omnantes lacrimas obtulit. Et satisfactões ꝙa sic dicit Greg. Conútit ad vitium cumulum numeꝫ criminũ vt totũ viuret do in penitentia quicquid de se deo contempserat in culpa Cristus autem tres alias ptes posuit scz peccati emissionem cum dicit Remittuntur ei peccata multa. gratie collationẽ cum subiunxit quoꝫ dilexit multum. ꝛ eternam salutẽ cui dixit fides tua te saluam fecit vade in pace.

De sancta maria magdalena Sermo sedecim in quo tractatur de fortitudine divine caritatis

Vinerem fortem ꝙs inveniet. pu-xlvi. Tempore salomonis nulla mulier inventa est fortis. Type autem gracie multe sunt inuente fortes sic sacre virgines seculum mundo vincentes. inventa est vna fortior scz Magdalena que carnem vicit mundum cõtempsit ꝛ invincibili amore fragrauit. inuenta est vna fortissima scz beata ego maria ꝙ deus de celo ad terram traxit. Istam autem tantam fortitudinem magdalena habuit ex caritate qua totaliter accensa fuit d Ponitur autez Canti. viij. quinqꝫ fortia quibꝫ fortitudo caritatis assimulat cum dicit Fortis est vt mors dilectio. Dura sic infernꝫ emulatio Lampades eius lampades ignis atq; flammarum. Aque multe non poterunt extinguere caritatem nec flumina obruent illam Primo ergo caritas fuit in magdalena fortis sicut mors ꝙ quidez est fortis in separando quia sic mors animaꝫ a corpe duxit sic ꝛ caritas dei ꝛ animaꝫ eius ab amore mundi totaliter separauit Reliquerat ꝙdem omnia sensibilia. dimiserat omnia intellectualia ꝛ amori christi immediate se coniunxerat. Distinguit namqꝫ Diabolus tres gradus ascendendi ad diuina. Primus est p sensibiliuꝫ manuductionem ꝛ iste est incipientiũ de quo dz Ro. i. Invisibilia dei p ea que facta sunt ꝛc. Isto gradu vsa é magdalena in primordio sue conuersionis quando ad pedes cristi stetit Per pedes. n. dei sensibilia accipiunt iuxta illud ysa. lxv. Celum mihi sedes est ꝛ terra scabellum pedũ meorum Secundus gradus est per intellectualium operatões ꝛ iste est pficientium De quo dz pu. viij. qui mane vigilauit ad me inueniet me/ isto gradu vsa est in suo pgressu qñ sensibilia dimittebat ꝛ spualib ꝛ diuinis intenta erat Lu. x. Sedens ad pedes domini audiebat verbũ illius. Tercius gradus est p medium vnionem ꝛ iste est pfectorum De quo dz. ij. Cozinc. iij. Nos autem reuelata facie gloriam dñi speculantes ꝛc. isto gradu vsa é in sua pfectione qñ dominus de ea dixit Maria optimam ptez elegit ꝛc. Habere. n.

F67



Der anderen ee clviii

habe maniger handt gewicht in dem sack merer oder minder. vnd ein merer maß vnnd ein mynder werd nitt in deim hauß. Hab ein rechtes gewicht vnd ein warez. vnnd dir werd ein geleichs maß vnd ein warez. das du lebest vil zeyt auff der erde die dir dein herr ze got gibt. Wann der herr verabscheut den. der do thůt dise ding. vnd ist widerwertig aller vngerechtigkeit Gedenck der ding die dir amalech thete an dem wege. do du außgiengest von egipt. in wölicherweiß er dir begegendt. vnd schlůg die leczten dein er gesellschafft die do waren můd. So du warest verzeret mit hungervnnd mit arbeyt. vnd er vorcht nitt dẽ herren. Darũb so dir dein herre got gibt die rũe vnnd hat vnderworffen all die geschlächte allenthalben vnnd in dem land dz er dir hat gelobt. vertilge seynen namen vnder dem hymel hůt dz du sein nit vergessest.

Das xxvi Capi

Wie moyses das volck leret wie sy yr opfer thůn soltẽ wenn sy in das gelobt landt kämen.

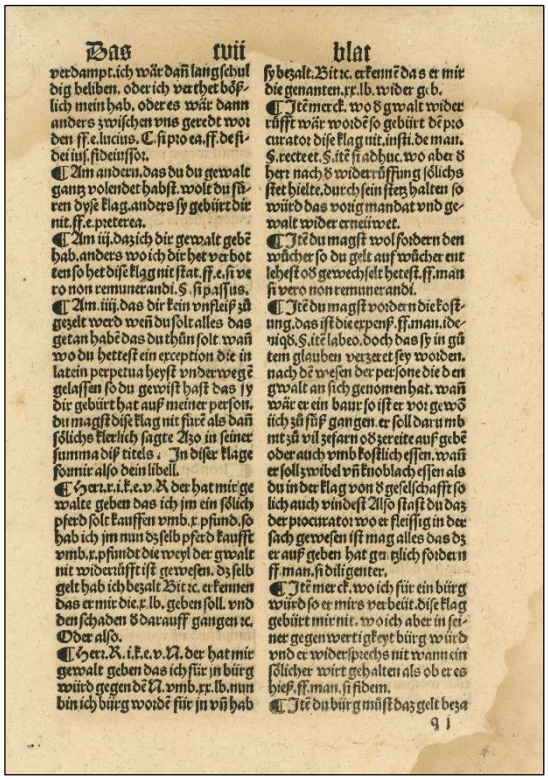
Vnd wann du geest in das lande das dir dein herr got ist geben zůbesitzen. vnnd du es beharbest vnnd wonest in jm. nymme die ersten feücht von allen deinẽ früchten. vñ leg sy in einen korb vnd gee zů der stat die dein herr got hat erwölet das do werd angerüfft sein nam. vñ genahe dich zů dem priester. der do wirt in dẽ tagen vnnd sprich zů jm. Ich bekenne heut vor deinẽ herren got das ich bin eyngegangen in das land vnnd daz er schwůr vnseren vätern das er vns gebe. Vnd der priester nämm den korb von deiner handt er setze jn für den altare deins herren gotz. vñ red in dem angesicht deis herrẽ fyrus durch achtet meinen vatter. er styge ab in egipto vnd ellendet do in einer lützeln zal. vnd wůchs do in ein groß volck. vnnd in ein starckes. vnd in ein vnentliche menig. vñ die egiptier peynigten vns vnd durechachten vns vnd legtẽ vns auff die schwersten bürden. vnd wir rüfften zů dem herrẽ got vnser vätter. er erhört vns vnnd sahe an vnser diemütigkeyt. vnnd die arbeyt. vnnd die angst. vnnd fürt vns auß von egipt. in einer starcken handt vnnd in eim außgestrecktem arm vnnd in grosser vorchte. in zeychen vnnd in wunderen. vnnd füret vns ein zů der statt vnd antwurt vns das lande flieſſendt mit milch vnnd mit hönig. vnnd nun da rumb opfer ich die ersten feuchte des landes die mir der herre got gab. Vnnd laß sy in dem angesicht deins herren gotz. vnd wenn du dañ hast angebettet deinen herren gott. so pfle sy in allen den güten dingen die dir dein herre gott gibt. So du erfüllest den zehendẽ aller deyner feucht an dem dritten jar der zehenden. so gib dem leuiten vnd dem fremden vnnd dem waisen vnd der witwen dz sy essen zwischen deinen thoren. vnnd werdẽ

F68

Klagen, Antworten und Urteile, gezogen aus geistlichen und weltlichen Rechten.

Augsburg: Johann Schönsperger, 1500.
Folio. Type: Gothic.

References: GW M16329; ISTC ik00026000
Leaf size: 280 x 201 mm.
Leaf identification: q1.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 15.



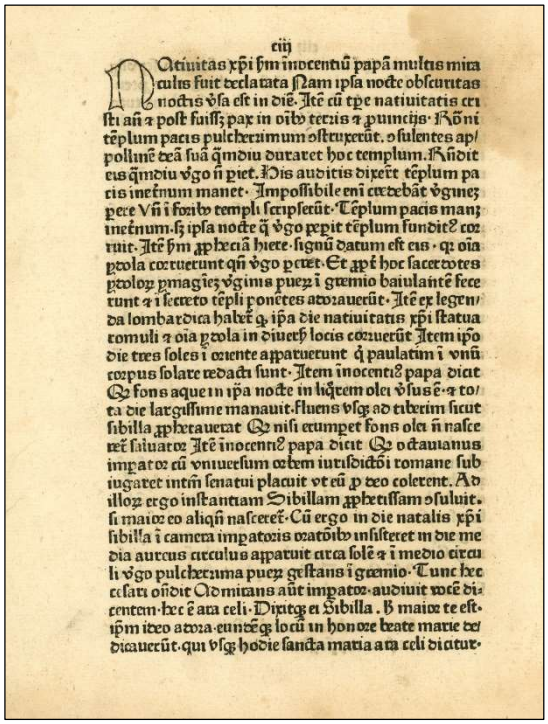
F69

GUILLERMUS

Postilla super epistolas et evangelia.

[Augsburg: Christmann Heyny; or Johann Blaubirer], 1482.
Folio. Type: Gothic.

References: GW 11948; ISTC ig00676000
Leaf size: 282 x 196 mm.
Leaf identification: [ℓ3]. [ℓ3v illustrated]
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 16.



F70

Missale Frisingense (Freising).

Augsburg: Erhard Ratdolt, 17 Mar. 1492.
Folio. Type: **Gothic**.

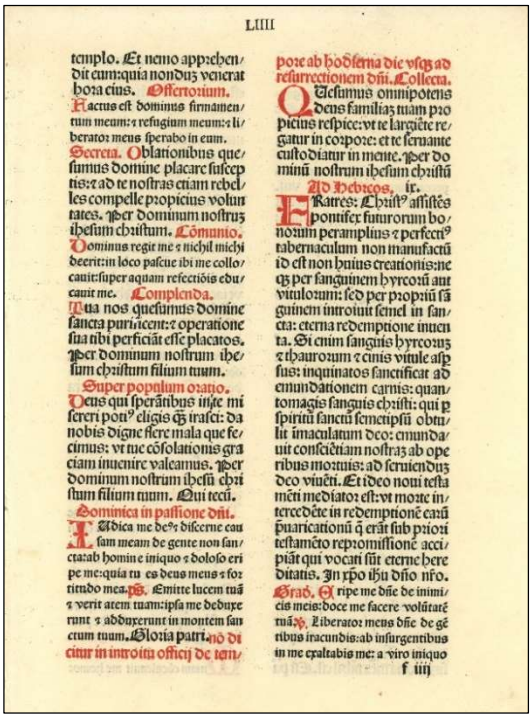
References: GW M24383; ISTC im00660300

Leaf size: 300 x 206 mm.

Leaf identification: f4.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 17.



LIIII

templo. Et nemo apprehendit eum: quia nondum venerat hora eius. **Offertorium.**
Factus est dominus firmamentum meum: et refugium meum: et liberator meus. Sperabo in eum.
Secreta. Oblationibus quesumus domine placare susceptis: et ad te nostras etiam rebelles compelle propicius voluntates. Per dominum nostrum ihesum christum. **Communio.**
Dominus regit me: et nichil michi deerit: in loco pascue ibi me collocauit: super aquam refectionis eduauit me. **Complenda.**
Tua nos quesumus domine sancta purificent: et operatione sua tibi perficiat esse placatos. Per dominum nostrum ihesum christum filium tuum.

Super populum oratio.
Deus qui sperantibus in te mi
sereri potes eligis et iratus: da
nobis digne flere mala que fecimus: vt tue consolationis gratiam inuenire valeamus. Per dominum nostrum ihesum christum filium tuum. Qui tecum.

Dominica in passione dni.
Iudica me deus et discerne causam meam de gente non sancta: ab homine iniquo et doloso erue me: quia tu es deus meus et fortitudo mea. ps. Emitte lucem tuam et veritatem tuam: ipsa me deduxerunt et adduxerunt in montem sanctum tuum. Gloria patri. nō dicitur in introitu officij de tempore ab hodierna die usq; ad resurrectionem dni. **Collecta.**
Omnipotens deus familiaz tuam propicius respice: vt te largiente regatur in corpore: et te seruante custodiatur in mente. Per dominum nostrum ihesum christum

Ad hebreos. ir.
Fratres: Christus assistens pontifex futurorum bonorum peramplius et perfectius tabernaculum non manufactum id est non huius creationis: neq; per sanguinem hyrcorum aut vitulorum: sed per proprium sanguinem introiuit semel in sancta: eterna redemptione inuenta. Si enim sanguis hyrcorum et thaurorum et cinis vitule aspersus: inquinatos sanctificat ad emundationem carnis: quanto magis sanguis christi: qui per spiritum sanctum semetipsum obtulit immaculatum deo: emundabit conscientiam nostram ab operibus mortuis: ad seruiendum deo viuenti. Et ideo noui testamenti mediator est: vt morte intercedente in redemptionem earum quarum prioricationem q erat sub priori testamento repromissionem accipiant qui vocati sunt eterne hereditatis. In xpo ihu dño nro.
Grad. Adiuua me deus de inimicis meis: doce me facere voluntatem tuam. ps. Liberator meus deus de gentibus iracundis: ab insurgentibus in me exaltabis me: a viro iniquo

f iiij

F71

Missale Ratisponense (Regensburg).

Bamberg: Johann Pfeyl, 15 Dec. 1500.
Folio. Type: **Gothic**.

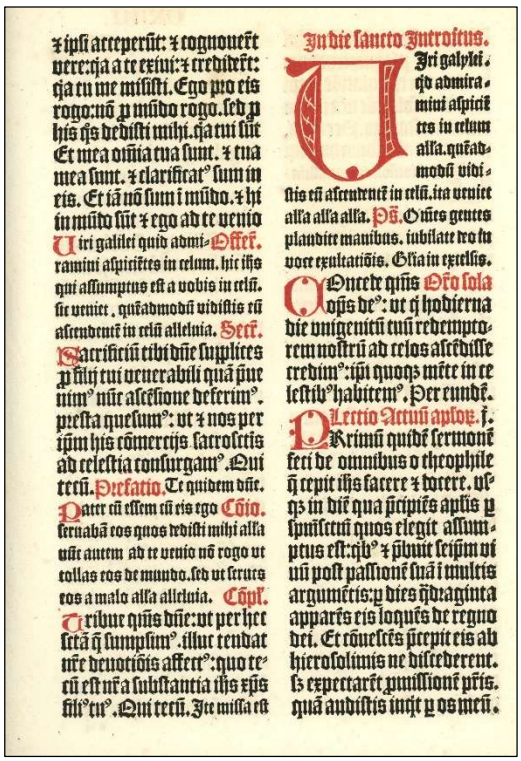
References: GW M24655; ISTC im00688000

Leaf size: 369 x 252 mm.

Leaf identification: [n4]. [n4v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 18.



et ipsi acceperūt: et cognouerunt vere: quia a te exiui: et credidert: quia tu me misisti. Ego pro eis rogo: nō p mundo rogo. sed p his quos dedisti mihi. quia tui sūt Et mea omnia tua sunt. et tua mea sunt. et clarificat' sum in eis. Et iā nō sum in mundo. et hi in mundo sūt et ego ad te venio

Offert. Viri galilei quid admiramini aspicientes in celum. hic ihesus qui assumptus est a vobis in celū. sic veniet. quēadmodū vidistis eū ascendentē in celū alleluia.

Secr. Sacrificiū tibi dne supplices p filij tui venerabili quā sumim' nūc ascensione deferim'. presta quesum': vt et nos per ipm hic cōmertijs sacrosctis ad celestia consurgam'. Qui tecū.

Prefatio. Te quidem dne.

Pater cū essem cū eis ego **Cōio.** seruabā eos quos dedisti mihi alla nūc autem ad te venio nō rogo vt tollas eos de mundo. sed vt serues eos a malo alla alleluia.

Cōpl. Tribue quēs dne: vt per hec festa q sumpsim'. illud tendat nre deuotiōis affect': quod tecū est nra substantia ihs xps filius tuus. Qui tecū. Ite missa est

In die sancto Introitus.
Viri galylei. qd admiramini aspicientes in celum alla alla alla. **Ps.** O mes gentes plaudite manibus. iubilate deo in voce exultatiōis. Glia in excelsis.

Oratio. Oncede qēs ōnipotens deus: vt q hodierna die vnigenitū tuū redemptorem nostrū ad celos ascendisse credim': ipi quoq; mēte in celestib' habitem'. Per eundē.

Lectio Actuū apl'oz. i.
Primū quidē sermonē feci de omnibus o theophile q cepit ihs facere et docere. vsq; in die qua precipiens apīs per spm sctū quos elegit assumptus est: cui' et post passionē suā in multis argumētis: per dies q̄draginta apparens eis loquēs de regno dei. Et cōuescens precepit eis ab hierosolimis ne discederent. sz expectarēt promissionē pris. quā audistis inquit per os meū.

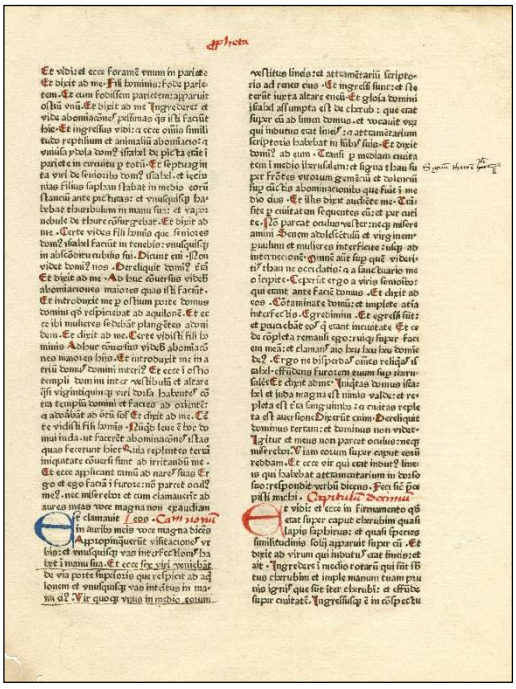
F72

BIBLIA [Latin]

Biblia latina.

[Basel: Berthold Ruppel, ca. 1468.]
Folio. Type: **Gothic.**

References: GW 4207; ISTC ib00532000
Leaf size: 387 x 293 mm.
Leaf identification: [N5].
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 19.



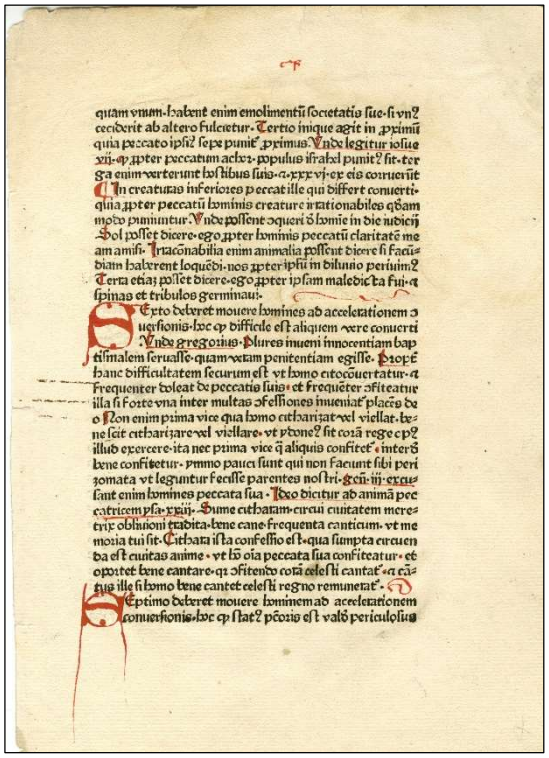
F73

PARALDUS, Guilielmus

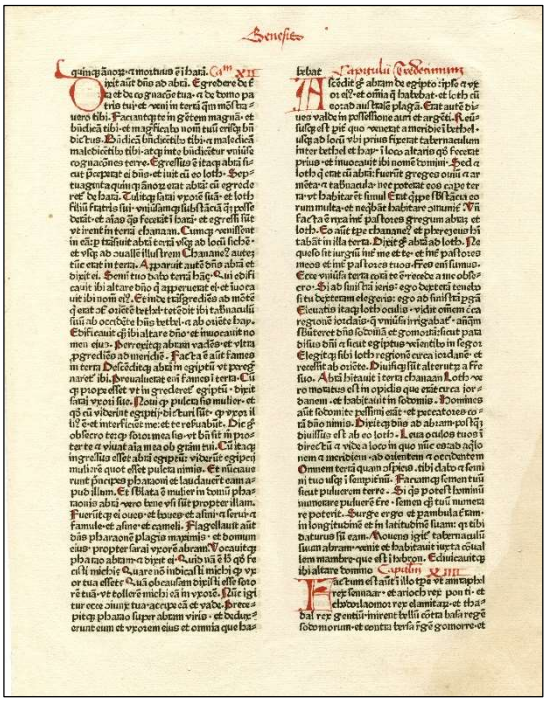
Summa de vitiis.

[Basel: Berthold Ruppel, ca. 1474.]
Folio. Type: **Gothic.**

References: GW 12051; ISTC ip00089000
Leaf size: 291 x 213 mm.
Leaf identification: r8.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 20.



F74



BIBLIA [Latin]

Biblia latina.

[Basel: Berthold Ruppel and Bernhard Richel, not after 1474.]

Folio. Type: **Gothic.**

References: GW 4213; ISTC ib00538000

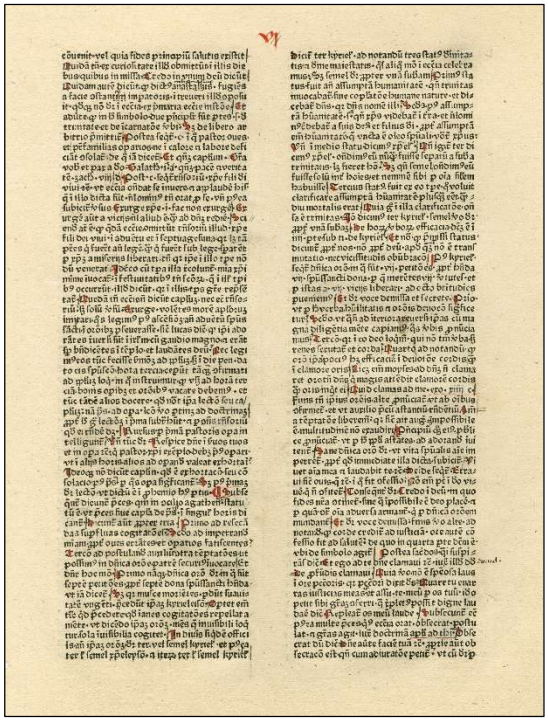
Leaf size: 387 x 287 mm.

Leaf identification: [a7].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 21.

F75



DURANTI, Guillelmus

Rationale divinorum officiorum.

[Basel: Berthold Ruppel and Michael Wenssler, not after 1477.]

Folio. Type: **Gothic.**

References: GW 9111; ISTC id00415000

Leaf size: 388 x 280 mm.

Leaf identification: [m6].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 22.

F76

Vocabularius juris utriusque.

[Basel: Michael Wenssler, not after 1474.]

Folio. Type: Gothic.

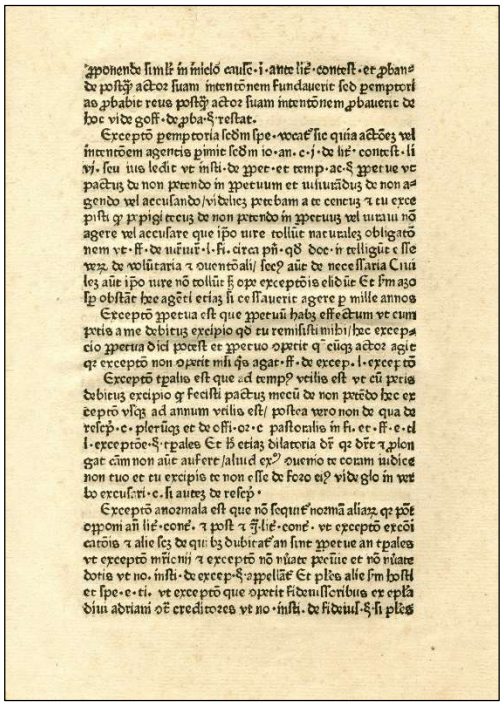
References: GW M12625; ISTC iv00335000

Leaf size: 284 x 214 mm.

Leaf identification: [m1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 23.



F77

PARALDUS, Guilielmus

Summa de virtutibus.

[Basel: Michael Wenssler, not after 1475.]

Folio. Type: Gothic.

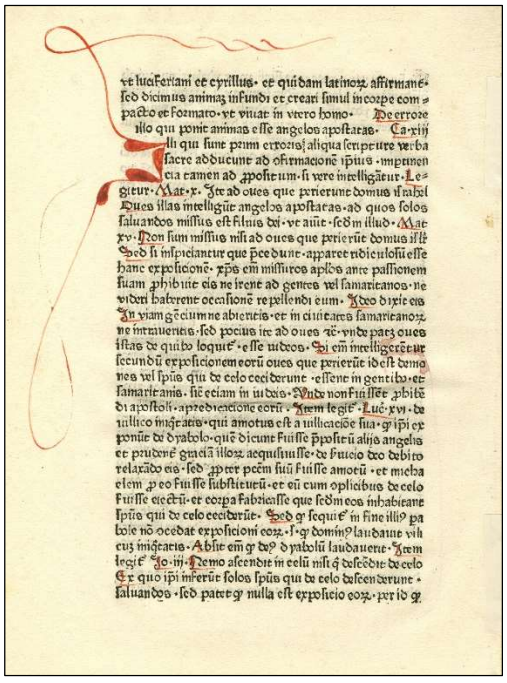
References: GW 12049; ISTC ip00083000

Leaf size: 295 x 209 mm.

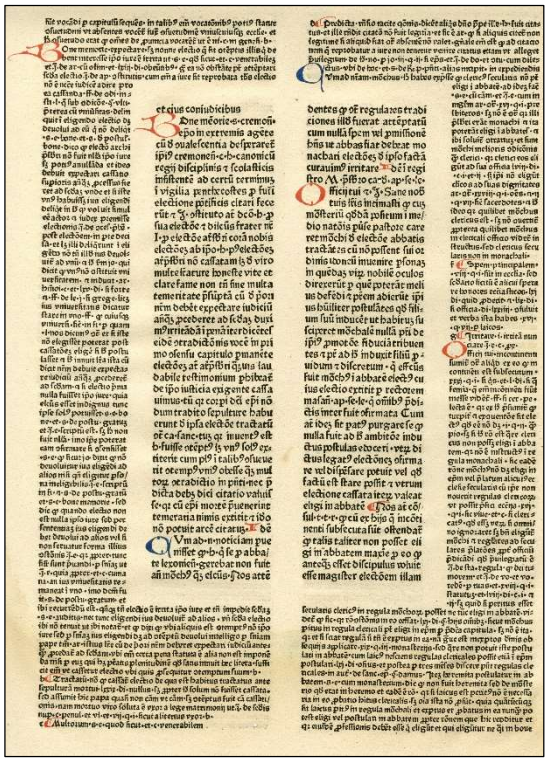
Leaf identification: [i2]. [i2v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 24.



F78



GREGORIUS IX, Pont. Max.

Decretales cum glossa. (Commentary: Bernardus Parmensis.

Basel: Michael Wenssler, 19 Aug. 1478.
Folio. Type: Gothic.

References: GW 11456; ISTC ig00450000

Leaf size: 450 x 321 mm.

Leaf identification: [b9]. [b9v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 25.

F79

MICHAEL DE DALEN

Casus summarii Decretalium Sexti et Clementinarum.

Basel: Michael Wenssler, 25 Aug. 1479.
Folio. Type: Gothic.

References: GW M23131; ISTC im00532000

Leaf size: 301 x 219 mm.

Leaf identification: d2.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 26.

F80

GREGORIUS IX, Pont. Max.

Decretales cum glossa. (Commentary: Bernardus Parmensis.

Basel: Michael Wenssler, 1486.

Folio. Type: Gothic.

References: GW 11472; ISTC ig00460000

Leaf size: 347 x 239 mm.

Leaf identification: c4.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 27.

F81

GREGORIUS IX, Pont. Max.

Decretales cum glossa.

Basel: Michael Wenssler, 15 Mar. 1482.

Folio. Type: Gothic.

References: GW ?; ISTC ?

Leaf size: 413 x 287 mm.

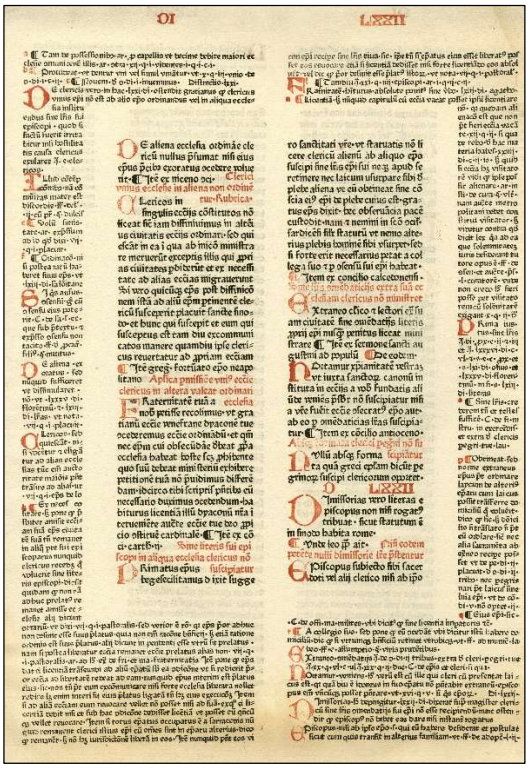
Leaf identification: Leaf 48.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: A variant setting of GW 11463; also lacks column headings.

From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 28.

F82



GRATIANUS

Decretum *(cum apparatu Bartholomaei Brixiensis).*

Basel: Bernhard Richel, 10 June 1476.

Folio. Type: **Gothic**.

References: GW 11356; ISTC ig00365000

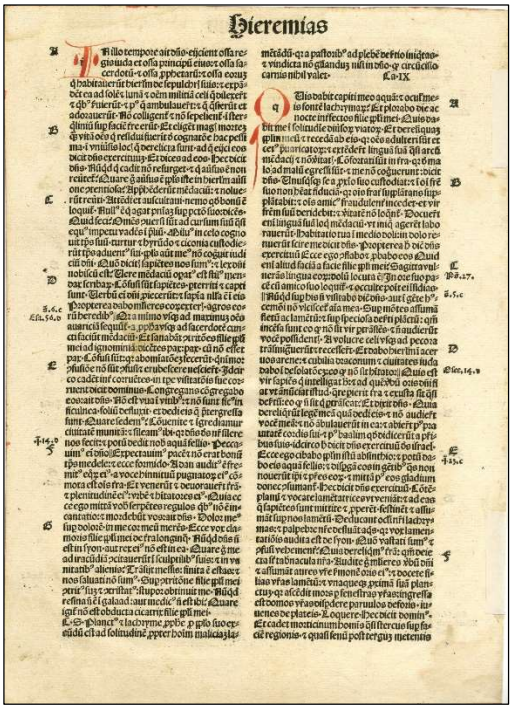
Leaf size: 467 x 334 mm.

Leaf identification: [i3].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 29.

F83



BIBLIA [Latin]

Biblia latina.

[Basel: Johann Amerbach; or Freiburg im Breisgau: Kilianus Piscator (Fischer)], 1491.

Folio. Type: **Gothic**.

References: GW 4267; ISTC ib00590000

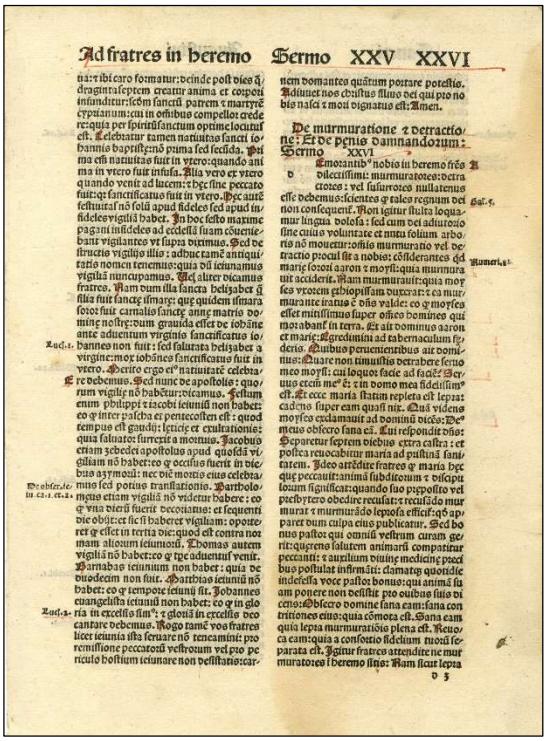
Leaf size: 278 x 201 mm.

Leaf identification: L7. [L7v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 30.

F84



AUGUSTINUS, Aurelius

Sermones. (With additions by Sebastian Brant. I: Sermones ad heremitas; II: Sermones de verbis Domini; III: Sermones de verbis apostoli; IV: Sermones in epistolam Johannis; V: Quinquaginta; VI: Sermones de tempore; VII: Sermones de sanctis.)

Basel: Johann Amerbach, 1494-1495.
Folio. Type: Gothic.

References: GW 2920; ISTC ia01308000

Leaf size: 285 x 202 mm.

Leaf identification: Part 1: d3

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 31.

F85

GEORGIUS BRUXELLENSIS

Cursus quaestionum super totam logicam. (Editor: Thomas Bricot.)

[Basel: Michael Furter; or Johann Amerbach; or Freiburg im Breisgau: Kilianus Piscator (Fischer), ca. 1494.]
Folio. Type: Gothic.

References: GW 10644; ISTC ig00148000

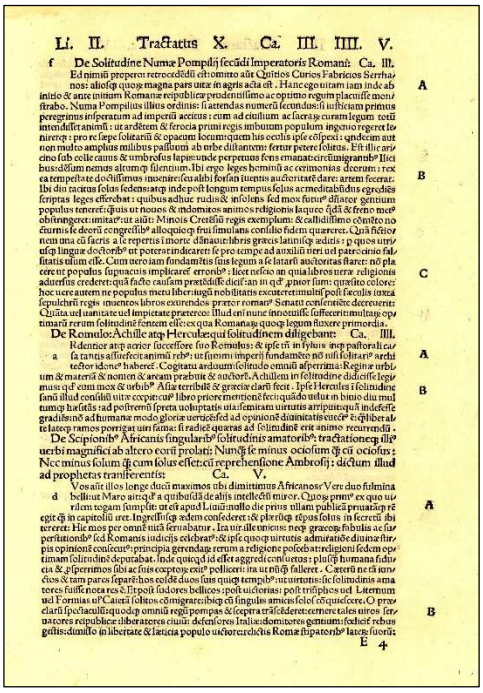
Leaf size: 276 x 205 mm.

Leaf identification: r1.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 32.

F86



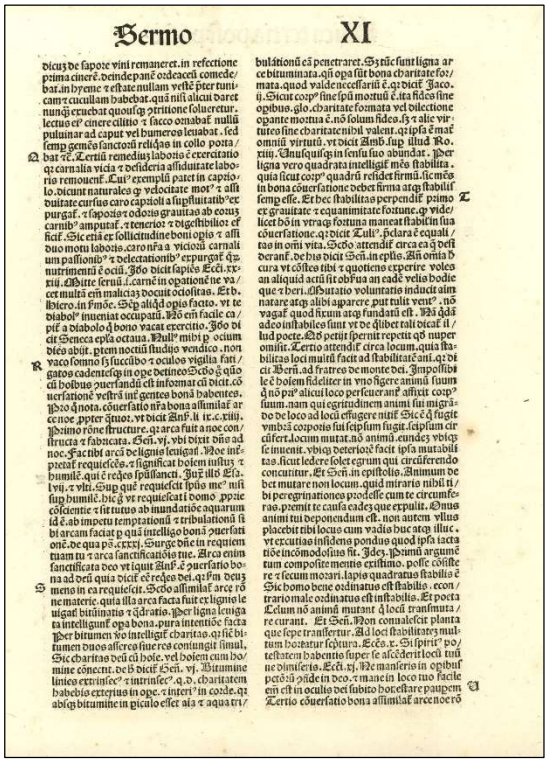
PETRARCA, Francesco

Opera Latina. (Editor: Sebastian Brant.)
Basel: Johann Amerbach, 1496.
Folio. Type: Roman.

References: GW M31505; ISTC ip00365000
Leaf size: 282 x 204 mm.
Leaf identification: E4.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 33.

For two other leaves, see F26.

F87



MEFFRET

Sermones de tempore et de sanctis, sive Hortulus reginae.
Basel: Nicolaus Kesler, 24 May 1488.
Folio. Type: Gothic.

References: GW M22652; ISTC im00444500
Leaf size: 309 x 222 mm.
Leaf identification: Part 2: Ff6.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 34.

F88

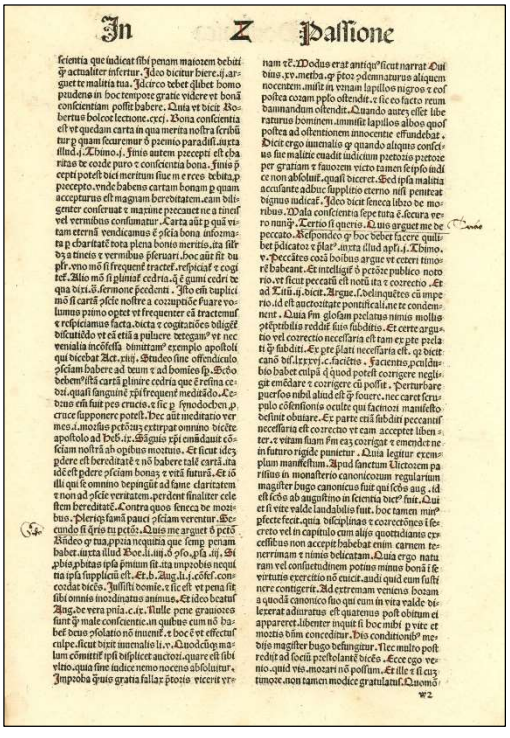
GUILLERMUS

Postilla super epistolas et evangelia.

[Basel]: Nicolaus Kesler, 28 Feb. 1488.
Folio. Type: Roman.

References: GW 11961; ISTC ig00683000
Leaf size: 277 x 197 mm.
Leaf identification: m4. [m4v illustrated]
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 35.

F89



MEFFRET

Sermones de tempore et de sanctis, sive Hortulus reginae.

[Basel: Nicolaus Kesler, not after 1485.]
Folio. Type: Gothic.

References: GW M22648; ISTC im00441000
Leaf size: 290 x 200 mm.
Leaf identification: Part 1: w2.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 36.

F90

HIERONYMUS

Epistolae. (Editor: Theodorus Laelius.)
Basel: Nicolaus Kesler, 28 Feb. 1497.
Folio. Type: Roman.

References: GW 12436; ISTC ih00176000
Leaf size: 290 x 203 mm.
Leaf identification: Part 1: h3.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 37.

CONFVTATIO LVCIFERIANI HAERESIS EPISTOLA .XII.

F91

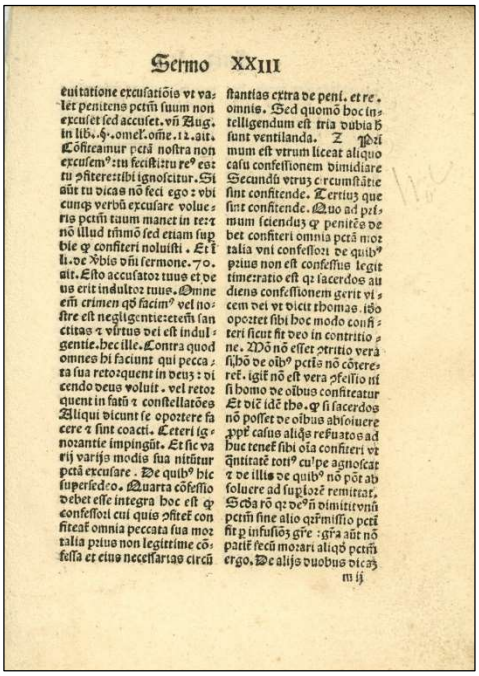
MEFFRET

Sermones de tempore et de sanctis, sive Hortulus reginae. (Add: Johannes de Lapide, *Praemonitio circa sermones de conceptione virginis Mariae*.)
[Basel: Printer of Meffret, "Sermones" (Berthold Ruppel), after 21 Apr. 1488.]
Folio. Type: Gothic.

References: GW M22657; ISTC im00444000
Leaf size: 285 x 201 mm.
Leaf identification: Part 1: c5.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 38.

Secunda

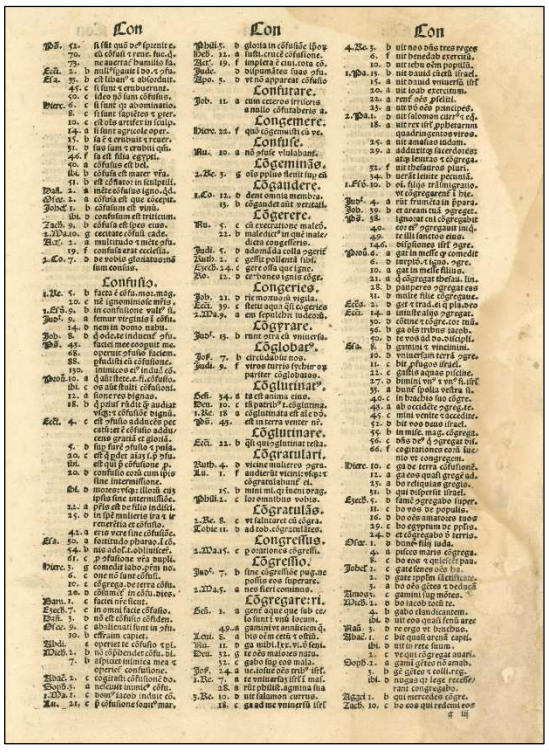
F92


Sermo XXIII

euitatione excusatiõis vt vaˢ
ler penitens petñ suum non
excuset sed accuset. vñ Aug.
in lib. .83. omel. oñe. 12. ait.
Cõfiteamur petã nostra non
excusem⁹: tu fecisti tu re⁹ es:
tu ꝓfiteris tibi ignoscitur. Si
aũt tu dicas nõ feci ego: vbi
cunq; verbũ excusare volueˢ
ris petñ tuum manet in te: ꝛ
nõ illud tñmõ sed etiam sup
bie q confiteri noluisti. Est
li. de Xpis vñ sermone. 70.
ait. Esto accusator tuus et de
us erit insultor tuus. Omne
est crimen qõ facim⁹ vel no
stre est negligentie: eterñ san
ctitas ꝛ virtus dei est indul
gentie. hec ille. Contra quod
omnes hi faciunt qui pecca
ta sua retoquent in deum: vi
cendo deus voluit. vel retoq
uent in fatũ ꝛ constellatões
Aliqui dicunt se oportere fa
cere ꝛ sint coacti. Ceteri ig
norantie impingũt. Et sic va
rijs variꝫ modis sua nitũtur
petã excusare. De quib⁹ hic
supersedeo. Quarta cõfessio
debet esse integra hoc est q
confessori cui quis ꝓfiteˢ con
fiteat omnia peccata sua mo
talia prius non legittime cõ
fessa et eius necessarias circũ
stantias extra de peni. et re.
omnis. Sed quomõ hoc in
telligendum est tria dubia h
sunt ventilanda. Z Pri
mum est vtrum liceat aliquo
casu confessionem dimidiare
Secundũ virũz circumstãtie
sint confitende. Tertiuz que
sint confitende. Quo ad pri
mum sciendum q penitẽs de
bet confiteri omnia petã mor
talia vni confessori de quib⁹
prius non est confessus legit
time: ratio est q sacerdos au
diens confessionem gerit vi
cem dei vt dicit thomas. ideo
oportet sibi hoc modo confi
teri sicut fit deo in contritio
ne. Vñ nõ esset ꝛritio verã
si hõ de oĩb⁹ petis nõ cõtere
ret. igit nõ est vera ꝓfessio ni
si homo de oĩbus confiteatur
Et dic idẽ tho. q si sacerdos
nõ posset de oĩbus absoluere
ppẽ casus aliãs refuatos ad
huc tenet sibi oĩa confiteri vt
ꝑmittatẽ tot⁹ cu⁹pe agnoscat
ꝛ de illis de quib⁹ nõ põt ab
soluere ad supliorẽ remittat.
Scõa rõ q: de⁹ nõ dimittit vnũ
petñ sine alio q ꝛmissio petĩ
sit ꝓ infusiõs gr̃e: gr̃a aũt nõ
patiẽ secũ mozari aliq̃ petñ
ergo. De alijs duobus dicz

m ij

F93


Con

Mſ. 52. ſi ſit aũ de⁹ ignorit e.
70. eũ cõſuli ꝛ reue. huc.d.
73. ne aucrtat humilio ſa.
Eccl. 2. b mili⁹ quã i do. ſ ꝑſa.
Eſa. 35. b eſt labãs ꝛ abſcedit.
45. c ſi ſunt ꝛ erubuerunt.
50. c ideo nõ ſum cõfuſus.
Hier. 6. c ſi ſunt q abominatio.
8. c ſi ſunt ſapiẽtes ꝛ pier.
10. c eſt ois artifex in ſculp.
14. a ſi ſunt agricole oper.
35. b ſa ꝛ erubuit ꝛ reuer.
51. b tuo ſum ꝛ erubui qñ.
44. f ſa eſt filia egypti.
50. a cõfuſus eſt bel.
Bā. b cõfuſi ſũt matres vr̃a.
51. b eſt cõfuſus in imagnib.
Mal. 2. a mẽſe cõfuſus igno.dñi.
Mīch. 2. a cõfuſa eſt que ꝛcepit.
Jobel 2. b cõfuſum eſt vinũ.
ibi. b confuſum eſt triticum.
Zach. 9. b cõfuſa eſt ſpes eius.
2.Mac. 9. g cecitate cõfuſi cade.
Act. 2. a multitudo ꝛmota eſt.
19. f confuſa erat eccleſia.
2.Co. 7. b de vobis gloriatus ſũ
ſum confuſus.

Confuſio.

1.Re. 1. b facta ẽ cõfuſio.mor.mag.
20. c nẽ ignominioſe mſis.
2.Eſd. 9. b in confuſione vult ſi.
Job. 9. a femur virginis ẽ cõfuſ.
14. b cum in domo matris.
Job. 8. b q odiãt inducat cõfu.
Pſ. 43. facies mee cooperit me.
68. operuit confuſio faciem.
88. ꝓduxiſti eũ cõfuſione.
130. inimicos eĩ⁹ indui⁹ cõ.
Prou. 10. a q ait ſtare.ſt.ſi cõfuſio.
ibi. c oo aũt ſtulti cõfuſioni.
12. a ſtoner⁹ pignus.
18. b q ꝓtat rãdit ꝗ audiat
vigit⁹ cõfuſio dignã.
Eccl. 4. c eſt cõfuſio addũcẽs pec
catũ ꝛ ẽ cõfuſio addu
cens gratã ꝛ gloriã.
5. b ſup ſarũ ſtultio ꝛ pria.
20. c eſt q̃ det aĩa ſ.ꝛ pfu.
ibi. eſt qui ꝓ cõfuſione p.
20. b confuſio cum ipſa
ſine intermiſſione.
ibi. b mores ꝛſtgũ illoũ eis
ipſis ſine intermiſſõe.
22. a pfus eſt de filio indiſti.
25. b in ſpẽ miſerie tra ꝛ ir
remiſſio ẽ cõfuſio.
42. a erũ vere ſine cõfuſõe.
Eſa. 20. a fonitudo pharao. ẽ cõ.
54. b nõ adeſt.ꝛ obliuiſcet.
61. c ꝓ cõfuſione vra pupli.
Hier. 3. g comedat labo.prim no.
6. c one nõ ſunt cõfuſi.
10. c cõgreg. de terra cõfu.
20. b cõfundã⁹ in cõfu. dies.
Bam. 1. c facti ſũt cõfuſi.
Ezech. 7. c in omni facie cõfuſio.
Dan. 3. b nõ eſt cõfuſio oĩbus.
Mic. 9. c abolitenati ſunt in ꝑfu.
10. b ſtruim capiet.
Abd. c operiet te cõfuſio tpl.
Mich. 2. b nõ ẽ ꝓbendet cõfu. di.
7. b ſi ꝓuit inimica mea ꝛ
operiet⁹ confuſione.
Abd. 2. c cogitauit cõfuſionẽ do.
Dan. 3. a nuditatẽ inimici⁹ cõfu.
1.Eſd. 1. c dom⁹ iacob indute cõ.
Lu. 21. c ꝓ cõfuſione ſoun⁹ mar.

Con

Phil. 3. b gloria in cõfuſõe ipoy
Heb. 12. a ſuſti. crucẽ cõfuſione.
Act. 19. f implera ẽ cui. tota cõ.
Jude. b nõ ꝓnũtãtes ſuas pfu.
Apo. 3. b vt nõ appareat cõfuſio

Confurare.

Job. 11. a cum ceciderit irruiens
a malio cõfutaberis a.

Longemere.

Dier. 22. f quã clgemuiſti eũ re.

Conſuſe.

Mu. 20. a nõ ꝑfuſe viuabant.

Lõgeminãs.

2.Re. 5. g olo pcius ſtenit⁹ ſuꝫ eũ

Lõgaudere.

1.Co. 12. o dent omnia membra.
13. b cõgaudet aũt veritati.

Lõgerere.

Mu. 5. c cũ execratione mateꝫ.
22. b matrẽ⁹ in q̃ male
dicta congeſſerũ.
Judi. 5. b adomãda colla ogerũ
Zach. 2. c geſtũ pollentã tibi
Ezech. 24. c gere oſſa q̃ ignc.
Rio. 12. b cerbones ignis cõge.

Longeries.

Job. 21. b ſit mons q̃ vgula.
Eccl. 39. c ſtetit aqua q̃ congeries
2.Mac. 9. a eũ ſepulchris indeceñ.

Lõgerare.

Judi. 15. b runt ora cũ vniuerſa.

Lõglobar⁹.

Jos. 7. b circũdabit nos.
Judi. 8. f viros turris lychar os
pariter cõglobarũt.

Lõglutinar⁹.

Heſi. 34. a ta ẽt anima eius.
Deu. 10. c ẽt patrib⁹ ꝛ cõglutina.
1.Re. 18 a cõglutinata eſt ac cõ.
Pſ. 43. eſt in terra ventre nr̃.

Lõglutinare.

Eccl. 22. b ſi quis glutinat tela.

Lõgraturari.

Barb. 4. p viene mulieres ogra.
Lu. 1. f audierũt vicini⁹ vlg⁹ ꝛ
cõgratulabant ei.
15. b inni mi. q̃ inni⁹ vrag.
Phil. 2. c los ematibus vobis.

Lõgratulãs.

1.Re. 8. c vt ſaluarẽt eũ cõgra.
Lobie 11. b ad tob. cõgratulico.

Longreſſus.

2.Mac. 15. c p oniones cõgreſſ.

Lõgreſſo.

Jud. 7. b ſine cõgreſſõe pug.ne
poſſis eos ſuperare.
2.Mac. 5. a nec fieri cõmitto.

Lõgregare:ri.

Heſi. 1. a gent aque que lab ce
ſo ſunt ꝛ vnã locum.
49. a gaminit⁹ anniciem q̃.
Lam. 8. a his oĩ⁹ cerũ ꝛ oĩũ.
Mic. 11. b ga mihi.ſex.vr.ſi ſeni.
Deu. 32. g te cõs matores natu.
33. c gadu ſig eos mala.
Joſ. 24. a te.ioſue oẽs tribꝰ iſr̃.
1.Re. 7. a te vniuerſas iſr̃ ꝛ mat.
28. a rũ pbilis agnina ſua
3.Re. 10. b nit ſalamon currus.
18. c ga de me vniuerſũ iſr̃

4.Re. 2. b vt nos oĩus tez reges
6. f nit benedab exercit⁹.
10. b nit iebu oĩm populũ.
1.Pa. 15. b nit ꝛ aud ciuit⁹ iſrael.
15. a nit dauid vniuerſũ iſr̃
20. a ut ioab exercitum.
22. a ram⁹ oẽs principẽ.
35. a nit eo oẽs principẽ.
2.Pa. 1. b nit ſalomon cũct⁹ eccl.
18. a nit rex iſr̃ ꝓbetarum
quadrin gentos viros.
25. a nit amaſias oẽm.
29. a adduxit⁹ ſacerdotes
atq; leuitas ꝛ cõgrega.
32. f nit thebaitos plur.
34. b uerãt leuite pecuniã.
1.Eſd. 10. b ois filijs iſrãingrauo.
vt cõgregarent⁹ i die.
Barꝰ. 4. a rit trumitas ſparã.
Job. 39. b et ream tuã ꝗregat.
Pſ. 58. ignoraũt cui cõgregabit
eos eĩ⁹ ꝗregant inq.
40. te illi sanctoo eius.
144. diſſipationes iſr̃ ogre.
Prou. 4. a gat in mſſe q̃ comedit
6. b inꝛpid. ꝛ igna. ogre.
10. a gat in meſſe filius.
21. a q̃ congregat thebaã. lin.
28. b pauperes ꝗregat eos
31. b mulie filie cõgregate.
Eccl. 2. b get ꝛ trad. ei q̃ pla. deo
Eccl. 14. a iuuẽt alijs ꝗregat.
30. b cõtine ꝛ cõgre. eos mũ.
36. b ga oĩa tribus iacob.
50. b te vos ad ea. discipli.
Sap. 8. b gamus ꝛ vincamus.
10. b vniuerſam terrã ꝗre.
11. c dit pfugos iſrael.
22. c gatio aquas piceine.
27. b dimitt⁹ vo⁹ a vo⁹ ſi.iſr̃
39. a dunt ſpolia vestra ſi.
40. c in deadbio ſiu cõgre.
43. a ab occidẽte ꝗreg.te.
45. c mini venite ꝛ accedite
51. b dit vos oẽs iſrael.
55. b in mſſe. mag. cõgrega.
56. c obs de⁹ q̃ ꝗregat dis.
66. f cogitationes eoꝝ ſiu.
nio ve congregen.
Hier. 10. c ga de terra cõfuſionẽ.
12. a ga eos quaſi greg ad.
33. a bo reliquias gregus.
51. b qui ꝗregat⁹ iſrael.
Ezech. 5. b fame ꝗregabo ſuper.
11. c bo vos de populis.
16. b bo oẽs amatores tuos
29. c bo egyptum de pplis.
34. b et ogregabo ẽ tarris.
Oſee 1. b bunt⁹ filij iuda.
4. a piſces maris cõgrega.
8. c bo eos ꝛ cepiſſet pau.
Joel 1. c gate ſenes oẽs bo.
2. a gate pplm iciunium.
3. a bo oẽs gẽes ꝛ deducã
Amos. c gamini lug mortes.
Abd. 1. b bo iacob toti re.
4. b gabo tlandicantem.
ibi. b nit eos quaſi fenũ arce
Mal. 3. b re ergo vt bnedxus.
Abac. 1. c bit quaſi arenã capti.
ibi. b nit⁹ rete ſuum.
2. c vt qui cõgregat auarit.
Dop. 2. a gami gẽes nõ amab.
3. b gẽ gẽes ꝛ colli.reg.
ibi. b nugas ut lege receſſi
rant congregabo.
Aggei 1. b qui mercedes cõgre.
Zach. 10. c bo eos qui redemi eos

CONRADUS DE ALEMANIA

Concordantiae bibliorum. (Add: Johannes de Segovia, *Concordantiae partium indeclinabilium.* Editor: Sebastian Brant.)

Basel: Johann Froben and Johann Petri de Langendorff, 1496.

Folio. Type: **Gothic.**

References: GW 7422; ISTC ic00853000

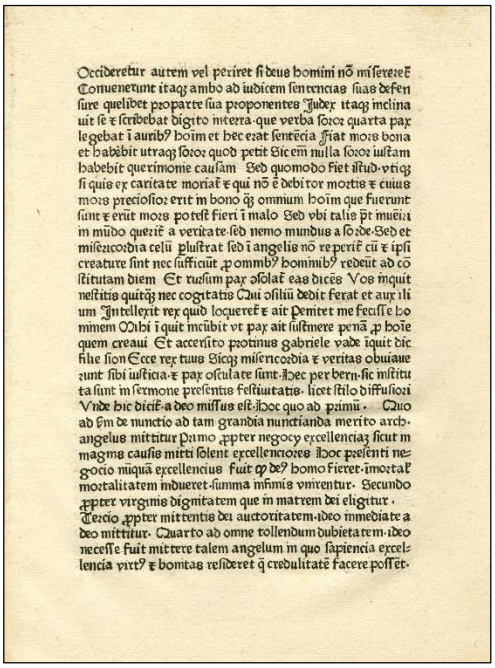
Leaf size: 289 x 209 mm.

Leaf identification: Part 1: g3.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 41.

F94



JACOBUS DE CLUSA

Sermones de sanctis.

[Blaubeuren: Conrad Mancz, not after 1476.]

Folio. Type: **Gothic.**

References: GW M10873; ISTC ij00039000

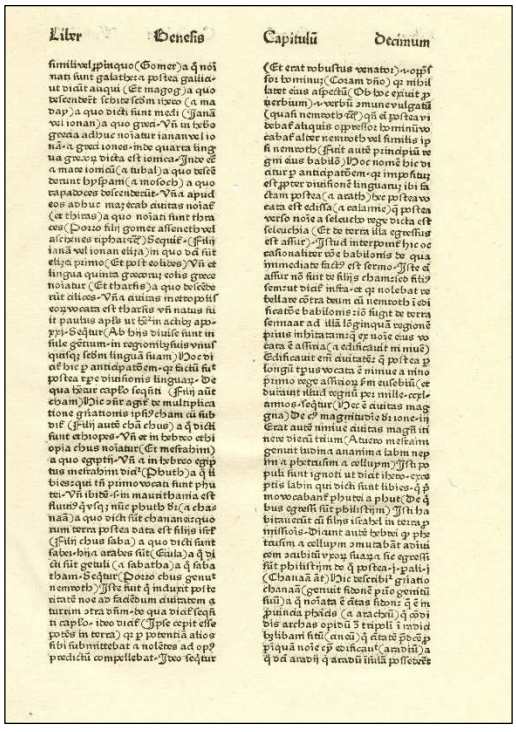
Leaf size: 273 x 200 mm.

Leaf identification: [k8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 42.

F95



NICOLAUS DE LYRA

Postilla super totam Bibliam *(cum expositionibus Guillelmi Britonis et additionibus Pauli Burgensis et correctoriis editis a Matthia Doering).*

[Cologne: Ulrich Zel, ca. 1485.]

Folio. Type: **Gothic.**

References: GW M26502; ISTC in00136000

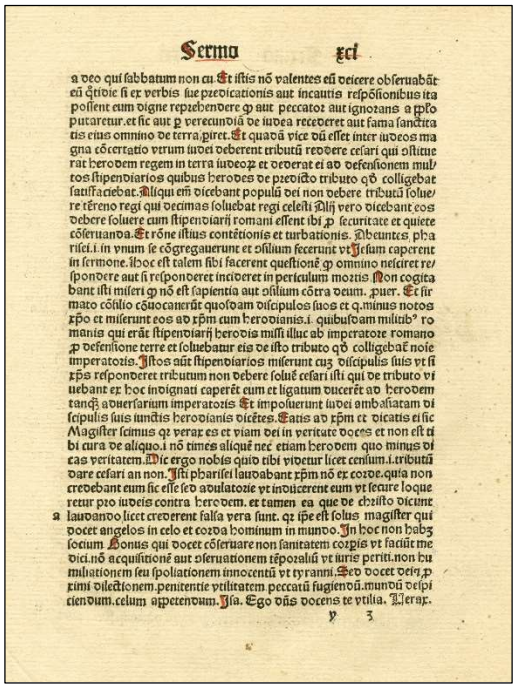
Leaf size: 308 x 219 mm.

Leaf identification: Part 1: i7.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 43.

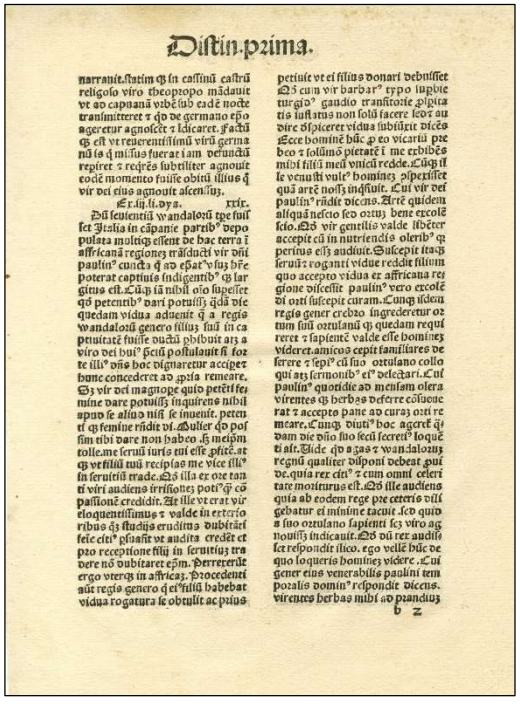
F96


Sermo xci

a deo qui sabbatum non cu. Et istis nō valentes eū deicere obseruabāt eū q̄uide si ex verbis siue predicationis aut incautis respōsionibus ita possent eum digne reprehendere q̄ aut peccator aut ignorans a ꝓpo putaretur. et sic aut ꝑ verecundiā de iudea recederet aut fama sanctitatis eius omnino de terra piret. Et quadā vice dū esset inter iudeos magna cōcertatio vtrum iudei deberent tributū reddere cesari qui obstituerat herodem regem in terra iudeoꝝ et deberat ei ad defensionem multos stipendiarios quibus herodes de prescto tributo q̄ colligebat satisfaciebat. Aliqui eñ dicebant populi dei non debere tributū soluere tēreno regi qui decimas soluebat regi celesti Alij vero dicebant eos debere soluere cum stipendiarij romani essent ibi ꝑ securitate et quiete cōseruanda. Et rōne istius contētionis et turbationis. Abeuntes pharisei. i. in vnum se cōgregauerunt et cōsilium fecerunt vt Jesum caperent in sermone. Hoc est talem sibi facerent questionē q̄ omnino nesciret respondere aut si responderet incideret in periculum mortis Non cogitabant isti miseri q̄ nō est sapientia aut cōsilium cōtra deum. ꝑuer. Et firmato cōsilio cōuocauerūt quosdam discipulos suos et q. minus notos xp̄o et miserunt eos ad xp̄m cum herodianis. i. quibusdam militib' romanis qui erāt stipendiarij herodis missi illuc ab imperatore romano ꝓ defensione terre et soluebatur eis de isto tributo q̄ colligebat noie imperatoris. Istos aūt stipendiarios miserunt cū discipulis suis vt si xp̄s responderet tributum non debere solui cesari isti qui de tributo vi uebant ex hoc indignati caperēt eum et ligatum ducerēt ad herodem tanq̄ aduersarium imperatoris Et imposuerunt iudei ambasiatam discipulis suis iunctis herodianis dicētes. Catis ad xp̄m et dicatis ei sic Magister scimus q̄ verax es et viam dei in veritate doces et non est tibi cura de aliquo. i nō times aliquē nec etiam herodem quo minus dicas veritatem. Dic ergo nobis quid tibi videtur licet censum. i. tributū dare cesari an non. Isti pharisei laudabant xp̄m nō ex corde. quia non credebant eum sic esse sed adulatorie vt inducerent eum vt secure loqueretur ꝓ iudeis contra herodem. et tamen ea que de christo dicunt
a laudando licet crederent falsa vera sunt. q̄ ipse est solus magister qui docet angelos in celo et corda hominum in mundo. In hoc non habz socium Bonus qui docet cōseruare non sanitatem corpis vt facius me dici. nō acquisitionē aut seruationem tēporaliū vt iuris periti. non dumiliationem seu spoliationem innocentū vt tyranni. Sed docet deus ꝓximi dilectionem. penitentie vtilitatem peccatū fugiendū. mundū despiciendum. celum appetendum. Ita. Ego dūs docens te vtilia. Verax.

y 3

F97


Distin. prima.

narranit. statim q̄ in cassinū castrū religioso viro theopropo mādauit vt ad capuanā vrbē tab cadē nocte transmitteret. et dō de germano ꝓpo ageretur agnosceret. et dicaret. Factū q̄ est vt reuerentissimū virū germanū is q̄ missus fuerat iam defunctū repiret. et reqrēs subtiliter agnouit eodē momento fuisse obitū illius q̄ vir dei eius agnouit ascensū.

Er. iij. li. dya. xxix.

Dū seuieniū wandaloꝝ tpe fuisset Justia in capanie parib' papo pulata multiq̄ essent de hac terra i affricanā regionez trāsducti vir dñi paulin' cuncta q̄ ad eḃat' suꝰ hb̄e poterat captiuis indigentib' q̄ largitus est. Cūq̄ iā nihil ofo supeller q̄ petentib' dari potuiss q̄dā die quedam vidua adueniē q̄ a regis wandaloꝝ genero illius fuit in captiuitatē fuisse ducta obtulit ar̄ a viro dei hui' petiū postulauit si forte illi' dñs hoc dignaretur accipere hunc concederet ad q̄a remeare. Dz vir dei magnope quid petēti femine dare potuiss inquirens nihil apud se aliud nisi se inuenit. petenti q̄ femine rādit vi. Mulier d̄o possim ebi dare non habeo q̄ meū tollere seruū iuris sui esse p̄tēt. at q̄ vt filiū suū recipias me vice illi' in seruitiū trade. Dō illa ex ore tanti viri audiens irrisionez potiꝰ q̄ cōpassionē credidit. Ar ille vt erat vir eloquentissimus. et valde in exterioribus q̄ studijs eruditus dubitari fecit eā' q̄ssit vt audita crederet et pro receptione filij in seruitiū tradere nō dubitaret ei'm. Perrexerūt ergo vterq̄ in affricaz. Procedenti aūt regis genero q̄ ei' filiū habebat vidua rogatura se obtulit ac petiuit vt ei filius donari debuisset Dō cum vir barbar' tpo iubilei turgio' gaudio transitorie gl̄ie tis luctus non solū facere sed audire displiceret vidua subiūxit dicēs Ecce dñe hūc ꝓ eo vicariū pre deo. et solūmō petarā. me exhibēs mihi filiū meū vnicū redde. Cūq̄ ille venisti vult' dñs ꝓ perisset quā arē noss inchiuit. Cui vir dei paulin' rādit dicens. Arē quidem aliquā nec io sed ortuz bene excolē scio. Dō vir gentilis valde ilbēter accepit cū in nutriendis olerib' q̄ perius ess audiuit. Suscepit itaq̄ seruū. roganti vidue reddit filium quo accepto vidua ex affricana regione discessit paulin' vero excolē di orti suscepit curam. Cunq̄ idem regis gener credens ingrederetur ortum sui ortulanū q̄ quedam requirere. et sapientē valde esse dominez videret. amicos cepit familiares deferere. et sepi' cū suo ortulano collo qui atz sermonib' ei' delectari. Cui paulin' quotidie ad mensam olera virentes q̄ herbas deferre cōsueuerat. et accepto pane ad curas orti remeare. Cunq̄ diuti' hoc ageret ꝙdam die filio suo secū fecerit' loquēti alt. Dicie q̄ d ꝙas. et wandaloruz regnū qualiter dispōni debeat qui de. quia rex citi' et cum omni celeritate moiturus est. Dō ille audiens quia ab eodem rege pre ceteris dilegebatur ei minime tacuit. sed quid a suo ortulano sapienti ics viro agnouiss indicauit. Dō ou rex audiss fe respondit ilico. ego velle hūc de quo loqueris hominez videre. Cui gener eius venerabilis paulini tempozalis domin' respondit dicens. virentes herbas mihi ad prandiuz

b z

ANTONIUS DE PARMA

Postilla super evangelia dominicalia per circulum anni cum quadragesimali.

Cologne: Johann Koelhoff, the Elder, 1482.

Folio. Type: Gothic.

References: GW 2248; ISTC ia00914000

Leaf size: 267 x 198 mm.

Leaf identification: y3.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 44.

Speculum exemplorum.

Cologne: Johann Koelhoff, the Elder, 28 Sept. 1485.

Folio. Type: Gothic.

References: GW M42951; ISTC is00652000

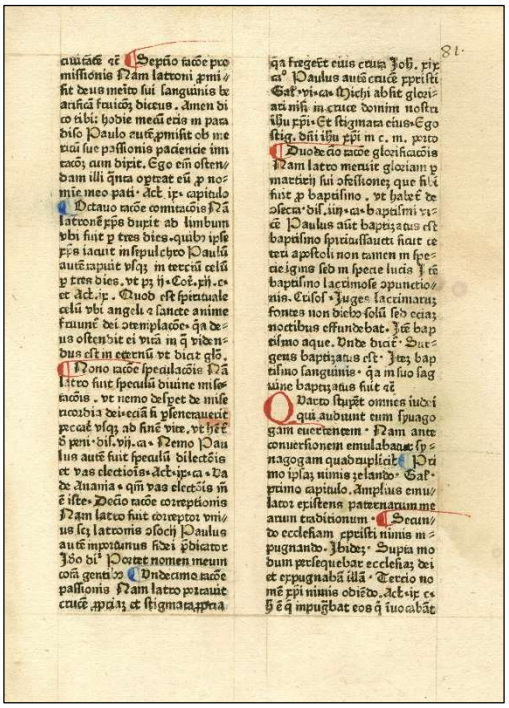
Leaf size: 263 x 196 mm.

Leaf identification: b2.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 45.

F98



LEONARDUS DE UTINO

Sermones de sanctis.

[Cologne: Printer of Albertus Magnus "De virtutibus"; or Basel: Johannes Solidi (Schilling), before 25 July 1474.]

Folio. Type: Gothic.

References: GW M17884; ISTC il00155000

Leaf size: 251 x 190 mm.

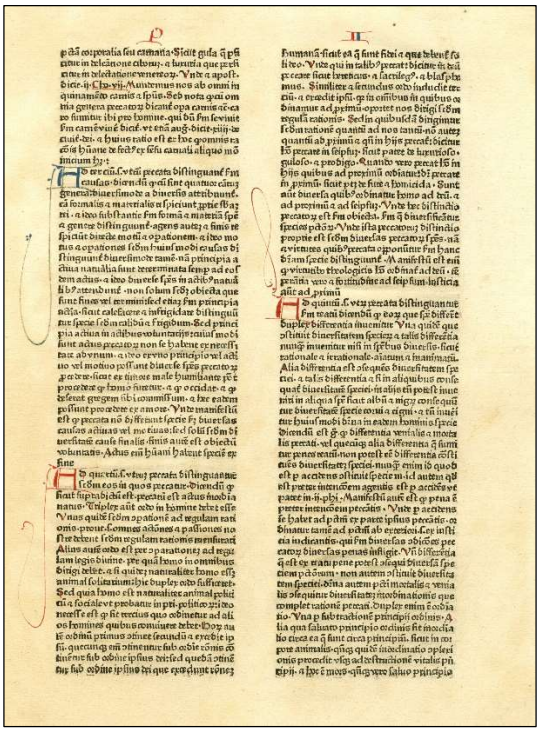
Leaf identification: [k6].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 46.

For another leaf, see F52.

F99



VINCENTIUS BELLOVACENSIS

Speculum morale.

[Cologne: Conrad Winters, de Homborch, ca. 1477.]

Folio. Type: Gothic.

References: GW M50610; ISTC iv00289000

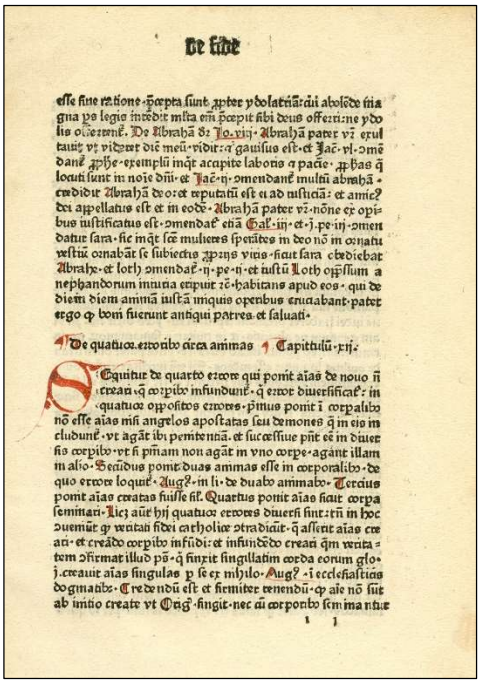
Leaf size: 389 x 287 mm.

Leaf identification: [G2].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 47.

F100



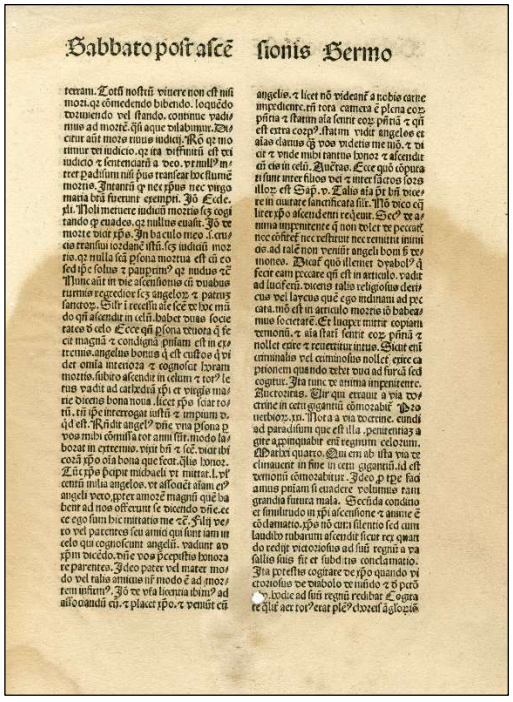
PARALDUS, Guilielmus

Summa de virtutibus et vitiis.

Cologne: Heinrich Quentell, 1479.
Folio. Type: **Gothic**.

References: GW 12050; ISTC ip00084000
Leaf size: 269 x 185 mm.
Leaf identification: i1.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 48.

F101



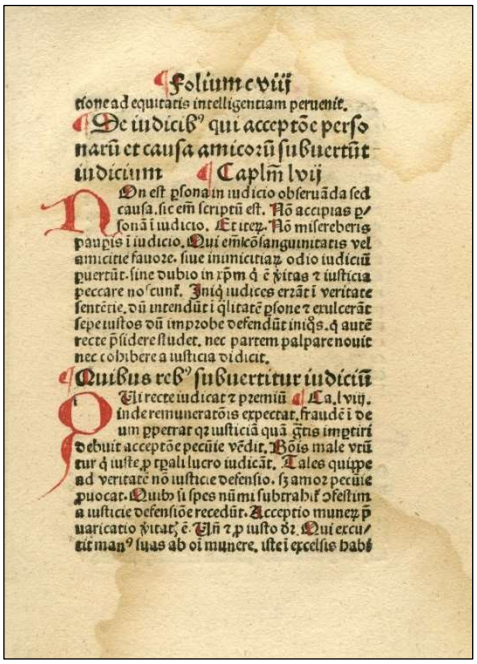
FERRERIUS, Vincentius, *S.*

Sermones de tempore et de sanctis.

Cologne: [Heinrich Quentell], 1485.
Folio. Type: **Gothic**.

References: GW 9835; ISTC if00129000
Leaf size: 284 x 212 mm.
Leaf identification: Part 2: KK5.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 49.

F102



ISIDORUS HISPALENSIS

De summo bono.

[Strassburg: Johann Prüss, partly printed with types of Martin Flach, the Elder (printer of Strassburg), not after 1493.]

Octavo. Type: Gothic.

References: GW M15290; ISTC ii00202000

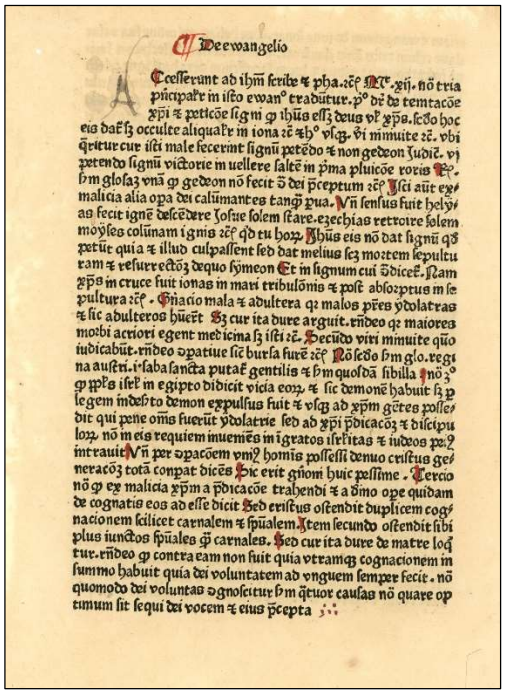
Leaf size: 142 x 99 mm.

Leaf identification: o5.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 50.

F103



NIDER, Johannes

Sermones de tempore et de sanctis cum quadragesimali.

[Esslingen: Conrad Fyner, ca. 1476-1478.]

Folio. Type: Gothic.

References: GW M26958; ISTC in00215000

Leaf size: 290 x 214 mm.

Leaf identification: [B9]. [B9v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 51.

F104

AUGUSTINUS, Aurelius

De civitate dei. (Commentary: Thomas Waleys and Nicolaus Trivet.)

Freiburg im Breisgau: [Kilianus Piscator (Fischer)], 1494.

Octavo. Type: **Gothic**.

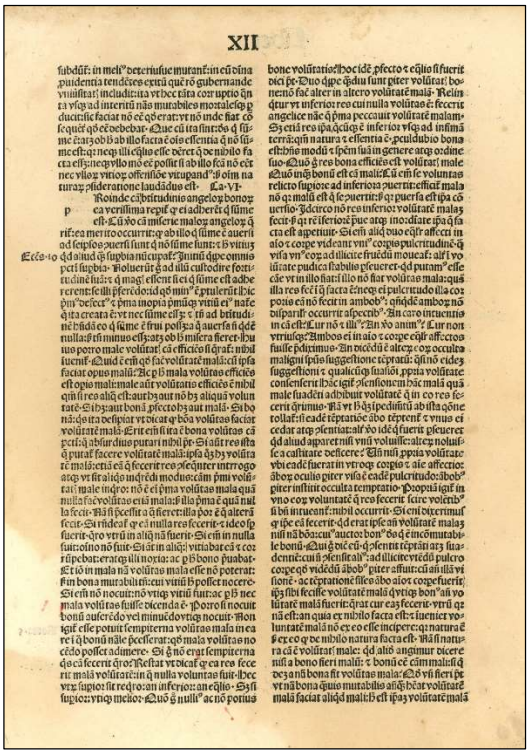
References: GW 2890; ISTC ia01246000

Leaf size: 285 x 199 mm.

Leaf identification: A4.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 52.


XII

F105

BONAVENTURA, *S.*

Sermones de tempore et de sanctis.

Hagenau: [Heinrich Gran], 9 Jan. 1496.

Quarto. Type: **Gothic**.

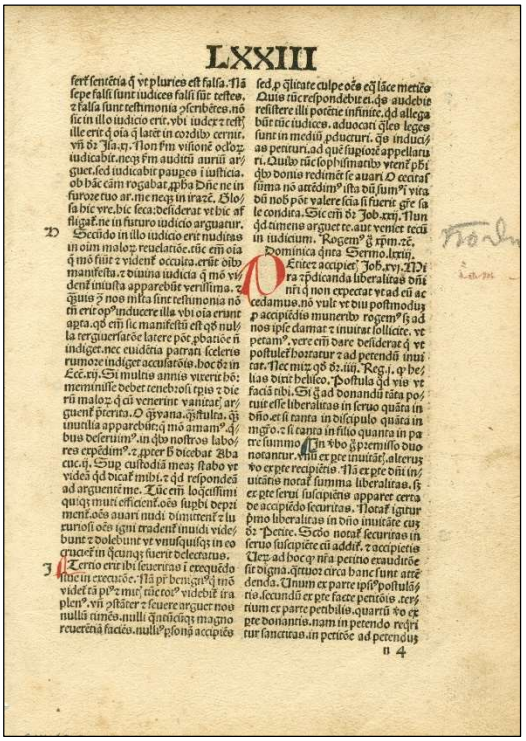
References: GW 4815; ISTC ib00952000

Leaf size: 209 x 151 mm.

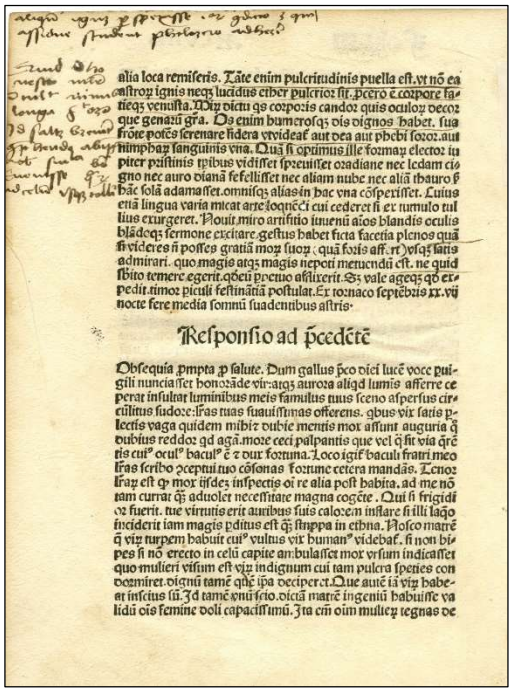
Leaf identification: Part 1: n4.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 53.


LXXIII

F106



MANEKEN, CAROLUS

Formulae epistolarum.

[Heidelberg: Friedrich Misch], 1488.

Quarto. Type: **Gothic.**

References: GW M20494; ISTC im00183000

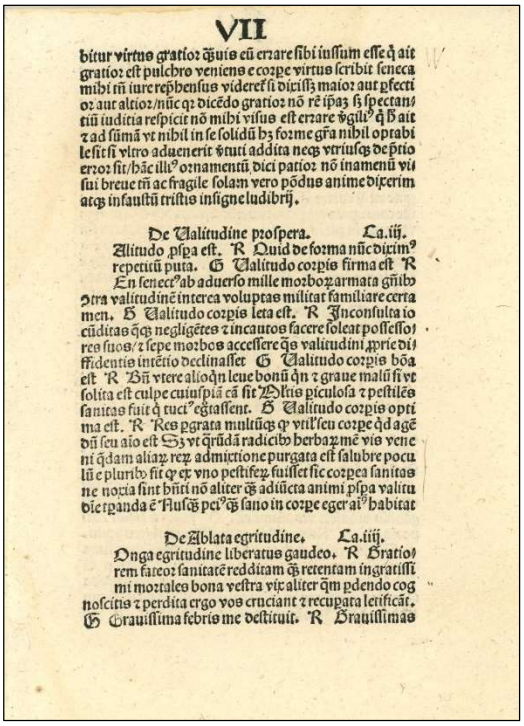
Leaf size: 186 x 136 mm.

Leaf identification: g8.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 54.

F107



PETRARCA, Francesco

De Remediis utriusque fortunae.

[Heidelberg: Heinrich Knoblochtzer?, not before 1490.]

Quarto. Type: **Gothic.**

References: GW M31621; ISTC ip00408000

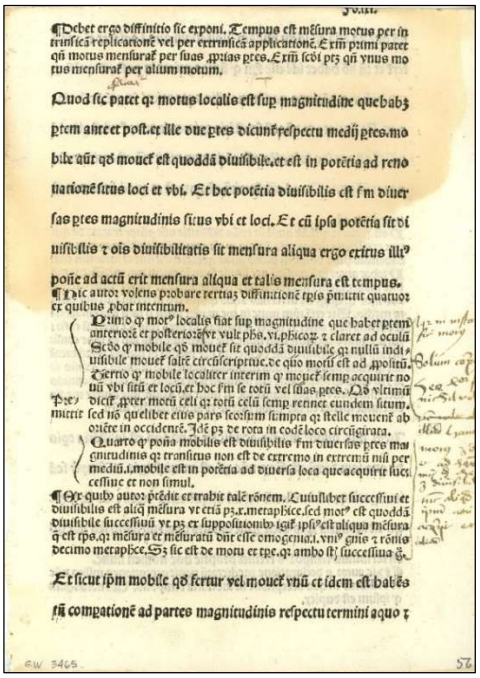
Leaf size: 195 x 141 mm.

Leaf identification: a7.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 55.

F108



GERTICZ, Petrus

Parvulus philosophiae naturalis in Physicam Aristotelis introductorius. (Commentary: Bartholomaeus de Usingen. Add: Bartholomaeus de Usingen, *De quidditate quantitatis continuae.*)

Leipzig: Wolfgang Stöckel, 23 Feb. 1499.
Quarto. Type: Gothic.

References: GW 3465; ISTC ig00277750

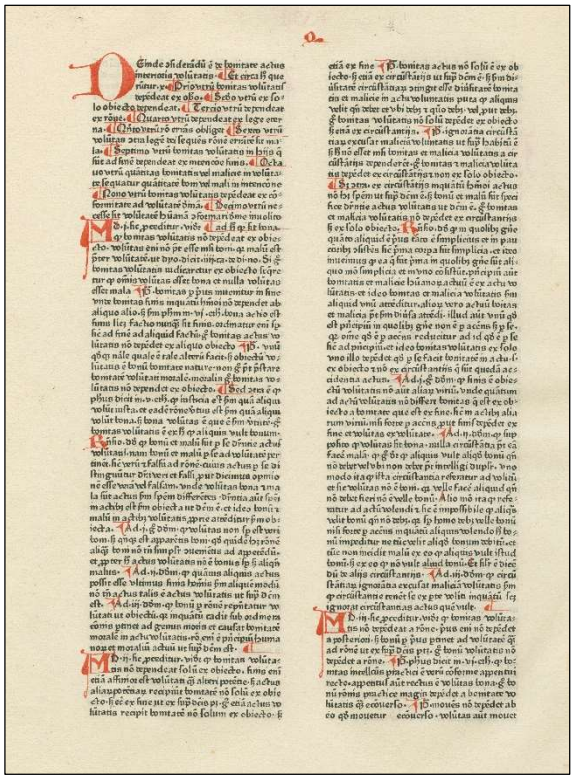
Leaf size: 181 x 130 mm.

Leaf identification: ZZ5.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 56.

F109



THOMAS AQUINAS

Summa theologiae: Pars secunda: prima pars.

Mainz: Peter Schoeffer, 8 Nov. 1471.
Folio. Type: Gothic.

References: GW M46467; ISTC it00203000

Leaf size: 408 x 286 mm.

Leaf identification: [c7]. [c7v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 57.

F110

Breviarium Misnense (Meissen). Commissioned by Johann von Weissenbach, bishop of Meissen.

Meissen: [Printer of the "Breviarium Misnense" (i.e. Marcus Brandis)], 16 July 1483.

Folio. Type: **Gothic**.

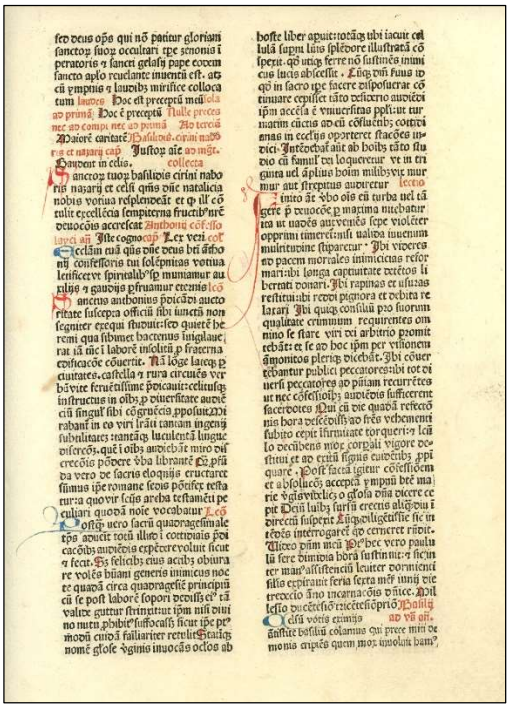
References: GW 5390; ISTC ib01168000

Leaf size: 337 x 232 mm.

Leaf identification: Part 4 [?]: ?

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 58.



F111

ANTONINUS FLORENTINUS

Confessionale: Defecerunt scrutantes scrutinio. (Add: Johannes Chrysostomus, *Sermo de poenitentia;* Henricus de Hassia, *Regulae ad cognoscendum differentiam inter peccatum mortale et veniale.*)

Memmingen: Albrecht Kunne, 1483.

Quarto. Type: **Gothic**.

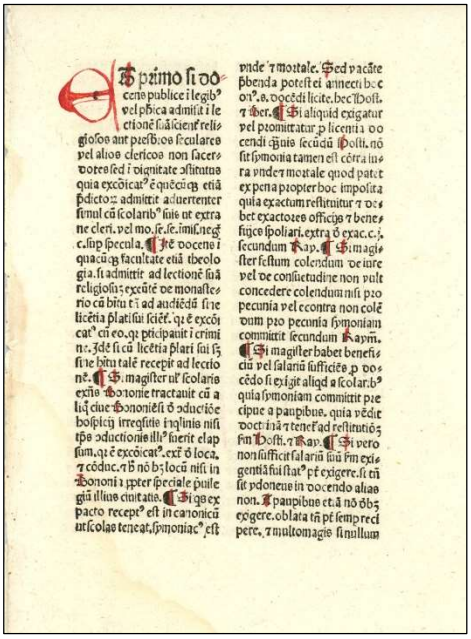
References: GW 2097; ISTC ia00811000

Leaf size: 193 x 141 mm.

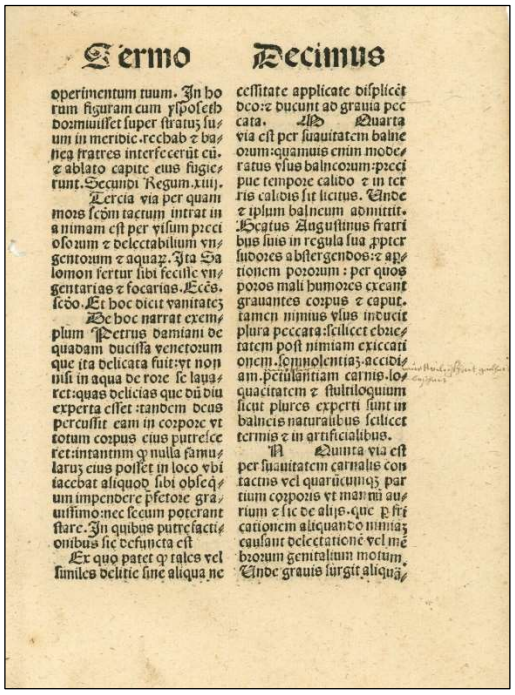
Leaf identification: h6.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 59.



F112



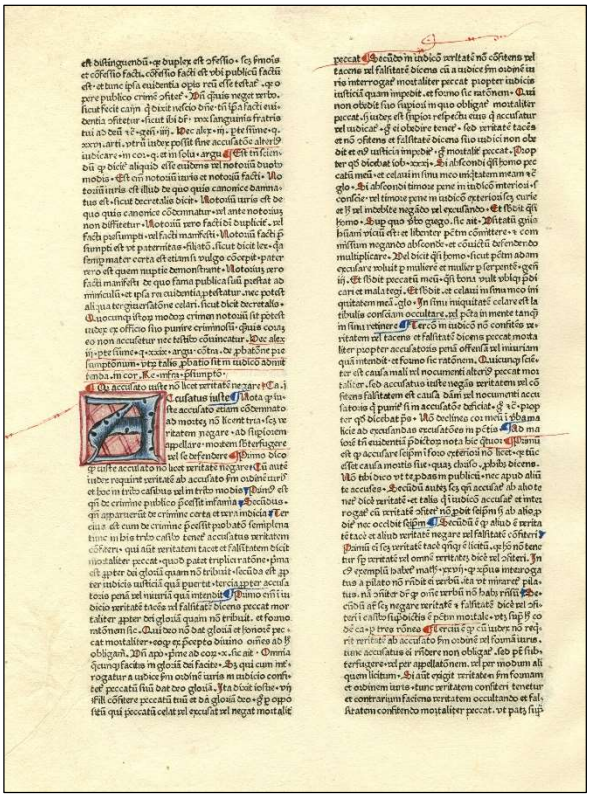
WANN, Paulus

Sermones de preservatione hominis a peccato.

Munich: Johann Schobsser, [ca. 1501].
Quarto. Type: Gothic.

References: GW M51403; ISTC im00004000
Leaf size: 187 x 135 mm.
Leaf identification: f7.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 60.

F113



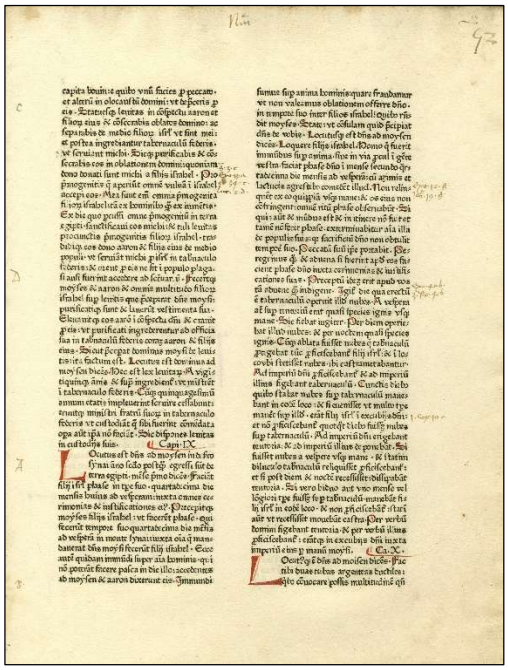
RAINERIUS DE PISIS

Pantheologia, sive Summa universae theologiae. (Editor: Jacobus Florentinus.)

Nuremberg: Johann Sensenschmidt and Heinrich Kefer, 8 Apr. 1473.
Folio. Type: Gothic.

References: GW M36929; ISTC ir00005000
Leaf size: 407 x 290 mm.
Leaf identification: Part 1: [f1] [f1v illustrated]
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 61.

F114



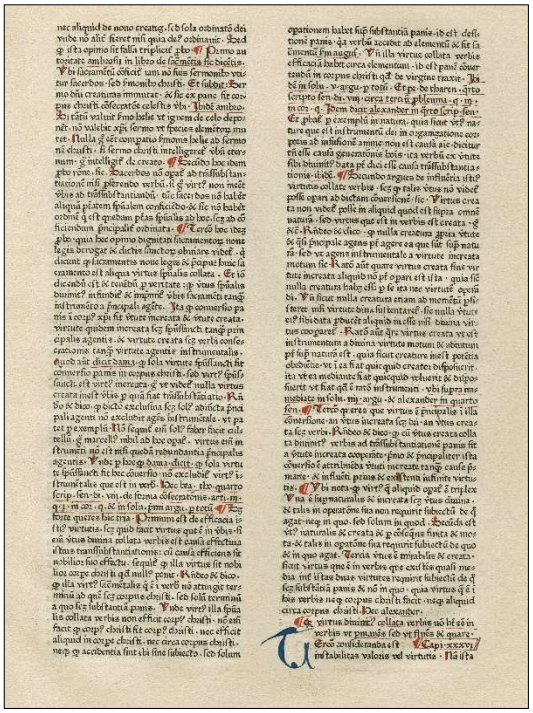
BIBLIA [Latin]

Biblia latina.

Nuremberg: Anton Koberger, 16 Nov. 1475.
Folio. Type: **Gothic**.

References: GW 4218; ISTC ib00543000
Leaf size: 411 x 286 mm.
Leaf identification: [f2]
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 62.

F115



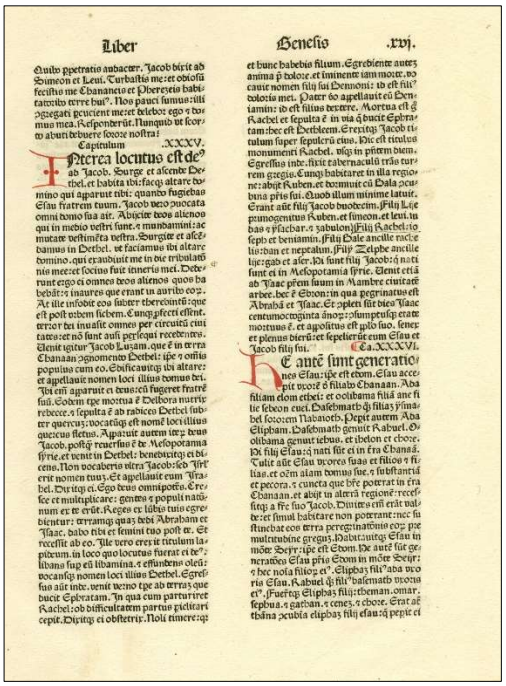
RAINERIUS DE PISIS

Pantheologia, sive Summa universae theologiae. (Editor: Jacobus Florentinus.)

Nuremberg: Anton Koberger, 3 Aug. 1474.
Folio. Type: **Gothic**.

References: GW M36936; ISTC ir00007000
Leaf size: 474 x 332 mm.
Leaf identification: Part 1: [M3].
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 63.

F116



BIBLIA [Latin]

Biblia latina (with additions by Menardus Monachus).

Nuremberg: Anton Koberger, 14 Apr. 1478.

Folio. Type: **Gothic**.

References: GW 4232; ISTC ib00557000

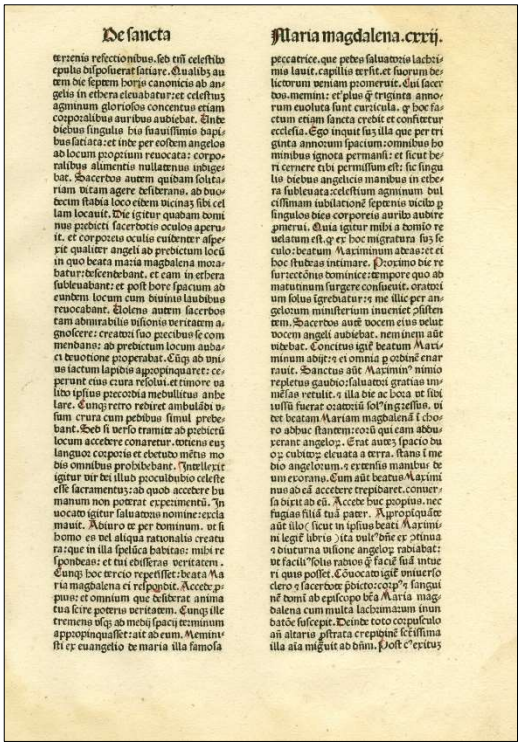
Leaf size: 402 x 284 mm.

Leaf identification: [b5]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 64.

F117



JACOBUS DE VORAGINE

Legenda aurea sanctorum, sive Lombardica historia.

Nuremberg: Anton Koberger, 11 Aug. 1478.

Folio. Type: **Gothic**.

References: GW M11244; ISTC ij00090000

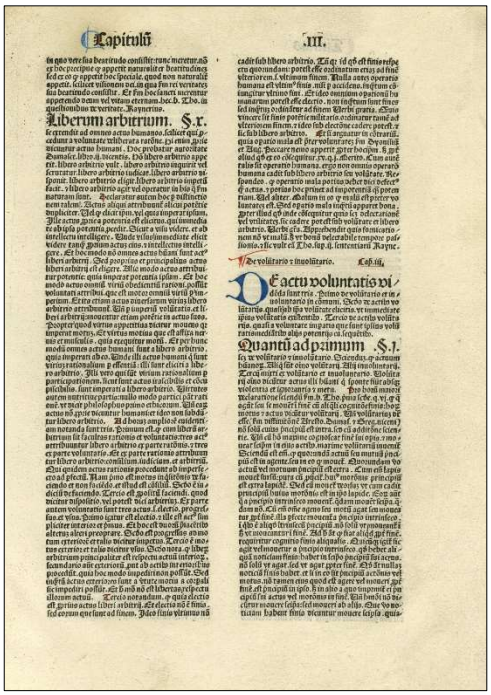
Leaf size: 364 x 255 mm.

Leaf identification: [p1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 65.

F118



ANTONINUS FLORENTINUS

Summa theologica (Partes I-IV; with Molitoris tabula, i.e. pt. V).

Nuremberg: Anton Koberger, 1486-1487.

Folio. Type: Gothic.

References: GW 2189; ISTC ia00875000

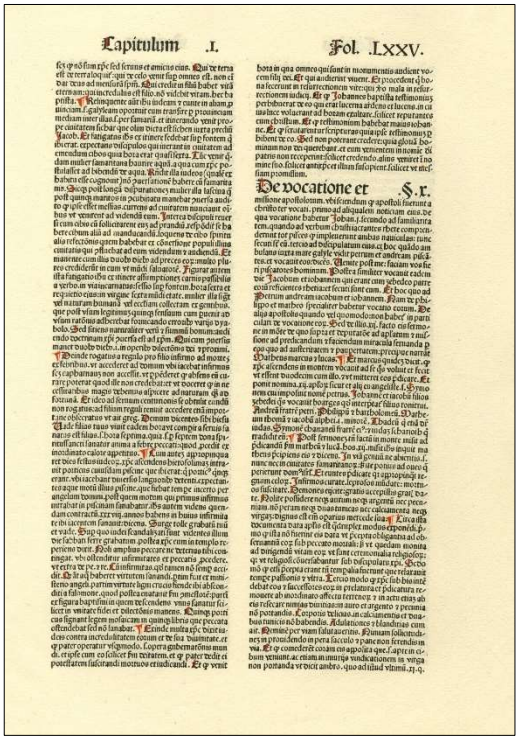
Leaf size: 404 x 285 mm.

Leaf identification: Part 1: [g6].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 66.

F119



ANTONINUS FLORENTINUS

Chronicon (Partes I-III).

Nuremberg: Anton Koberger, 31 July 1484.

Folio. Type: Gothic.

References: GW 2072; ISTC ia00778000

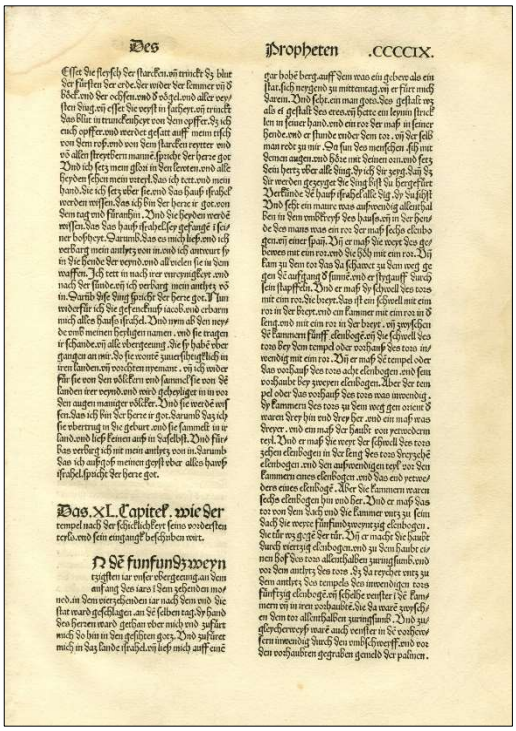
Leaf size: 408 x 286 mm.

Leaf identification: Part 1: [o3].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 67.

F120



BIBLIA [German]

Nuremberg: Anton Koberger, 17 Feb. 1483.
Folio. Type: Gothic.

References: GW 4303; ISTC ib00632000

Leaf size: 411 x 289 mm.

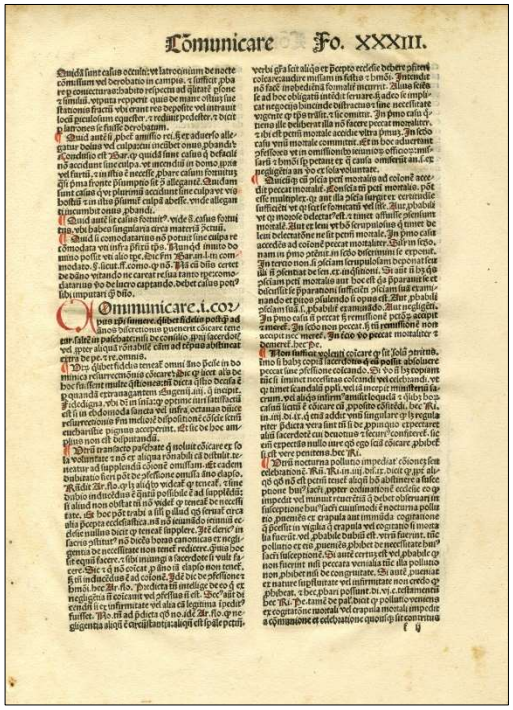
Leaf identification: [gg1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 68.

For other leaves, see F46 and F191.

F121



SALIS, Baptista de (Trovamala)

Summa casuum conscientiae. (Add: Sixtus IV: Bulla "Etsi dominici gregis" 30 Dec. 1479. *Rubricae iuris civilis et canonici*.)

Nuremberg: Anton Koberger, 14 Apr. 1488.
Folio. Type: Gothic.

References: GW 3322; ISTC is00046000

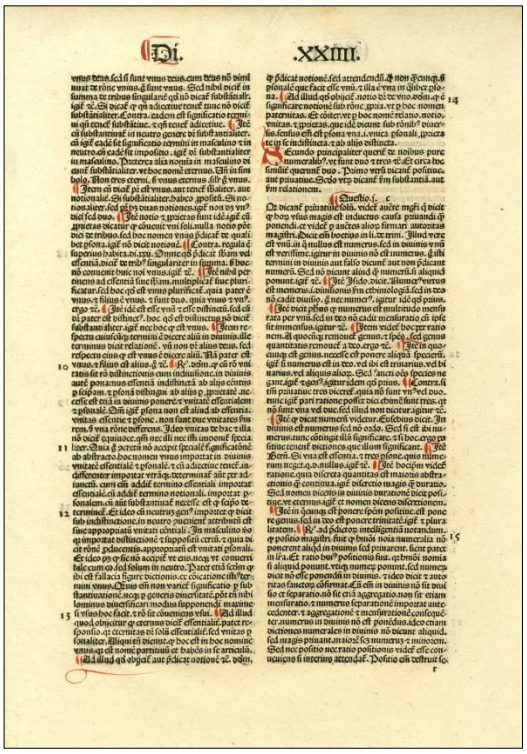
Leaf size: 305 x 216 mm.

Leaf identification: f2.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 69.

F122



PETRUS LOMBARDUS

Sententiarum libri IV. (Commentary: Bonaventura). Add: Johannes Beckenhaub, *Tabula; Articuli in Anglia et Parisiis condemnati.*)

[Nuremberg]: Anton Koberger, [after 2 Mar. 1491].

Folio. Type: Gothic.

References: GW M32527; ISTC ip00486000

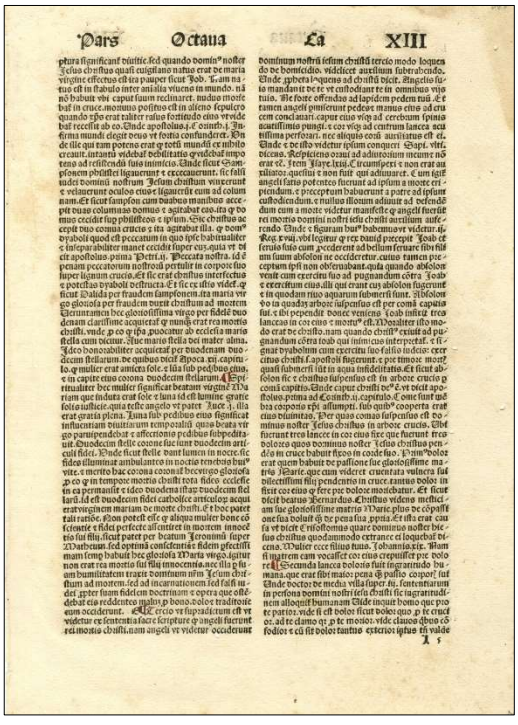
Leaf size: 305 x 215 mm.

Leaf identification: Part 1: r1.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 70.

F123



ALEXANDER CARPENTARIUS

Destructorium vitiorum.

Nuremberg: Anton Koberger, 20 Sept. 1496.

Folio. Type: Gothic.

References: GW 867; ISTC ia00393000

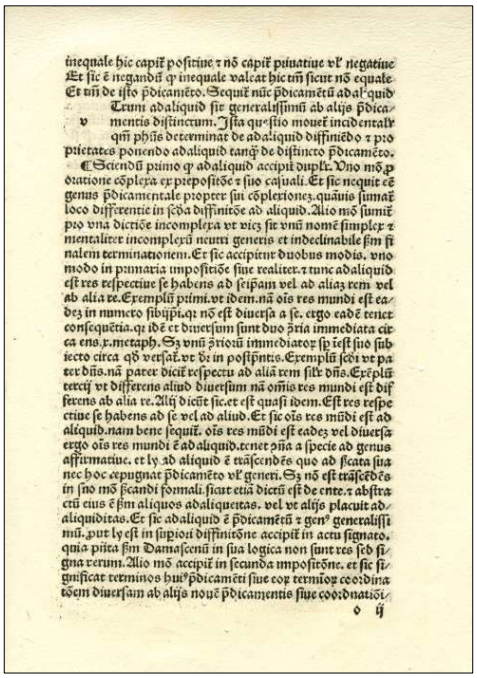
Leaf size: 299 x 211 mm.

Leaf identification: L5.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 72.

F124



PARREUT, Johannes

Exercitationes veteris artis Aristotelis.

Nuremberg: Friedrich Creussner, 29 May 1494.

Quarto. Type: **Gothic.**

References: GW M29479; ISTC ip00121000

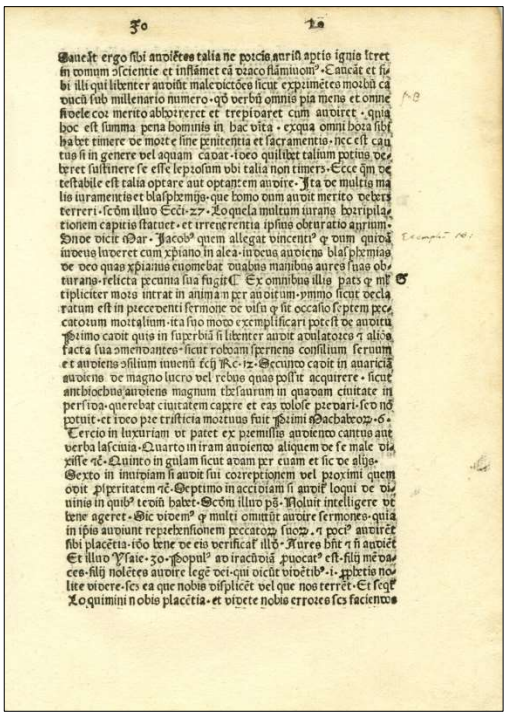
Leaf size: 206 x 147 mm.

Leaf identification: o2.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 73.

F125



WANN, Paulus

Sermones de preservatione hominis a peccato.

[Nuremberg: Fratres Ordinis Eremitarum S. Augustini, ca. 1479-1483.]

Quarto. Type: **Gothic.**

References: GW M51405; ISTC iw00003000

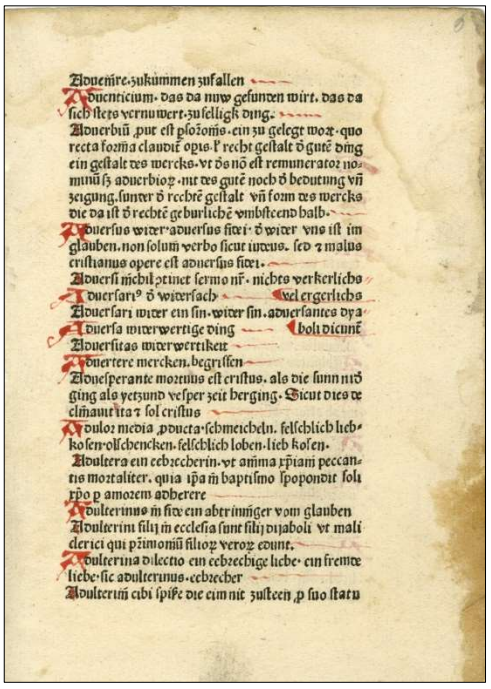
Leaf size: 212 x 147 mm.

Leaf identification: [c8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 74.

F126



MELBER, Johannes

Vocabularius praedicantium, sive Variloquus. [Latin and German].

[Reutlingen: Michael Greyff, ca. 1480.]

Quarto. Type: Gothic.

References: GW M22711; ISTC im00459000

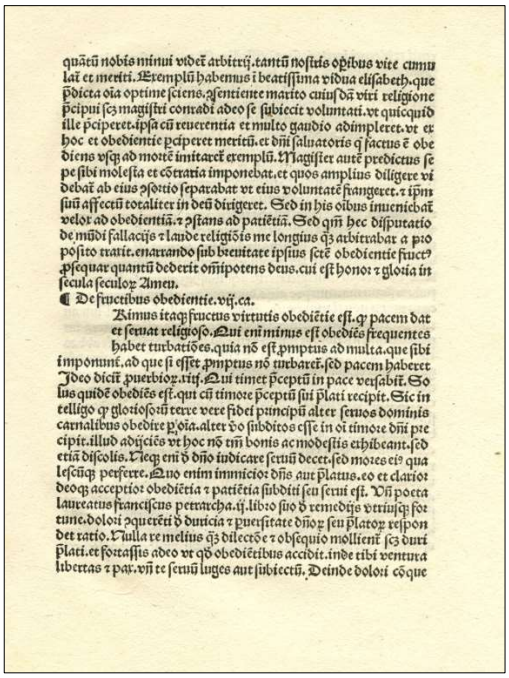
Leaf size: 199 x 135 mm.

Leaf identification: ?

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 75.

F127



DIONYSIUS CARTHUSIENSIS

Specula omnis status vitae humanae. (Editor: Petrus Danhauser.)

Nuremberg: Peter Wagner, 28 Jan. 1495.

Quarto. Type: Gothic.

References: GW 8419; ISTC id00248000

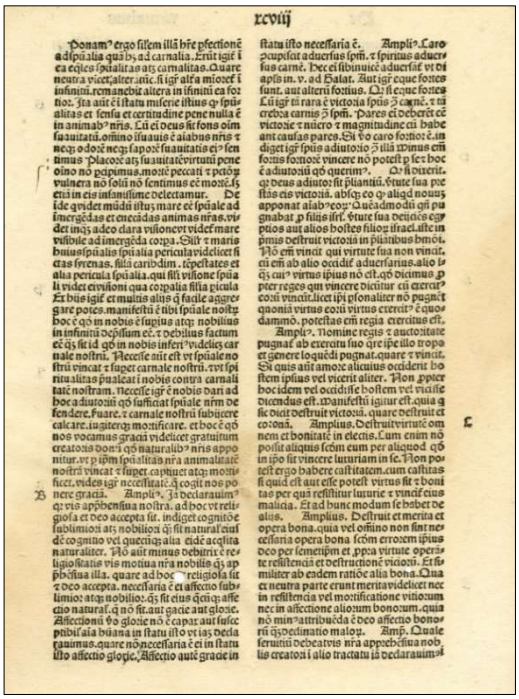
Leaf size: 199 x 151 mm.

Leaf identification: g7.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 76.

F128



GUILLERMUS ALVERNUS, Episcopus Parisiensis

Opera. (Editor: Petrus Danhauser. Add: Johann Rosenbach.)

[Nuremberg: Georg Stuchs, after 31 Mar. 1496.]

Folio. Type: **Gothic**.

References: GW 11862; ISTC ig00708000

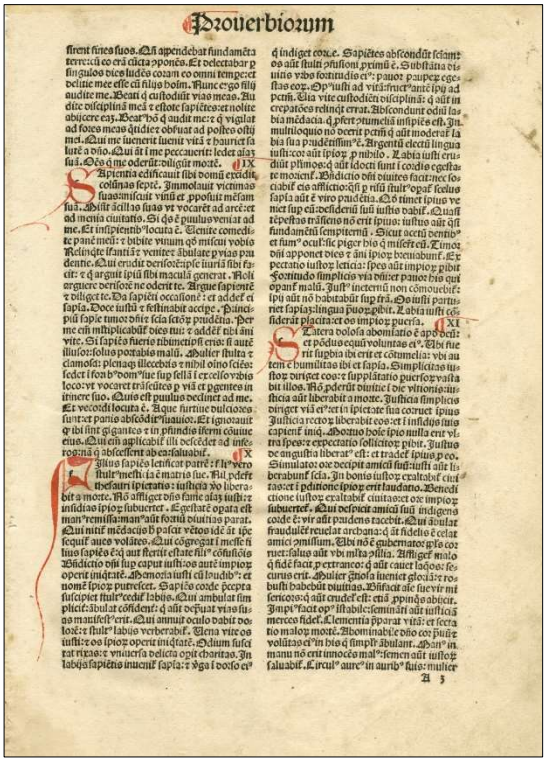
Leaf size: 227 x 169 mm.

Leaf identification: o6.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 77.

F129



BIBLIA [Latin]

Biblia latina.

[Nuremberg: Caspar Hochfeder, not after 1493.]

Folio. Type: **Gothic**.

References: GW 4272; ISTC ib00595000

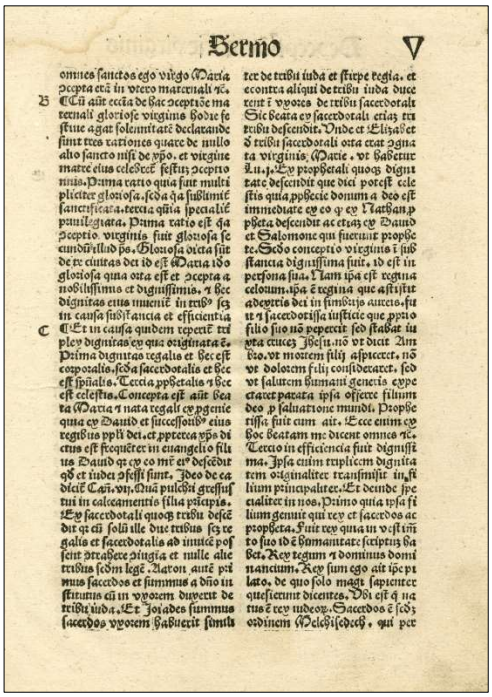
Leaf size: 299 x 207 mm.

Leaf identification: A3.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

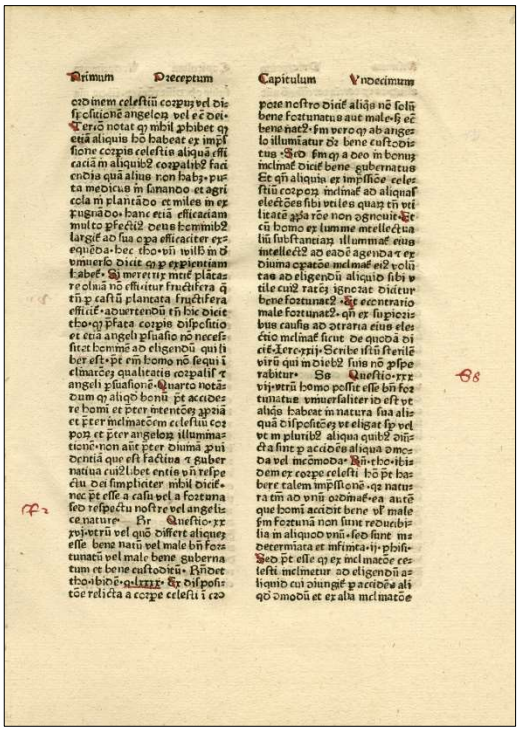
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 78.

F130


Sermo V

omnes sanctos ego virgo Maria
B cepta etā in vtero maternali c.
C Cū aūt ecclā de hac acceptōe ma
ternali gloriose virginis hodie se
stiue agat solemnitate declarande
sunt tres rationes quare de nullo
alio sancto nisi de xpō. et virgine
matre eius celebret festū acceptio
nis. Prima ratio quia sunt multi
pliciter gloriosa. sed dā sublimit
sanctificata. tertia qūa specialit
priuilegiata. Prima ratio est dā
acceptio virginis fuit gloriosa se
cundū illud ps. Gloriosa dicta sūt
de te ciuitas dei id est Maria ido
gloriosa quia orta est et acepta a
nobilissimo et dignissimo. et hec
dignitas eius mutuē in trib⁹ sc
in causa sufficiancia et efficiencia
C Et in causa quidem reperit tri
pley dignitas ex qua originata e.
Prima dignitas regalis et hec est
corporalis. sed sacerdotalis et hec
est spūalis. Tercia ypostatica et hec
est celestis. Concepta est aūt bea
ta Maria et nata regali et ygenie
qua ex Dauid et successorib⁹ eius
regibus ppli dei. et ppterea ypō di
ctus est frequēter in euangelio filius
Dauid q ex eo mī et ex descēdit
ꝺō et iudee pfecti sunt. Ideo de ea
dicit Cāt. vij. Quā pulcri gressus
tui in calceamentis filia principis.
Ex sacerdotali quoq tribu descē
dit q eū solū ille due tribus sc re
galis et sacerdotalis ad unitē pos
sent retinere dignitā et nulle alie
tribus sēm legē. Aaron aūt pri
mus sacerdos et summus a dño in
stituit eū in vyorem duxerit de
tribu iuda. Et Josades summus
sacerdos vyorem habuerit simili
ter de tribu iuda et stirpe regia. et
econtra aliqui de tribu iuda duc
tent i vyores de tribu sacerdotali
Sic beata ex sacerdotali atq tri
tribu descendit. Unde et Elizab et
ō tribu sacerdotali orta erat ygna
ta virginis Marie. vt habetur
Lu. j. Ex propheticali quoq dignī
tate descendit que dicī potest cele
stis quia ppheticē donum a deo est
immediate ex eo q ex Nathan p
pheta descendit ac etiā ex Dauid
et Salomone qui fuerunt prophe
te. Sēdo concepto virginis i sub
stancia dignissima fuit. id est in
persona sua. Nam ipa est regina
celorum. ipa e regina que astitit
a dextris dei in fimbriis aureis. fu
it n sacerdotissa iusticie que pprio
filio suo nō pepercit sed stabat iu
xta cruces Jhesu. nō vt dicit Am
bro. vt mortem filij aspiceret. nō
vt dolorem filij consideraret. sed
vt salutem humani generis expe
raret parata ipsa offerre filium
deo p salutione mundi. Prophe
tissa fuit cum ait. Ecce enim ex
hoc beatam me dicent omnes ge.
Tercio in efficiencia fuit dignissi
ma. Ipsa enim triplicem dignita
tem originaliter transmisit in fi
lium principaliter. Et deinde spe
cialiter in nos. Primo quia ipsa fi
lium genuit qui rex et sacerdos ac
propheta. Fuit rex quia in vestimē
to suo id e humanitate scripsit ha
bet. Rex regum et dominus domi
nancium. Rex sum ego ait ipe pri
lato. de quo solo magis sapienter
questerunt dicentes. Qui est q na
tus e rex iudeop. Sacerdos ē sēc
ordinem Melchisedech. qui per

F131


Primum Preceptum

cedinem celestiū corpus vel dis
positionē angelop vel e contra
Tertiō notat q nihil phibet q
etiā aliquis ho habeat ex impl
sione corpis celestis aliqua effi
ciā m aliquib⁹ corpalib⁹ fa
endis quā alius non habz. pu
ta medicus in sanando et agri
cola m plantādo et miles in ex
pugnādo. hanc etiā efficaciam
multo pfectiō deus hominib⁹
largit ad sua ep efficaciter ex
equēda. hec tho. vñ nihil m ō
mnem⁹ dicit q ex experientiam
habem⁹ q mercatis mitis platan
re olīā nō efficitur fructifera
tñ p castū plantata fructifera
efficit. aduertendū tñ hic dicit
tho. q pfata corpis dispositio
et etiā angeli pluasio nō neces
sitat hominē ad eligendū. quia
ber est. pt tm homo nō sequi i
clinaciōes qualitatis corpalis et
angeli pluasionē. Quarto notā
dum q aliqd bonū pt accide
re homi et pter intentōes ppriā
et pter melmatēm celestiū cor
pop et pter angelop illumina
tionē. non aūt pter diuinā pui
dentiā que est factiua et guber
nativa cui⁹libet entis p relp
ēiu dei simpliciter nihil dicim⁹
nec pt esse a casu vel a fortuna
sed respectu nostre vel angelic
e nature. Er Questio. xx
xvj. verū vel quō differt aliquez
esse bene natū vel male bñ fēz
tunatū vel male bene guberna
tum et bene custoditū. Finitur
tho. hic. q. lxxx. Et dispositōe relicta a corpe celesti i ra

Capitulum Vndecimum

pone nostro dicit aliās nō solū
bene fortunatus aut male. sz ēc
bene nat⁹. sm verū q ab angel
lo illuminatur et bene custodi
tus. Sed sm q a deo in bonū
melmat dicit bene gubernatus
Et sm aliquos ex impressio celes
tiū corpop melmat ad aliquaf
electōes sibi vtiles quarū tñ vti
litatē ysa rōe non agnouit. Ec
cū homo ex summe mellectua
lib⁹ substancijs illuminat⁹ eius
intellect⁹ ad eaꝺ agenda et ex
diuina ep ordinē melmat ex⁹ vti
tas ad eligendū aliquid sibi v
tile cui⁹ tarēz ignorat dicitur
bene fortunat⁹. Et econtrario
male fortunat⁹. sm ex suppositis
bus causis ad extraria eius eles
ctio melmat sicut de quoda di
cit Lere. xxij. Scribe istū sterilē
virū qui in diebus suis nō pspe
rabitur. Sa Questio. xx
vij. verū homo possit esse bñ for
tunatus vniuersaliter id est ve
alijs habeat in natura sua alia
quā dispositōez vt eligat sp vel
ve m pluribus aliqua quib⁹ dispo
cta sint p accidēs aliqua ome
da vel mōmoda. Et. tho. ibi
dem. ex corpe celesti hō pt ha
bere talem impressionē. q natu
ra tm ad vnū ordinat. ea aūt
que homi accidit bene vl male
sm fortunā non sunt reducibi
lia m aliquod vnū. sed sunt m
determiata et infinita. ij. phisi
Sed pt esse q ex melmatōe ce
lesti. melmetur ad eligendū ac
liquid cui⁹ pingit p accidēs ali
qō omodū et ex alia melmatōe

F132

NIDER, Johannes

Sermones de tempore et de sanctis cum quadragesimali.

[Reutlingen: Michael Greyff, not after 1480.]

Folio. Type: **Gothic**.

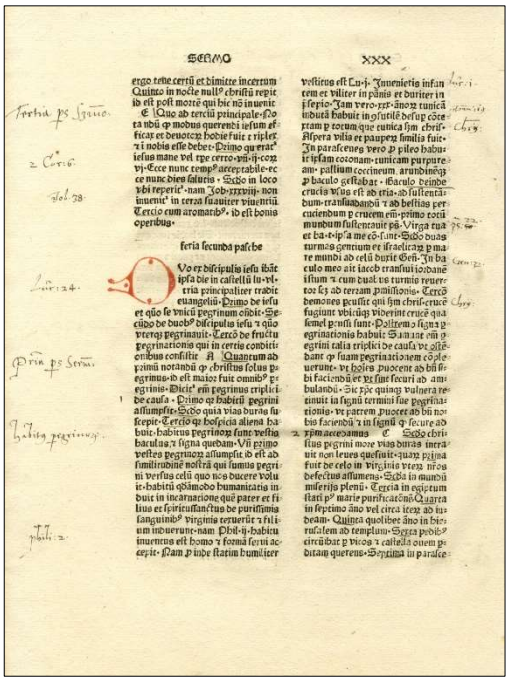
References: GW M26961; ISTC in00219000

Leaf size: 285 x 205 mm.

Leaf identification: [i4]. [i4v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 81.



F133

BONAVENTURA, *S.*

Sermones de tempore et de sanctis.

Reutlingen: [Johann Otmar], "Autumni tempore," 1485.

Folio. Type: **Gothic**.

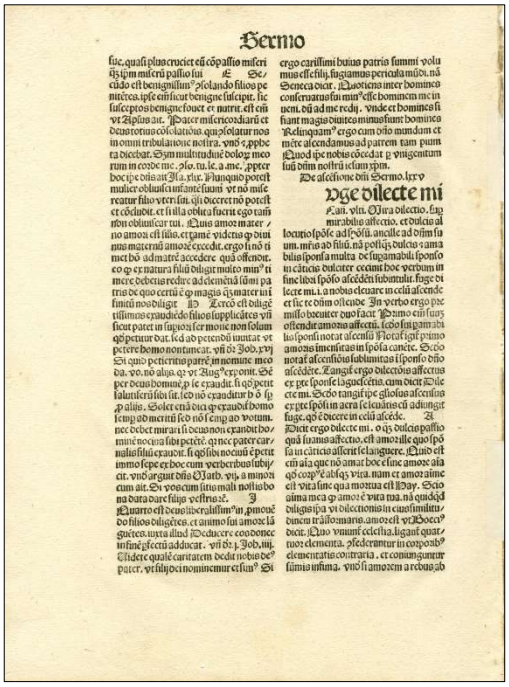
References: GW 4814; ISTC ib00951000

Leaf size: 282 x 209 mm.

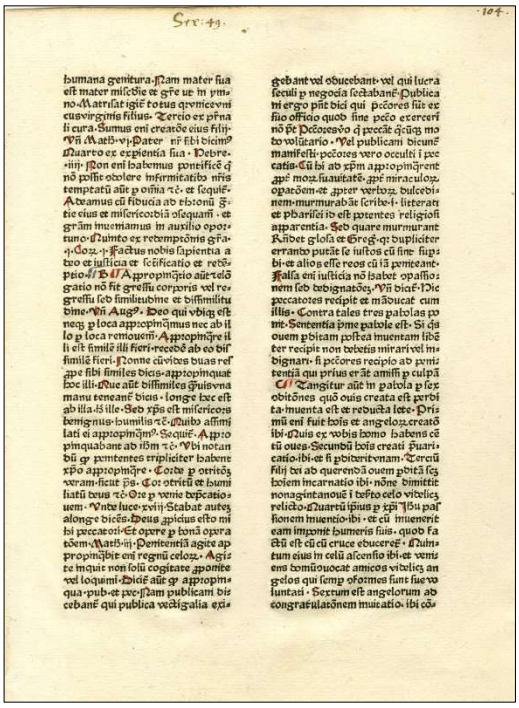
Leaf identification: o8. [o8v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 82.



F134



NIDER, Johannes

Sermones de tempore et de sanctis cum quadragesimali.

Speyer: Peter Drach, 13 Nov. 1479.
Folio. Type: **Gothic**.

References: GW M26963; ISTC in00217000

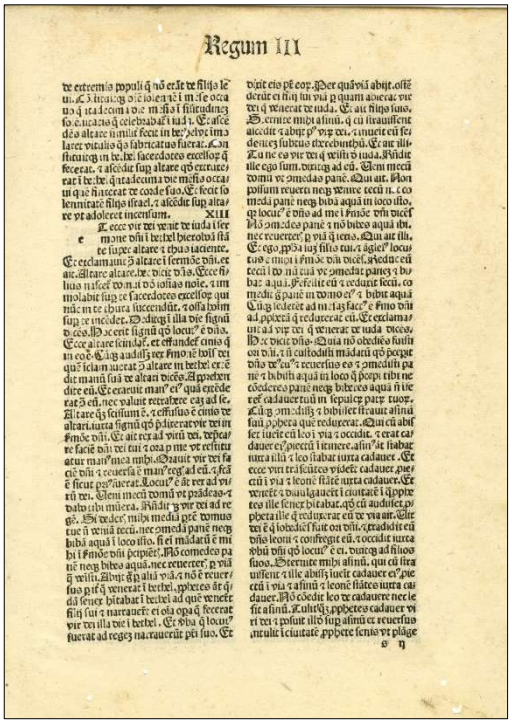
Leaf size: 292 x 204 mm.

Leaf identification: [n4]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 83.

F135



BIBLIA [Latin]

Biblia latina.

[Speyer: Peter Drach], 1489.
Folio. Type: **Gothic**.

References: GW 4264; ISTC ib00587000

Leaf size: 287 x 203 mm.

Leaf identification: s2.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 84.

F136

VINCENTIUS BELLOVACENSIS

Speculum historiale.

[Strassburg]: Johann Mentelin, [1473].

Folio. Type: Gothic.

References: GW M50587; ISTC iv00283000

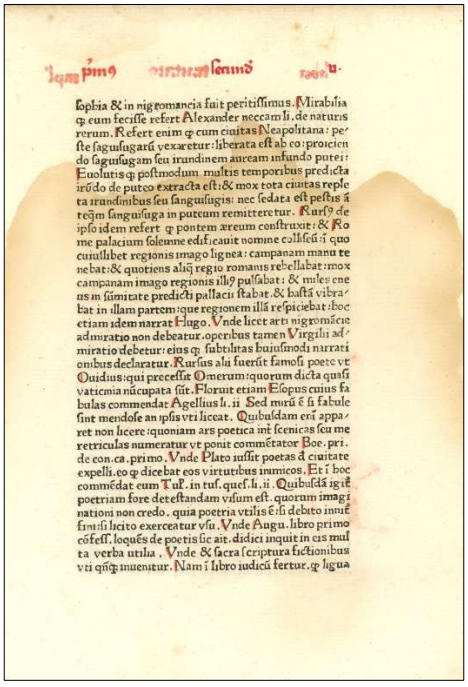
Leaf size: 459 x 327 mm.

Leaf identification: Part 2: [i1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 85.

F137



MAGNI, Jacobus

Sophologium.

[Strassburg: The "R-printer" (Adolf Rusch), 1474].

Folio. Type: Roman.

References: GW M17665; ISTC ib00040500

Leaf size: 290 x 211 mm.

Leaf identification: [c10].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 86.

F138

GALLUS, Abbas Cisterciensis

Malogranatum.

[Strassburg: Heinrich Eggestein, not after 1473.]

Folio. Type: Gothic.

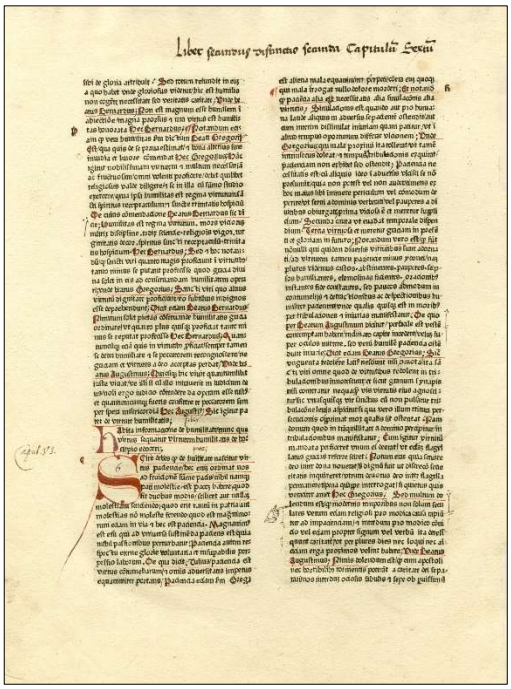
References: GW M01847; ISTC ig00047000

Leaf size: 411 x 288 mm.

Leaf identification: [k3]. [k3v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 87.



F139

INNOCENTIUS IV, Pont. Max.

Apparatus super libros Decretalium. (Add: Baldus de Ubaldis, *Margarita Repertorium super Innocentio IV.*)

Strassburg: [Heinrich Eggestein], 1478.

Folio. Type: Gothic.

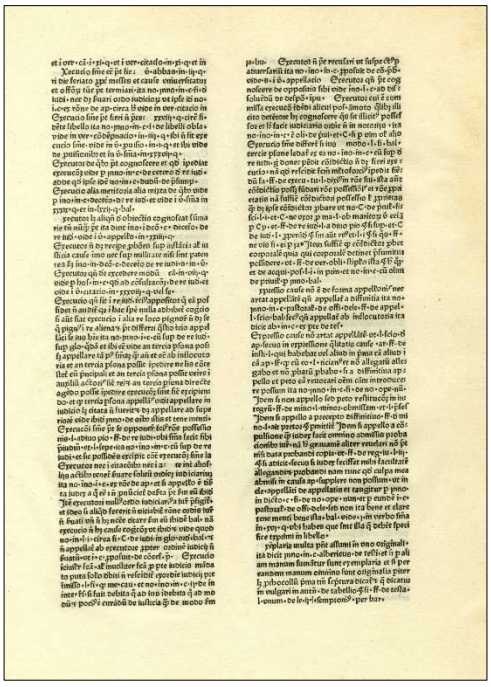
References: GW M12156; ISTC ii00095000

Leaf size: 370 x 278 mm.

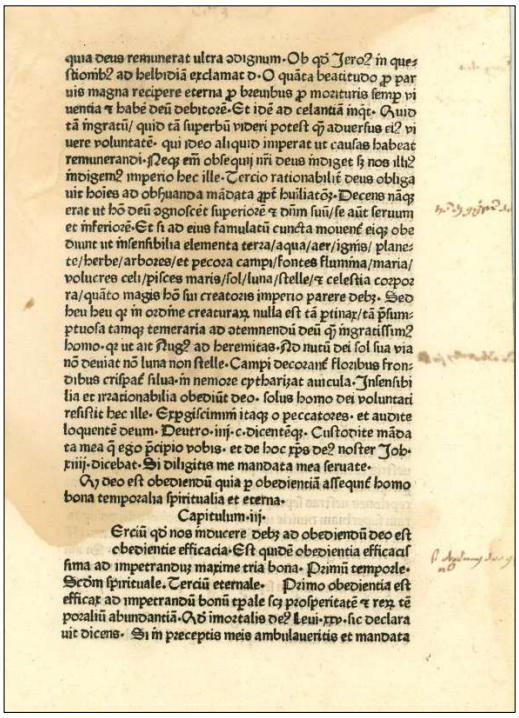
Leaf identification: [b8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 88.



F140



CARACCIOLUS, Robertus

Sermones quadragesimales de poenitentia.

[Strassburg: Printer of Henricus Arminensis (Georg Reyser), not after 1473.]

Folio. Type: Gothic.

References: GW 6066; ISTC ic00170000

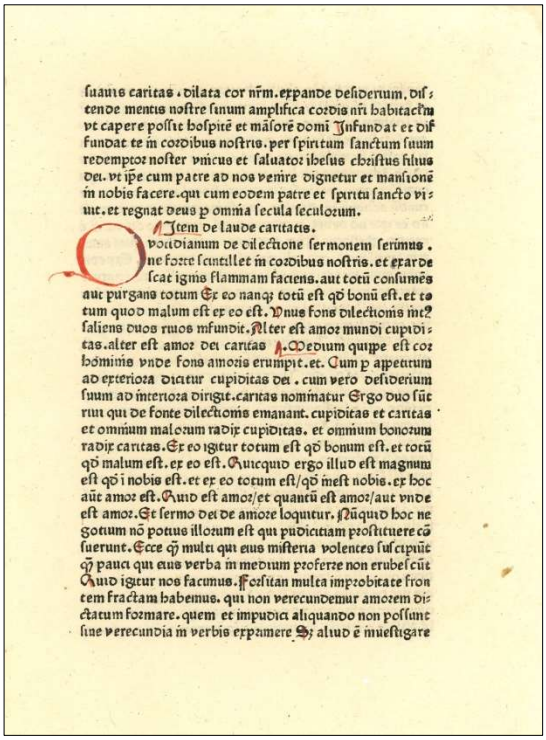
Leaf size: 271 x 198 mm.

Leaf identification: [c3].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 89.

F141



HUGO DE SANCTO VICTORE

Didascalicon de studio legendi et alia Opuscula.

[Strassburg: Printer of Henricus Arminensis (Georg Reyser), not after 1474.]

Folio. Type: Gothic.

References: GW 13625; ISTC ih00532000

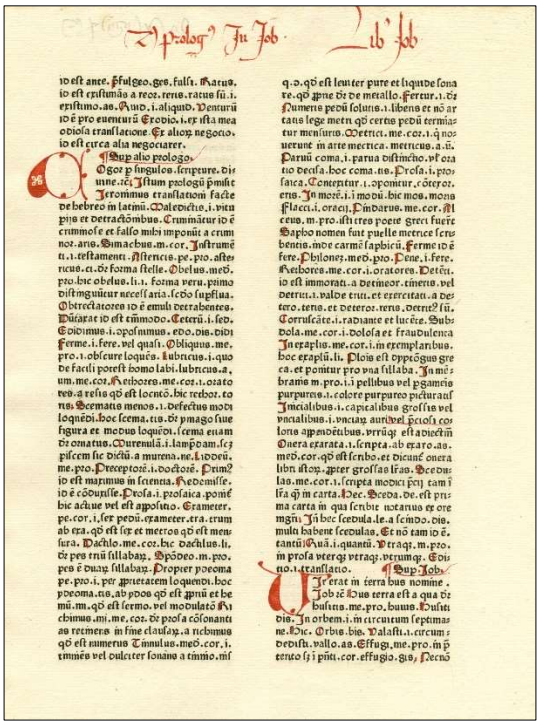
Leaf size: 278 x 208 mm.

Leaf identification: [k9].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 90.

F142



MARCHESINUS, Johannes

Mammotrectus super Bibliam.

[Strassburg: Printer of Henricus Arminensis (Georg Reyser), ca. 1472.]

Folio. Type: **Gothic.**

References: GW M20806; ISTC im00234000

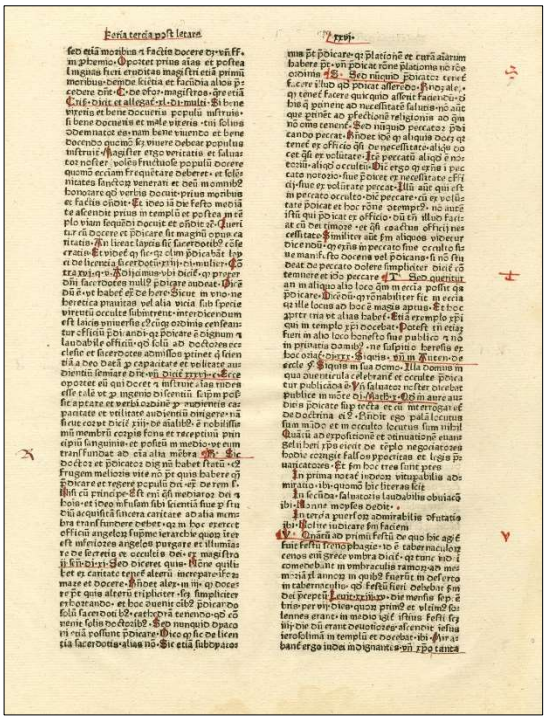
Leaf size: 379 x 286 mm.

Leaf identification: [f1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 91.

F143



GRITSCH, Johannes

Quadragesimale.

[Strassburg: Printer of Henricus Arminensis (Georg Reyser), not after 1477.]

Folio. Type: **Gothic.**

References: GW 11541; ISTC ig00493000

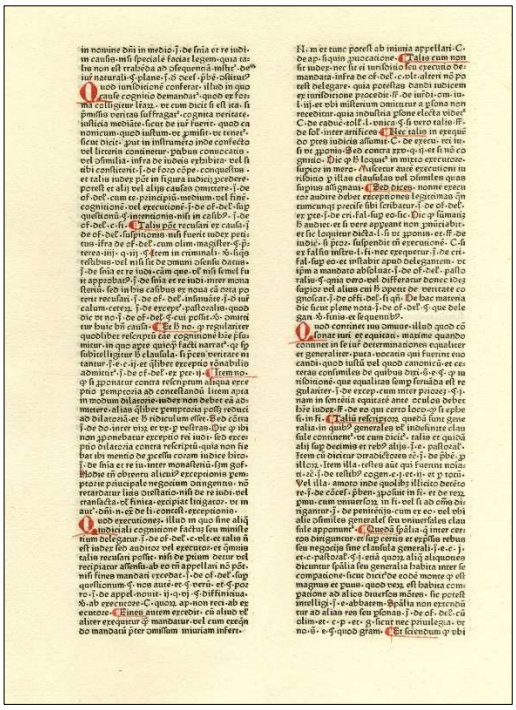
Leaf size: 355 x 266 mm.

Leaf identification: [m6].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 92.

F144



HENRICUS DE SEGUSIO

Summa super titulis Decretalium.

[Strassburg: Printer of Henricus Arminensis (Georg Reyser)], 1478-1479.

Folio. Type: Gothic.

References: GW 12233; ISTC ih00044000

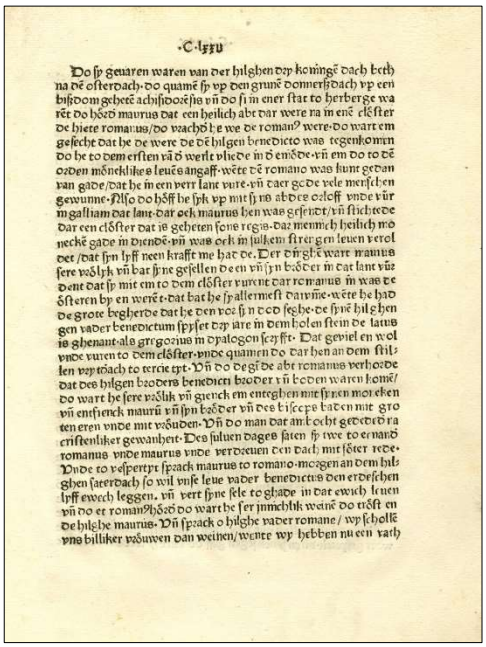
Leaf size: 390 x 278 mm.

Leaf identification: Part 1: [b4]. [b4v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 93.

F145



HIERONYMUS

Vitae sanctorum patrum, Sive Vitas patrum. [Low German]. *Leven der hilghen Oltvader.*

[Strassburg: Printer of the "Antichristus" (Heinrich Eggestein?), about 1482]

Folio. Type: Gothic.

References: GW M50968; ISTC ih00222000

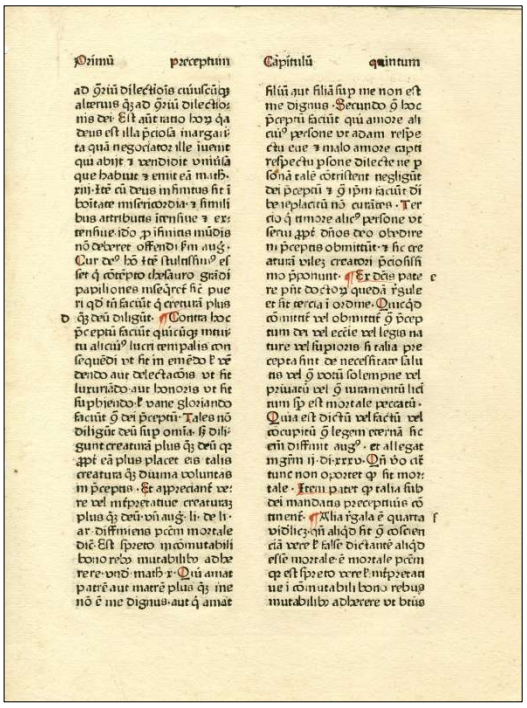
Leaf size: 284 x 209 mm.

Leaf identification: A6.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 94.

F146



NIDER, Johannes

Praeceptorium divinae legis, sive Expositio decalogi.

Strassburg: Georg Husner, 13 Feb. 1476.
Folio. Type: **Gothic**.

References: GW M26941; ISTC in00200000

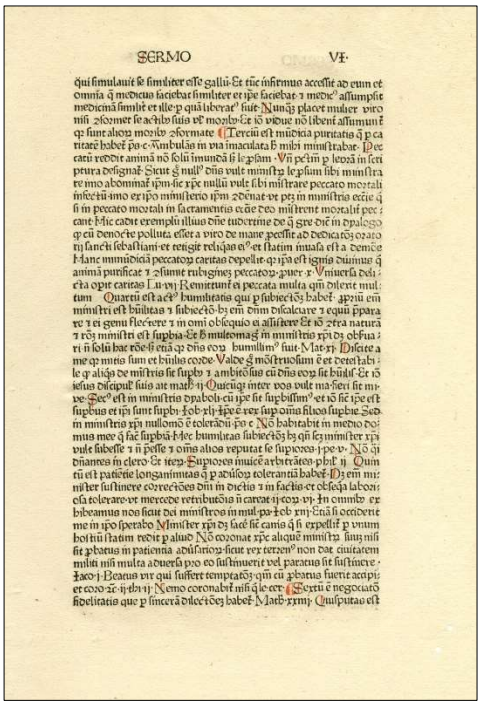
Leaf size: 272 x 194 mm.

Leaf identification: [e5].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 95.

F147



HUGO DE PRATO FLORIDO

Sermones dominicales super evangelia et epistolas.

[Strassburg: Georg Husner, not after 1479.]
Folio. Type: **Gothic**.

References: GW 13571; ISTC ih00506500

Leaf size: 305 x 216 mm.

Leaf identification: [d8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 96.

F148

BALBUS, Johannes

Catholicon.

[Strassburg: Printer of the 1483 Jordanus de Quedlinburg (Georg Husner), not after 30 June 1482.]

Folio. Type: **Gothic**.

References: GW 3186; ISTC ib00024000

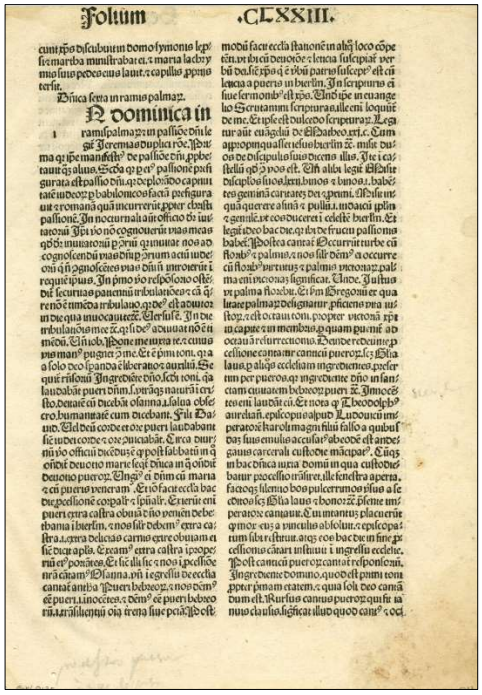
Leaf size: 402 x 275 mm.

Leaf identification: [a10].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 97.

F149



DURANTI, Guillelmus

Rationale divinorum officiorum.

Strassburg: [Printer of the 1483 Jordanus de Quedlinburg (Georg Husner)], 1 Sept. 1488.

Folio. Type: **Gothic**.

References: GW 9135; ISTC id00434000

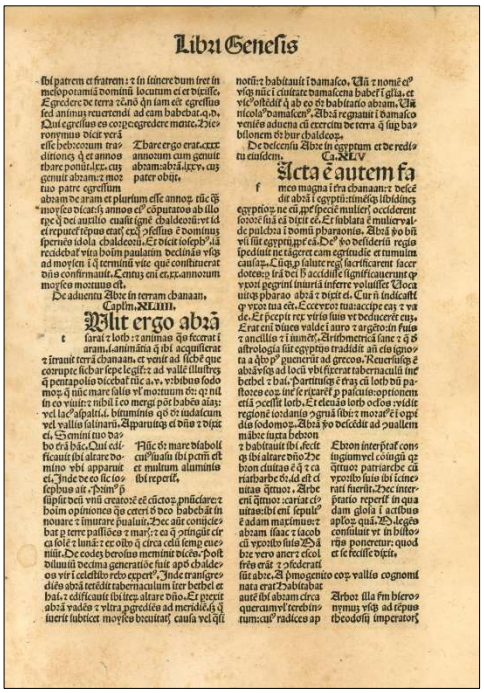
Leaf size: 259 x 188 mm.

Leaf identification: [C6].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 98.

F150



Petrus Comestor

Historia scholastica.

Strassburg: [Georg Husner], 15 July 1500.
Folio. Type: Gothic.

References: GW M32180; ISTC ip00466000

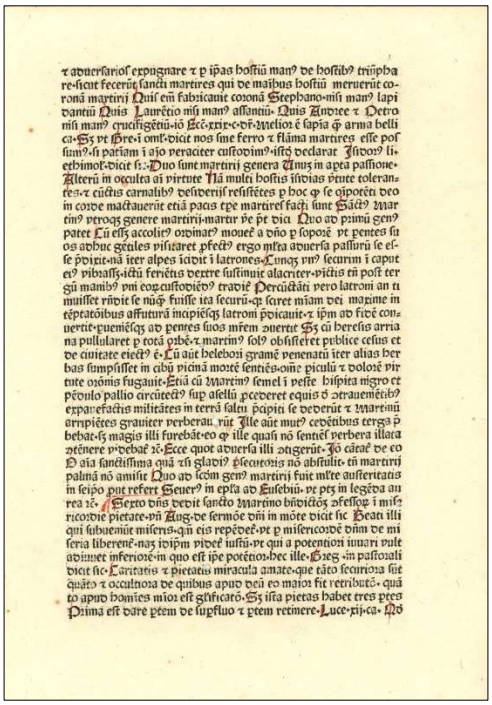
Leaf size: 280 x 200 mm.

Leaf identification: b6.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 99.

F151



Leonardus de Utino

Sermones de sanctis.

[Strassburg: Martin Schott, not after 3 Aug. 1481.]
Folio. Type: Gothic.

References: GW M17901; ISTC il00163000

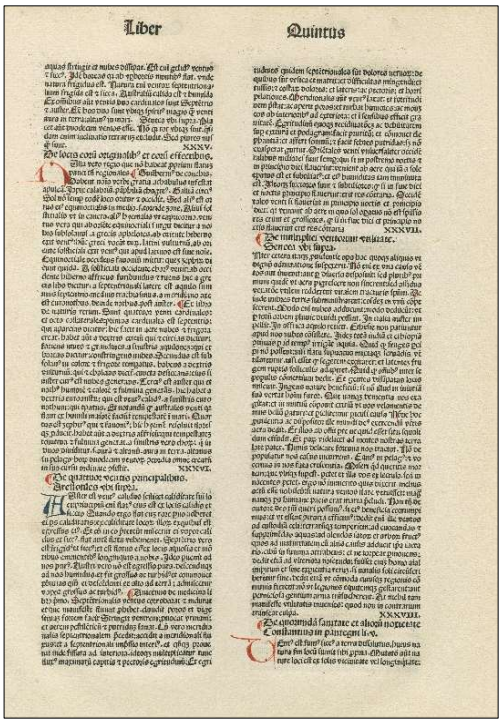
Leaf size: 276 x 193 mm.

Leaf identification: [e4].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 100.

F152


Liber Quintus

VINCENTIUS BELLOVACENSIS

Speculum naturale.

[Nuremberg: Anton Koberger, not after 13 Dec. 1481.]

Folio. Type: Gothic.

References: GW M50625; ISTC iv00293000

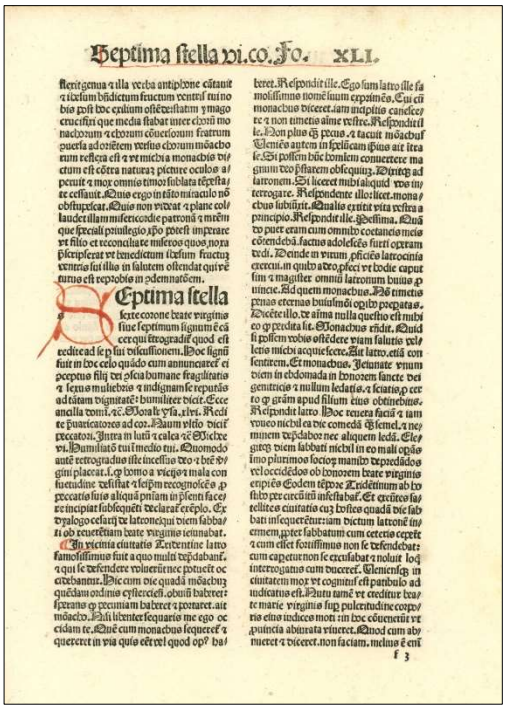
Leaf size: 462 x 324 mm.

Leaf identification: [i1].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 101.

F153


Septima stella vi. co. Fo. XLI.

Corona B. M. V.

[Strassburg: Printer of Paludanus, ca. 1485.]

Folio. Type: Gothic.

References: GW 7572; ISTC ic00922000

Leaf size: 291 x 209 mm.

Leaf identification: f3.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 102.

F154

TERENTIUS AFER, Publius

Comoediae. Cum directorio vocabulorum, glossa interlineari, et commentariis Donati, Guidonis, et Ascensii. (Add: *Vita Terentii de dictis Petrarcae excerpta*.)

Strassburg: Johann (Reinhard) Grüninger, 1 Nov. 1496.

Folio. Type: Roman and **Gothic**.

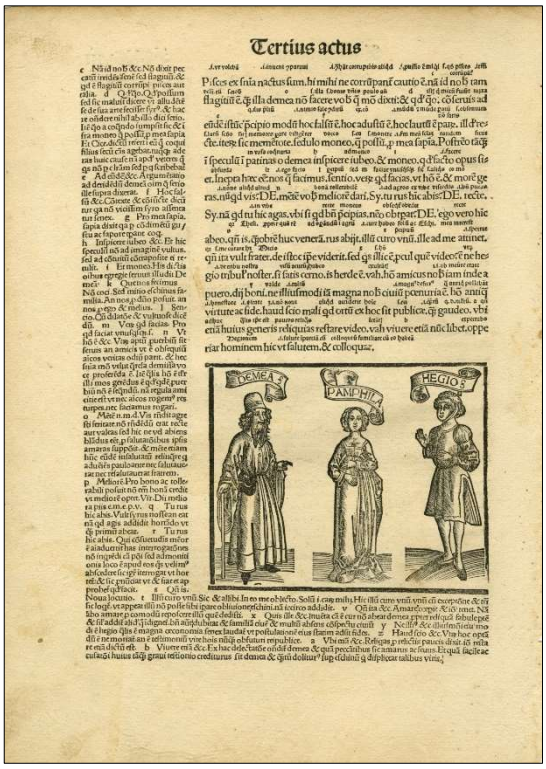
References: GW M45481; ISTC it00094000

Leaf size: 303 x 217 mm.

Leaf identification: r4. [r4v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 103.



F155

HEROLT, Johannes

Liber Discipuli de eruditione Christifidelium.

[Strassburg: Jacob Eber, ca. 1483.]

Folio. Type: **Gothic**.

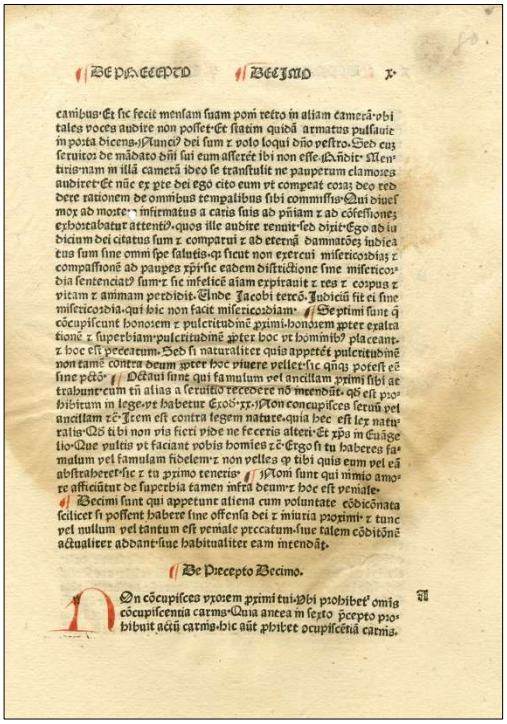
References: GW 12328; ISTC ih00093000

Leaf size: 275 x 199 mm.

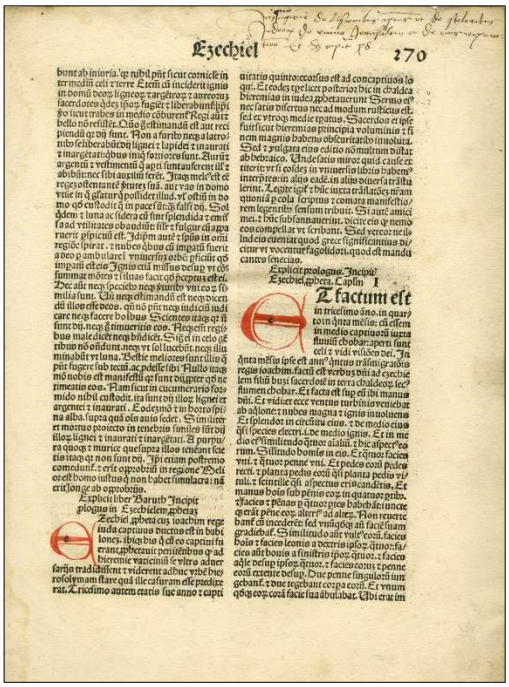
Leaf identification: [ℓ3].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 104.



F156



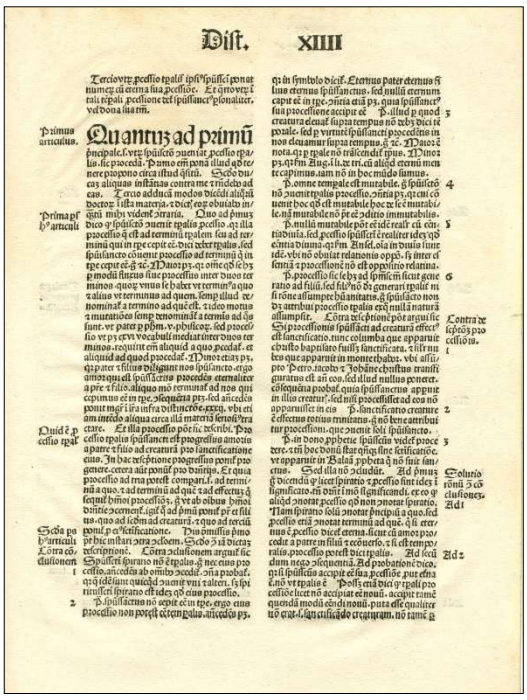
BIBLIA [Latin]

Biblia latina.

[Strassburg: Johann Prüss], 1489.
Folio. Type: Gothic.

References: GW 4265; ISTC ib00588000
Leaf size: 279 x 199 mm.
Leaf identification: K5.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 105.

F157



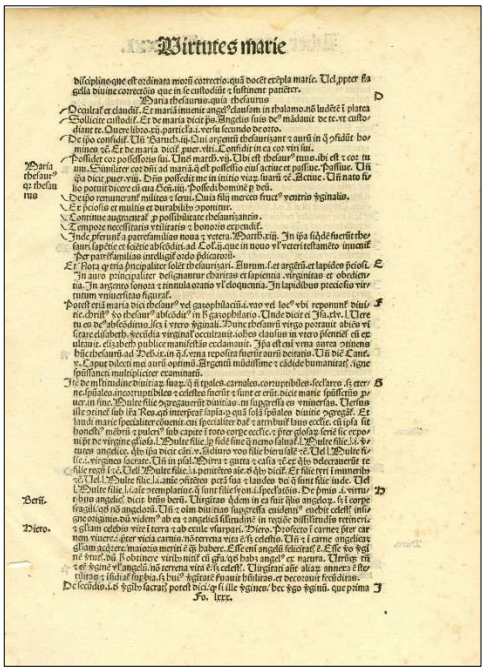
THOMAS DE ARGENTINA

Scripta super quattuor libros Sententiarum Petri Lombardi. (Editor: Pallas Spangel.)

Strassburg: Martin Flach, 1490.
Folio. Type: Gothic.

References: GW M46615; ISTC it00343000
Leaf size: 269 x 189 mm.
Leaf identification: Part 1: m7.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 106.

F158


Virtutes marie

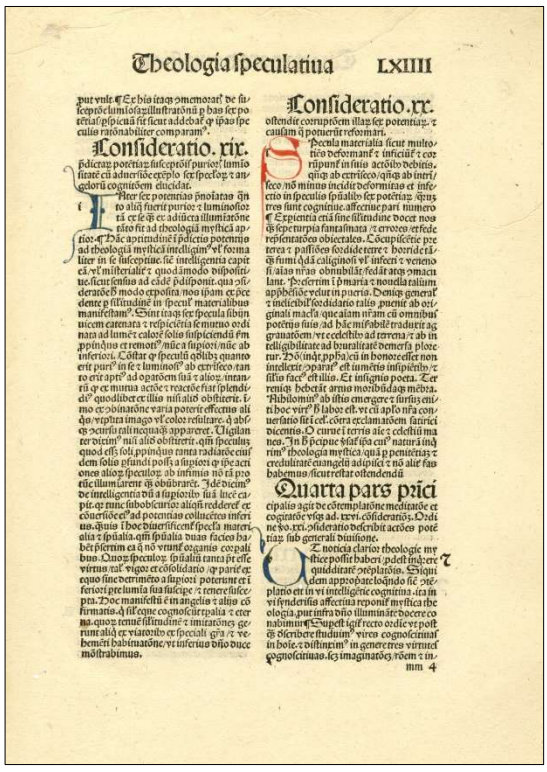
disciplinaq; est ordinata morū correctio, quā docet exēpla marie. Unde, ppter ſa
gella diuine correctōis que in ſe cultodiūt ſuſtinent patiēter.
Maria thesaurus, quia thesaurus
Dequitat et claudit. Et maria inuenit angē clausum in thalamo. nō ludēt plateā
Sollicite custodit. Et de maria dicit ps. Angelus suus dē mādauit de te, vt custo-
diant te. Quere ibidē, ex parte. 1. versu secundo de ordo.
De ipso consulit. Un Baruch. iij. Qui argentū thesaurizant et aurū in q confidūt bo-
mines. nō. Et de maria dicit. puer. viij. Consilium et ea cor viri sui.
Possedit eos possessorius sui. Unus march. vij. Ubi est thesaurus tuus. ibi est et cor tu-
um. Similiter cor dñi ad mariā. q est possessio eius actiue et passiue. Passiue. Un
ipa dicit. puer. viij. Dñs possedit me in initio viaꝝ suarū. nē. Actiue. Un nato si-
lio potuit dicere ei qua Gen. iij. Possedi hominē p deū.
Desiderio remunerauit milites o serui. Data filij mercēs fructꝰ ventris ei⁹ ihesus.
Et preciosis et multis et durabilibꝰ ponitur.
Continue augmentat p possibilitatē thesaurizandi.
Tempore necessitatis vtilitatis et honoris exercuit.
Unde plurimū a patrefamilias noua et vetera. Matth. xiij. In ipa sūt thesauri thesau-
rizandi, spēcies et scientie absconditi. ad Col. ij. que in nouo vt veteri testamēto inuenit
per patrefamilias intelligit oculo pfectionis.
Et flora q̄ tria principaliter solet thesaurizari. Aurum. et argēt. et lapides preciosi.
In auro principaliter designantur charitas et sapientia. virginitas et obedien-
tia. In argento lingua et timnula oratio vl eloquentia. In lapidibus preciosis vir-
tutum vniuersitas figurat.
Potest etiā maria dici thesaurꝰ vel gasophilacium. eo vel loc⁹ vbi reponunt bona
nē. christi. q̄ thesaurꝰ abscōditꝰ in q gasophilacio. Unde dicit ei. Ysa. xlv. I Tere-
tu es deꝰ absconditus. scz i vtero ysaiē. Dunc thesaurisi virgo portauit absq; vl
strare. eluisberth. secundū virginē concepturus. iohes clausus in vtero plenus est ex-
ultauit. elizabeth. publice manifestās exclamauit. Ipa est enī vena aurea ornens
bis thesaurū. ad Heb. ix. in q. vna repositi fuerūt aurei potus. Un bē Cant.
v. Caput dilecti mei aurū optimū. Argenti mūditiā me⁹ ē. cū ide humanitatē, igne
passionis multiplicter examinatā.
Iste deꝰ humane diuinaq; stirpis. q̄ fi regales carnales. corruptibiles. sed vere. fi vere
ne spūales. incorruptibiles. celestes fuerūt. et sunt et erūt. dicit marie spūssctm py
uer. in fine. Multe filie congregauerūt diuitias. tu supergressa es vniuersas. Uersus
ille primi. sab ihe Rex. q̄ interpretat supla. q̄ sui sūt spūales diuine. ingressū. Et
laudi marie specialiter cōuenit. cui specialiter dat. s. arimbaldꝰ tuus eccle. cū ipsa sit
bonedictꝰ mēbrū. q̄ulers. sub capite. i. toto corpe eccle. s. pter glosam. serie sic corpo-
ris de virgine glosa. Multe filie. q̄ sūt sine q̄ nouo salue. Multe filie. id. s. v
uans angelice. dñs ipa dicit ei. v. Gaudeo vos filie boni sūt. s. Del. Multe fi-
lie. i. virgines sacrate. Un in psal. Astitit regina a dextris. s. ex dño decorauerūt te
filie reges. i. Del. Multe filie. i. penitentes ait. s. dño dicit. Et filie eius. i. numerōs
s. Del. Multe filie. i. anie. s. dños. pcti sui. et laudes ei⁹ sūt filie inde. Del
Multe filie. i. ale. s. remplatine. q̄ sunt filie sion. i. speculatiōis. De spūs. i. virtu-
bus angelici. dicit. bonus bonū. Unigitus. q̄dem in ea fuit. s. angelo. q̄. i. corpe
sup. q̄ illi. q̄ sūt angelici. Un et olim diuitias. ingressus eius. nō. audet. celet. ullus
ne angelus. dū videm⁹. ab ea. i. angelici. s. limbū. in regiōe. pessimoꝝ. reminis.
et gliam celebio vite. i. terra. ab ecule. vsurpari. Dicro. Profecto. i. carnes. ſter car
nem viuere. ſter. vcia carnis. nō. terrena vita. s. celestis. Un. i. carne. angelicā
gliam. adipisci. mutata merita. q̄. habere. Et sicut angeli. sūt. s. Et. s. dño
ne. sunt. sic. q̄. obtinere. virtutū. nitē. cū. q̄. habz. angel⁹. ex. natura. Unigit. ni
tet. q̄. dñs. vl. angeli. nō. terrena vita. s. celestis. Unigitani. alie. aliaꝝ. annexa. s. ter
restris. s. sicut. q̄. habz. s. hus. q̄. sūt. s. hus. q̄. sūt. s. hus. q̄. sūt. s. hus. q̄. sūt. s. hus.
De secūdo. s. dño. q̄. sūt. s. hus. q̄. sūt. s. hus. q̄. sūt. s. hus. q̄. sūt. s. hus.
Fo. lxxx.

Marīa thesaurꝰ et thesau rus

Beri.

Diero.

F159


Theologia speculatiua LXIIII

Consideratio. xix.

Consideratio. xx.

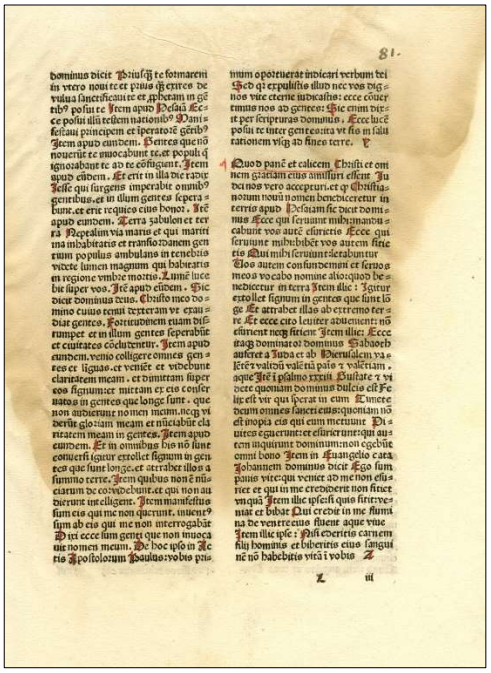
GERSON, Johannes

Opera.

Strassburg: Martin Flach, 1494.
Folio. Type: **Gothic**.

References: GW 10717; ISTC ig00189000
Leaf size: 306 x 213 mm.
Leaf identification: Part 3: mm4.
Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.
Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 108.

F160



CYPRIANUS

Opera.

[Stuttgart: Printer of the "Erwählung Maximilians", ca. 1486.]

Folio. Type: Gothic.

References: GW 7887; ISTC ic01014000

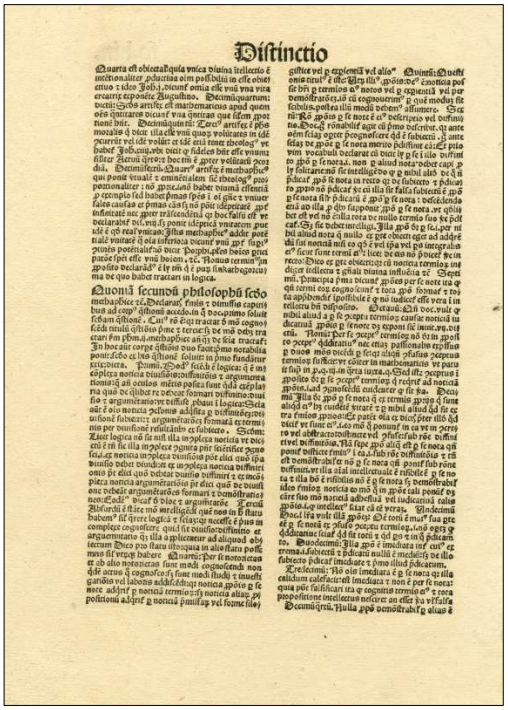
Leaf size: 293 x 208 mm.

Leaf identification: L3.

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 109.

F161



PAULUS SCRIPTOR

Lectura in Johannem Duns Scotum super libro primo Sententiarum Petri Lombardi.

Tübingen: Johann Otmar, 24 Mar. 1498.

Folio. Type: Gothic.

References: GW M30260; ISTC ip00206000

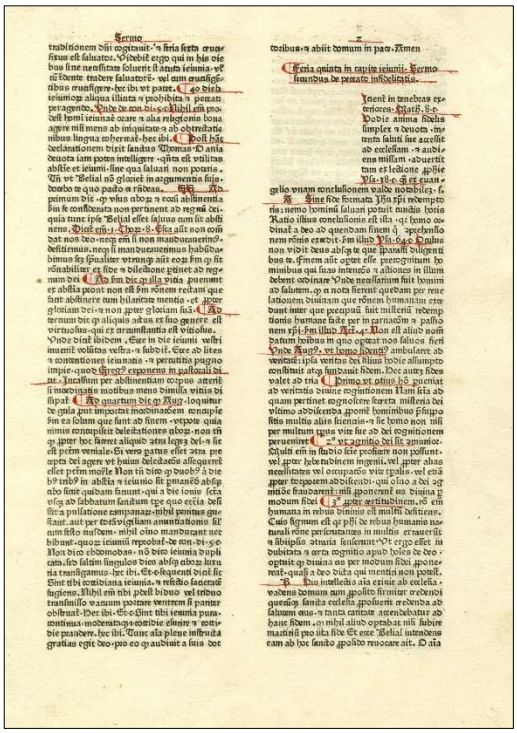
Leaf size: 279 x 201 mm.

Leaf identification: g6. [g6v illustrated]

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 110.

F162



LEONARDUS DE UTINO

Sermones quadragesimales de legibus dicti.

Ulm: Johann Zainer, 9 Mar. 1478.
Folio. Type: Gothic.

References: GW M17922; ISTC il00146000

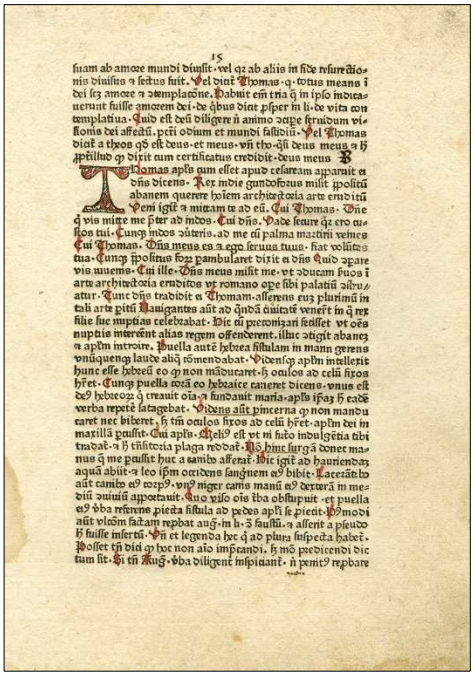
Leaf size: 401 x 286 mm.

Leaf identification: [a10].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 111.

F163



JACOBUS DE VORAGINE

Legenda aurea sanctorum, sive Lombardica historia.

[Ulm: Johann Zainer, not after 1477.]
Folio. Type: Gothic.

References: GW M11313; ISTC ij00088400

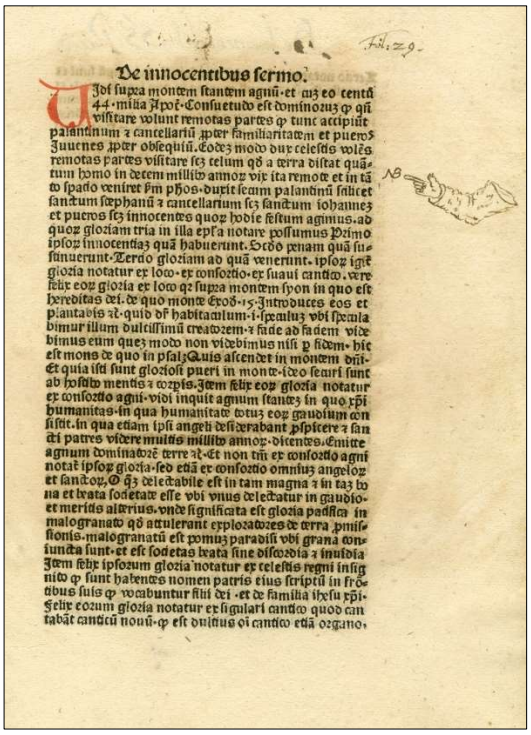
Leaf size: 271 x 193 mm.

Leaf identification: [b8].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 112.

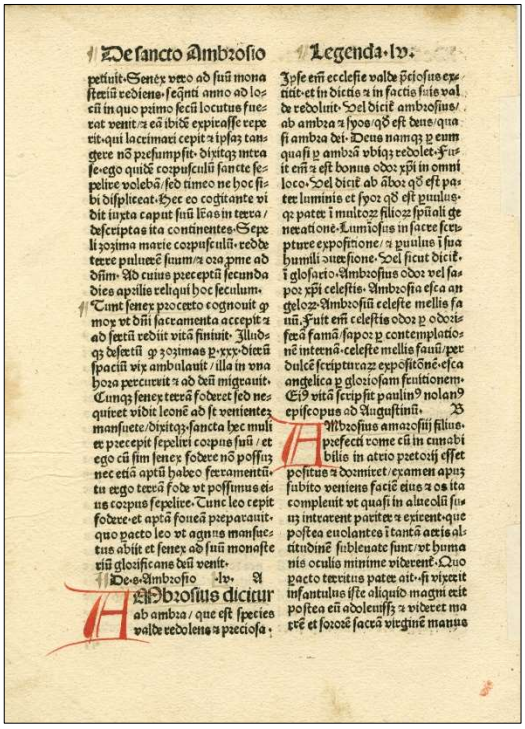
F164



De innocentibus sermo.

Vidi supra montem stantem agnū. et cū eo centū 44. milia Apoc. Consuetudo est dominorū q̄ qñ visitare volunt remotas partes q̄ tunc accipiūt palantinum ⁊ cancellariū ꝓpter familiaritatem et pueros Iuuenes ꝓpter obsequiū. Eodem modo dux celestis volēs remotas partes visitare scz celum qđ a terra distat quātum homo in decem millibus annorū vix ita remote et in tā to spacio veniret ſm phos. duxit secum palantinū scilicet sanctum stephanū ⁊ cancellarium scz sanctum iohannem et pueros scz innocentes quorū hodie festum agimus. ad quorū gloriam tria in illa epl'a notare possumus Primo ipsorū innocentiam quā habuerunt. Scdo penam quā sustinuerunt. Tercio gloriam ad quā venerunt. ipsorū igit gloria notatur ex loco. ex consortio. ex suaui cantico. vere felix eorū gloria ex loco q̄ supra montem syon in quo est hereditas dei. de quo monte Exod. 15. Introduces eos et plantabis ⁊c. quid dr̄ habitaculum. i. speculū vbi speculabimur illum dulcissimū creatorem. ⁊ facie ad faciem videbimus eum quez modo non videbimus nisi ꝑ fidem. hic est mons de quo in psalz Quis ascendet in montem dñi. Et quia isti sunt gloriosi pueri in monte. ideo securi sunt ab hostibus mentis ⁊ corpis. Item felix eorū gloria notatur ex consortio agni. vidi inquit agnum stantem in quo xpi humanitas. in qua humanitate totuz eorū gaudium consistit. in qua etiam ipsi angeli desiderabant ꝓspicere ⁊ sancti patres videre multis millibus annorū. dicentes. Emitte agnum dominatorē terre ⁊c. Et non tm̄ ex consortio agni notat ipsorū gloria. sed etiā ex consortio omniuz angelorū et sanctorū. O q̄z delectabile est in tam magna ⁊ in taz bona et beata societate esse vbi vnus delectatur in gaudio. et meritis alterius. vnde significata est gloria pacifica in malogranato qđ attulerant exploratores de terra ꝓmissionis. malogranatū est pomuz paradisi vbi grana coniuncta sunt. et est societas beata sine discordia ⁊ inuidia Item felix ipsorum gloria notatur ex celestis regni insignito q̄ sunt habentes nomen patris eius scriptū in frōtibus suis q̄ vocabuntur filii dei. et de familia ihesu xpi. Felix eorum gloria notatur ex singulari cantico quod cantabāt canticū nouū. q̄ est dulcius oī cantico etiā organo.

F165



De sancto Ambrosio Legenda. lv.

petiuit. Senex vero ad suū monasteriū rediens. seqnti anno ad locū in quo primo secū locutus fuerat venit ⁊ eā ibidē expirasse reperit. qui lacrimari cepit ⁊ ipsaz tangere nō presumpsit. dixitq; intra se. ego quidē corpusculū sancte sepelire volebā. sed timeo ne hoc sibi displiceat. Hec eo cogitante vidit iuxta caput suū lēas in terra / descriptas ita continentes. Sepeli zozima marie corpusculū. redde terre puluerē suum / ⁊ ora ꝓme ad dñm. Ad cuius preceptū secunda dies aprilis reliqui hoc seculum. Tunc senex procerto cognouit q̄ mox vt dñi sacramenta accepit ⁊ ad sertū rediit vitā finiuit. Illudq; desertū q̄ zozimas ꝑ. xxx. dierū spaciū vix ambulauit / illa in vna hora percurrit ⁊ ad deū migrauit. Cunq; senex terrā foderet sed nequiret vidit leonē ad se venientez mansuete / dixitq; sancta hec mulier precepit sepeliri corpus suū / et ego cū sim senex fodere nō possuz nec etiā aptū habeo ferramentū. tu ergo terrā fode vt possimus eius corpus sepelire. Tunc leo cepit fodere. et aptā foueā preparauit. quo pacto leo vt agnus mansuetus abiit et senex ad suū monasteriū glorificans deū venit.

De. s. Ambrosio. lv. A

Ambrosius dicitur ab ambra / que est species valde redolens ⁊ preciosa. Ipse em̄ ecclesie valde ꝑciosus extitit. et in dictis ⁊ in factis suis valde redoluit. Vel dicit ambrosius / ab ambra ⁊ syos / qđ est deus / quasi ambra dei. Deus namq; ꝑ eum quasi ꝑ ambrā vbiq; redolet. Fuit em̄ ⁊ est bonus odor xpi in omni loco. Vel dicit ab ābor qđ est pater luminis et syor qđ est ꝑuulus. q̄ pater ī multorū filiorū spūali generatione. Lumīosus in sacre scripture expositione / ⁊ ꝑuulus ī sua humili ꝯuersione. Vel sicut dicit. ī glosario. Ambrosius odor vel sapor xpi celestis. Ambrosia esca angelorū. Ambrosiū celeste mellis fauū. Fuit em̄ celestis odor ꝑ odoriferā famā / sapor ꝑ contemplationē internā. celeste mellis fauū / per dulcē scripturarū expositōnē. esca angelica ꝑ gloriosam fruitionem. Eiꝰ vitā scripsit paulinꝰ nolanꝰ episcopus ad Augustinū. B

Ambrosius amarosiij filius. prefecti rome cū in cunabibilis in atrio pretorij esset positus ⁊ dormiret / examen apuz subito veniens faciē eius ⁊ os ita complevit vt quasi in alueolū suuz intrarent pariter ⁊ exirent. que postea euolantes ī tantā aeris altitudinē subleuate sunt / vt humanis oculis minime viderent. Quo pacto territus pater ait. si vixerit infantulus iste aliquid magni erit postea eū adoleuissz ⁊ videret matrē et sororē sacrā virginē manus

F166

Psalterium. (Editor: Bruno, Episcopus Herbipolensis [Würzburg.])

[Würzburg: Georg Reyser, not after 1489.
Folio. Type: Gothic.

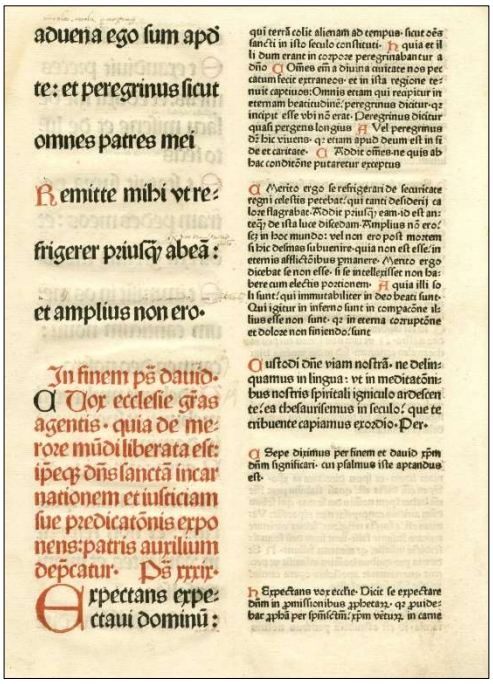
References: GW M36219; ISTC ip01046000

Leaf size: 261 x 196 mm.

Leaf identification: [i4].

Acquisition: Purchased from William Cotter, Austin, Tex., 30 July 2010.

Notes: From Konrad Haebler, *Der deutsche Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 115.



F167

BERENGARIUS DE LANDORA

Lumen animae. (Editor: Matthias Farinator.

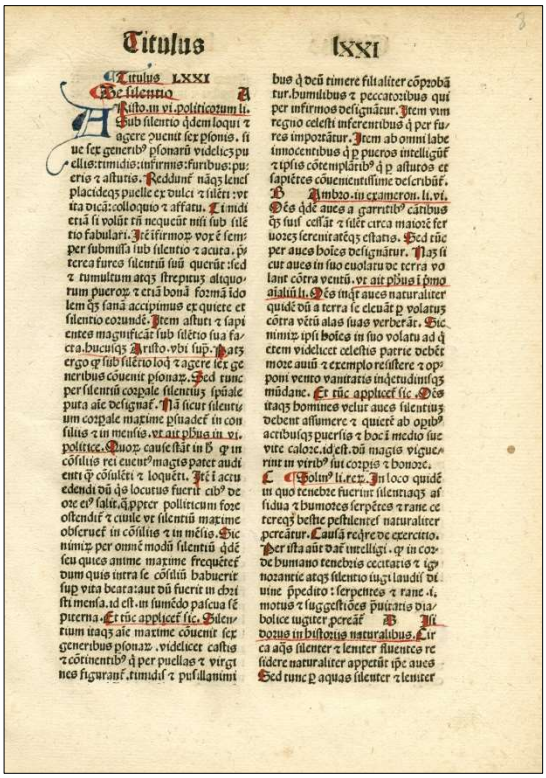
[Strassburg: Printer of the 1481 "Legenda Aurea"], 22 Mar. 1482.
Folio. Type: Gothic.

References: GW M16917; ISTC ib00341700

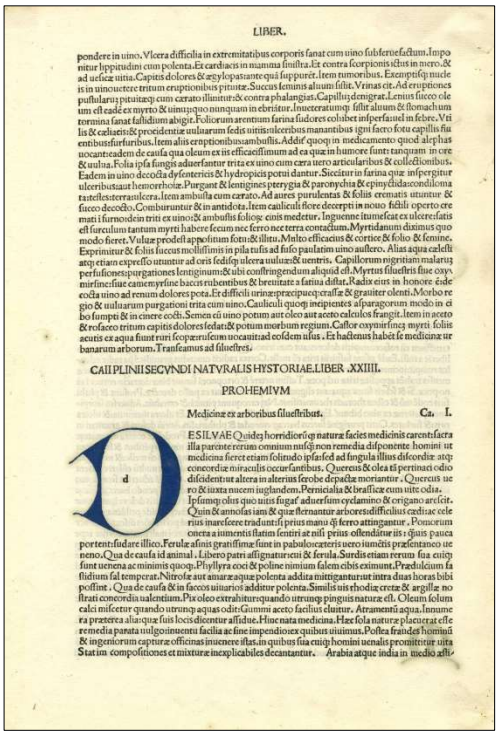
Leaf size: 273 x 201 mm.

Leaf identification: [t4].

Acquisition: University Libraries purchase, 9 December 2010, from Tuscany Books, Torrance, Calif.



F168


LIBER.

pondere in uino. Vlcera difficilia in extremitatibus corporis sanat cum uino subtertue factum. Impo nitur lippitudini cum polenta. Et cardiacis in mamma finistra. Et contra scorpionis ictus in mero. & ad uesice uitia. Capitis dolores & strylopatrante quá fuppurét. Item tumoribus. Exemptofq; nucle is in uinocuce tritum eruptionibus prouitur. Succus lenuntsaluum fiftit. Vrinas cit. Ad eruptiones puftularu; pituitaq; cum cerato illinitur & contra phalangias. Capillu; denigrat. Lenius ficco ole um eft eade ex myrto & uinu; quo nunquam in ebriatur. Inueteratumq; fiftit alium & ftomachum tormina fanat faftidium abigit. Foliorum arentium farina fudores colubet inperfauel in febre. Vti lis & celaetis & prestdentiæ ulularum fedis uitiis ulceribus manantibus igni facro fotu capillis fu entibus fiftit ibus. Item aliis eruptionibus ambuftis. Addit quoq; in medicamento quod alephas uocant eadem de causa qua oleum ex iis efficaciffimum ad ea quæ in humore funt tanquam in cre & uulua. Folia ipfa fungis adiuerfantur trita ex uino cum cæra uero articularibus & collectionibus. Eadem in uino decocta dyfentericis & hydropicis potui dantur. Siccatur in farina quæ infpergitur ulceribus taut hemorrhoias. Purgant & lentigines pterygia & paromychia & epinychidas condiloma tatefleste rarulcera. Item ambuftacum cerato. Ad aures purulentas & foliis crematis utuntur & ficco decocto. Combiruntur & in antidota. Item caulículi flore decerpti in nouo fictili operto cre mati i furnodein triti ex uino & ambuftis foliog; cinis medetur. Inguenne tumefeat ex ulcere fatis eft furculum tantum myrti habere fecum nec ferro nec terra contactum. Myrtidanum diximus quo modo fieret. Vulue prodeft appofitum foti & illitu. Multo efficacius & cortice & folio & femine. Exprimitur & foliis fuccus molliffimis in pila tufis ad fufo paulatim uino auftero. Alias aqua celefti atq; etiam expreffo utuntur ad oris fedifq; ulcera uulue & uentris. Capillorum nigritiam malarug perfufiones purgationes lentiginum & ubi confringendum aliquid eft. Myrtus filuestris fine oxy mirfine fine camery fine baccis rubentibus & breuitate a fatiua diftat. Radix eius in honore fede cocta uino ad renum dolores pota. Et difficili urinæ præcipue q; craffæ & grauiter olenti. Morbo re gio & uuluarum purgationi trita cum uino. Caulículi quoq; incipientes afparagorum modo in ci bo fumpti & in cinere cocti. Semen cũ uino potum aut oleo aut aceto calculos frangit. Item in aceto & rofaceo tritum capitis dolores fedat & potum morbum regium. Caffor oxymirfinæ myrti foliis acutis ex aqua fumi uiri eo parzrufcum uocauit ad eofdem ufus. Et hactenus habet fe medicinæ ur banarum arborum. Tranfeamus ad filueftres.

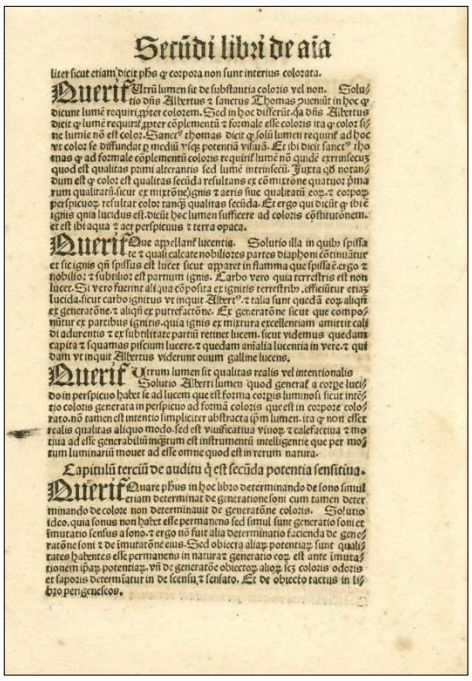
CAII PLINII SECVNDI NATVRALIS HYSTORIAE LIBER .XXIIII.

PROHEMIVM

Medicinæ ex arboribus filueftribus. Ca. I.

ESILVAE Quidej horridiorũ q; naturæ facies medicinis carentsfacra illa parente rerum omnium nuſq; non remedia difponente homini ut medicina fieret etiam folitudo ipfa fed ad fingula illius diſcordia: atq; conceptæ miraculis occurfantibus. Quercus & olea ti pertinaci odio diſcidentiut altera in alterius feobe depaſtæ moriantur. Quercus ue ro & iuxta nucem iuglandem. Pernicialia & braſſicæ cum uite odia. Ipſumq; olus quo uitis fugat adueríum cyclamino & corigano arefcit. Quin & amoſas iam & quæ ſternantur arbores difficilius cædi ac cele rius inarefcere tradunt ſi priusmanu ſi ferro attingantur. Pomorum oneta a iumentis ſtatim ſentiri at niſi priusoffendãtur iis: ſuus pauca portent: fudare illico. Ferulæ aſinis gratiſſimæ ſunt in pabulo: caeteris uero iumẽtis præſentaneo ue neno. Qua de cauſa id animal. Libero patri aſſignatur eui & ferula. Surdis etiam rerum fua cuiq; ſunt uenena ac minimis quoq. Phyllyra coci & poline nimium ſalem cibis eximunt. Prædulcium fa ſtidium ſal temperat. Nitroſæ aut amaræ aquæ polenta addita mitigantur ut intra duas horas bibi poſſint. Qua de cauſa & in faccos uiuarios additur polenta. Similis uis rhodiæ cretæ & argillæ no ſtrati concordia ualentium. Pix oleo extrahiturquando utrunq; pinguis naturæ eſt. Oleum ſolum calci miſcetur quando utrunq; aquas odit: Gummi aceto facilius eluitur. Atramentũ aqua. Innume ra præterea aliaquæ ſuis locis dicentur aſſidue. Hinc nata medicina. Hæc ſola naturæ placuerat eſſe remedia parata ulgo inuenti facilia ac fine impendio ex quibus uiuimus. Poſtea frandes hominũ & ingeniorum captiuæ officinas inuenere iſtas, in quibus ſua cuiq; homini uenalis promittitur uita Statim compoſitiones et mixturæ inexplicabiles decantantur. Arabia atque india in medio aſſi-

F169


Secũdi libri de aia

liter ſicut etiam dicit phs q; corpora non ſunt interius colorata.

Querit Vtrũ lumen ſit de ſubſtantia coloris vel non. Solutio dñi Alb̃ertus & ſanctus Thomas ponunt in hoc q dicunt lumẽ requiri inter colorem. Sed in hoc differũt. dñs Albertus dicit q; lumẽ requirit inter cõplementũ & formale eſſe coloris ita q; color ſine lumine nõ eſt color. Sanctus thomas dicit q; ſolũ lumen requirit ad hoc vt color ſe diffundat q; mediũ vſq; potentiã viſuã. Et ibi dicit ſanctus thomas q; ad formale cõplementũ coloris requirit lumẽ nõ quidẽ extrinſecus quod eſt qualitas primi alterantis ſed lumẽ intrinſecũ. Juxta q; notandũ eſt q; color eſt qualitas ſecũda refultans ex cõmixtione quatuor primarum qualitatũ. ſicut ex mixtione ignis & aeris ſiue qualitatũ corporũ perſpicuorũ. reſultat color tanq; qualitas ſecũda. Et ergo qui dicit q; ibi ignis quia lucidus eſt. dicit hoc lumen ſufficere ad coloris cõſtitutionem. et eſt ibi aqua & aer perſpicuus & terra opaca.

Querit Que appellant lucentia. Solutio illa in quib; ſpiſſa ex & quali calcate nobiliores partes diaphani cõmiſcentur ex ſic ignis qñ ſpiſſus eſt lucet ſicut aqua ter in ſummacque ſpiſſa: ergo & nobilior: & ſubtilior eſt parcium ignis. Carbo vero quia terreſtris eſt non lucet. Si vero fuerint alĩ qua cõpoſita ex ignitis terreſtrib; efficiũtur etiã lucida. ſicut carbo ignitus vt inquit Alber⁹. & talia ſunt quedã corpora aliqñ ex generatõne & aliqñ ex putrefactõne. Et generatõne ſicut que compoſitur ex partibus ignitis. quia ignis ex mixtura excellentium amittit calidũ aduentiũ & ex ſubtilitate partiũ retinet lucem. ſicut videmus quedam capita & ſquamas piſcium lucere. & quedam animalia lucentia in vere. & qui dam vt inquit Alb̃ertus videmus ouum galline lucere.

Querit Vtrum lumen ſit qualitas realis vel intentionalis

Soluto Alberti lumen quod generat a corpe lucido in perſpicuo habet le ad lucem que eſt forma corporis luminoſi ſicut intentio coloris generata in perſpicuo ad formã coloris que eſt in corpore colorato. nõ tamen eſt intentio ſimpliciter abſtracta ipm lumen. ita q; non eſſet realis qualitas aliquo modo. ſed eſt vivificativa viuor. & calefactiua & motiua ad eſſe generabilii in igne vt eſt inſtrumentũ intelligentie que per motum luminarii mouet ad eſſe omne quod eſt in rerum natura.

Capitulũ tercium de auditu q; eſt ſecũda potentia ſenſitiua.

Querit Quare phus in hoc libro determinando de ſono ſimul etiam determinat de generatione ſoni cum tamen determinando de colore non determinauit de generatõne coloris. Solutio ideo. quia ſonus non habet eſſe permanens ſed ſimul ſunt generatio ſoni et ſimultatio ſenſus a ſono. & ergo nõ fuit alia determinatio facienda de generatõne ſoni & de imutatõne eius. Sed obiecta aliarũ potentiarũ ſunt qualitates habentes eſſe permanens in natura. generatio eop. eſt ante imutationem ipar potentiar. vñ de generatõe obiectoꝝ aliorũ ſcz coloris odoris et ſaporis determinatur in de ſenſu. & ſenſato. Et de obiecto tactus in libro peri gener. & cor.

F170

ANTONINUS FLORENTINUS

Confessionale: Omnis mortalium cura [Italian]. *Specchio di coscienza.*

Florence: Don Ippolito, for Giovanni di Nato, 24 Feb. 1479/1480.

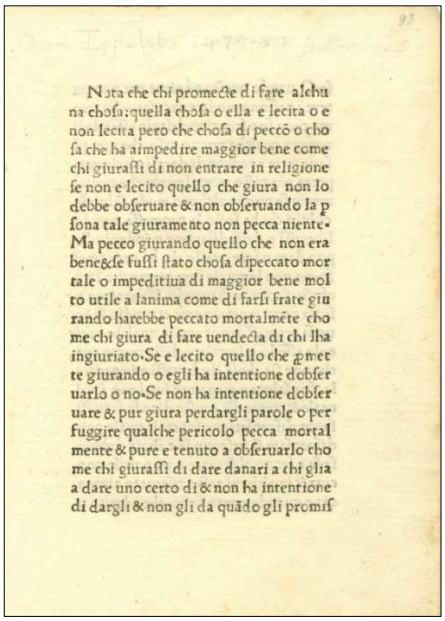
Octavo. Type: Roman.

References: GW 2154; ISTC ia00850000

Leaf size: 206 x 143 mm.

Leaf identification: n5.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.



Nota che chi promecte di fare alchu
na chosa: quella chosa o ella e lecita o e
non lecita pero che chosa di peccō o cho
sa che ha aimpedire maggior bene come
chi giurassi di non entrare in religione
se non e lecito quello che giura non lo
debbe obseruare & non obseruando la p
sona tale giuramento non pecca niente.
Ma pecco giurando quello che non era
bene&se fussi stato chosa dipeccato mor
tale o impeditiua di maggior bene mol
to utile a lanima come di farsi frate giu
rando harebbe peccato mortalmēte cho
me chi giura di fare uendecta di chi lha
ingiuriato.Se e lecito quello che ꝓmet
te giurando o egli ha intentione dobser
uarlo o no.Se non ha intentione dobser
uare & pur giura perdargli parole o per
fuggire qualche pericolo pecca mortal
mente & pure e tenuto a obseruarlo cho
me chi giurassi di dare danari a chi glia
a dare uno certo di & non ha intentione
di dargli & non gli da quādo gli promis

F171

ANTONINUS FLORENTINUS

Confessionale: Omnis mortalium cura [Italian]. *Specchio di coscienza.* (Add: *Trattado dell' excommunicazione; Li dieci comandamenti; Credo volgare in prosa;* Thomas Aquinas, *Orazione la quale diceva quando andava a celebrare; Orazione che si fa dopo la comunione.*)

[Milan: Christophorus Valdarfer, ca. 1470-1471.]

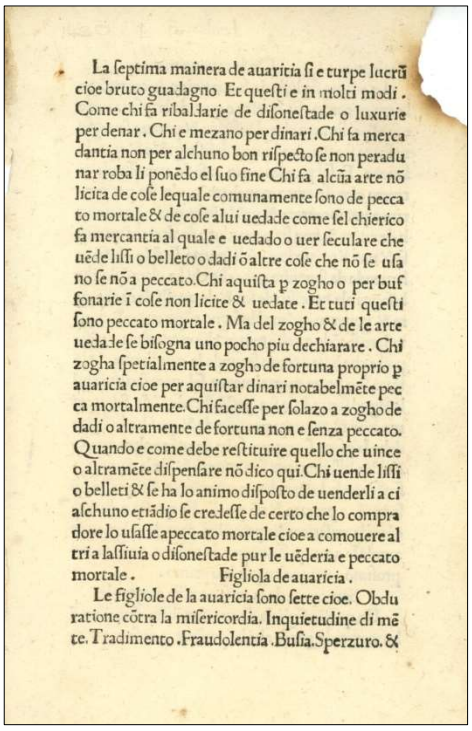
Quarto. Type: Roman.

References: GW 2171; ISTC ia00848000

Leaf size: 208 x 127 mm.

Leaf identification: g8.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.



La septima mainera de auaricia si e turpe lucrū
cioe bruto guadagno Et questi e in molti modi.
Come chi fa ribaldarie de disonestade o luxurie
per denar. Chi e mezano per dinari. Chi fa merca
dantia non per alchuno bon rispecto se non peradu
nar roba li ponēdo el suo fine Chi fa alcūa arte nō
licita de cose lequale comunamente sono de pecca
to mortale & de cose aluí uedade come sel chierico
fa mercantia al quale e uedado o uer seculare che
uēde lissi o belleto o dadi ō altre cose che nō se usa
no se nō a peccato. Chi aquista p zogho o per buf
fonarie ī cose non licite & uedate. Et tuti questi
sono peccato mortale. Ma del zogho & de le arte
uedade se bisogna uno pocho piu dechiarare. Chi
zogha spetialmente a zogho de fortuna proprio p
auaricia cioe per aquistar dinari notabelmēte pec
ca mortalmente. Chi facesse per solazo a zogho de
dadi o altramente de fortuna non e senza peccato.
Quando e come debe restituire quello che uince
o altramēte dispensare nō dico quí. Chi uende lissi
o belleti & se ha lo animo dispōsto de uenderli a ci
aschuno etiādio se credesse de certo che lo compra
dore lo usasse apeccato mortale cioe a comouere al
tri a lassiuia o disonestade pur le uēderia e peccato
mortale. Figliola de auaricia.

Le figliole de la auaricia sono sette cioe. Obdu
ratione cōtra la misericordia. Inquietudine di mē
te. Tradimento. Fraudolentia. Busia. Sperzuro. &

F172

Firmicus Maternus, Julius

Mathesis (De nativitatibus libri VIII). (Editor: Franciscus Niger. Add: Marcus Manilius, *Astronomicorum libri V.* Aratus, *Phaenomena* [Latin and Greek]. Translators and adaptors: Germanicus Caesar, Marcus Tullius Cicero, Rufius Festus Avienus. Theon: *Commentaria in Aratum* [Greek]. Pseudo-Proclus Diadochus [i.e. Geminos], *Sphaera* [Greek and Latin]. Translator: Thomas Linacrus.)

Venice: Aldus Manutius, Romanus, June and Oct. 1499.

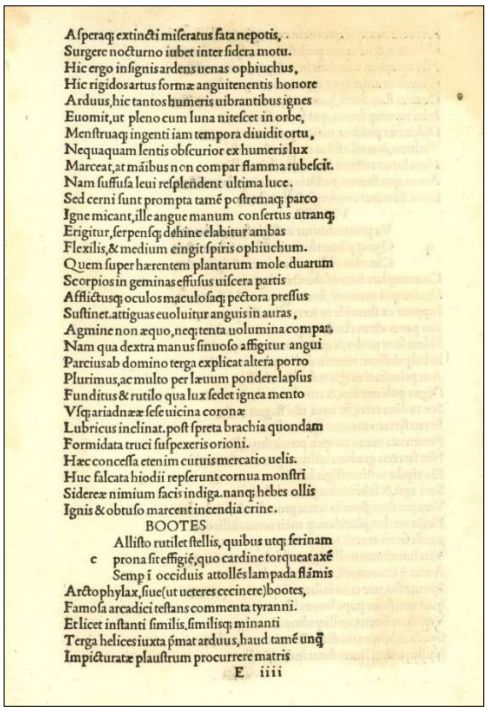
Folio. Type: Roman.

References: GW 9981; ISTC if00191000

Leaf size: 274 x 178 mm.

Leaf identification: L4. [missigned "E4"]

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.



Asperaq; extincti miseratus fata nepotis,
Surgere nocturno iubet inter sidera motu.
Hic ergo insignis ardens uenas ophiuchus,
Hic rigidos artus formæ anguitenentis honore
Arduus, hic tantos humeris uibrantibus ignes
Euomit, ut pleno cum luna nitescet in orbe,
Menstruaq; ingenti iam tempora diuidit ortu,
Nequaquam lentis obscurior ex humeris lux
Marceat, at máibus non compar flamma rubescit.
Nam suffusa leui resplendent ultima luce.
Sed cerni sunt prompta tamé postremaq; parco
Igne micant, ille angue manum consertus utraq;
Erigitur, serpensq; dehine elabitur ambas
Flexilis, & medium eingit spiris ophiuchum.
Quem super hærentem plantarum mole duarum
Scorpios in geminas effusus uiscera partis
Afflictusq; oculos maculosiaq; pectora pressus
Sustinet. attiguas euoluitur anguis in auras,
Agmine non æquo, neq; tenta uolumina compar.
Nam qua dextra manus sinuoso affigitur angui
Parcius ab domino terga explicat altera porro
Plurimus, ac multo per lævum pondere lapsus
Funditus & rutilo qua lux fedet ignea mento
Vsq; ariadnææ fese uicina coronæ
Lubricus inclinat. post spreta brachia quondam
Formidata truci suspexeris orioni.
Hæc concessa eten im curuis mercatio uelis.
Huc falcata hiodii repserunt cornua monstri
Sidereæ nimium facis indiga. nanq; hebes ollis
Ignis & obtuso marcent incendia crine.

BOOTES

Allisto rutilet stellis, quibus utq; ferinam
c prona sit effigié, quo cardine torqueat axé
Semp i occiduis attollés lampada flámis
Arctophylax, siue (ut ueteres cecinere) bootes,
Famosa arcadici testans commenta tyranni.
Eclicet instanti similis, similisq; minanti
Terga helices iuxta smat arduus, haud tamé unq
Impicturatæ plaustrum procurrere matris

E iiii

F173

Herolt, Johannes

Sermones Discipuli de tempore et de sanctis cum promptuario exemplorum et miraculis Beatae Mariae Virginis.

Nuremberg: [Anton Koberger], 1494.

Folio. Type: Gothic.

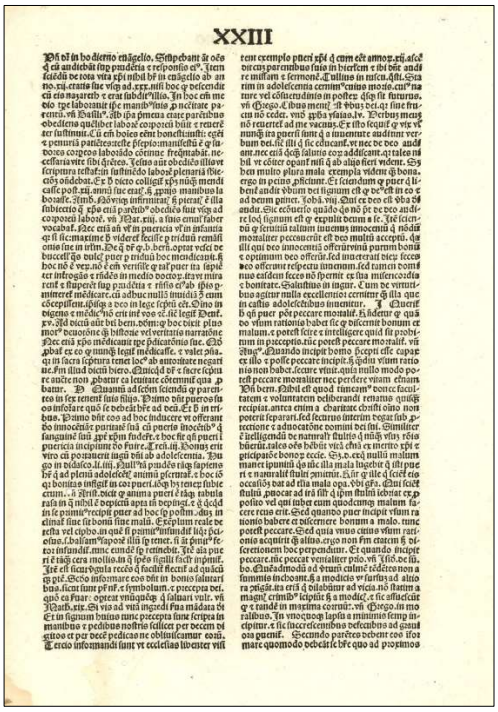
References: GW 12378; ISTC ih00119000

Leaf size: 302 x 214 mm.

Leaf identification: d6.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

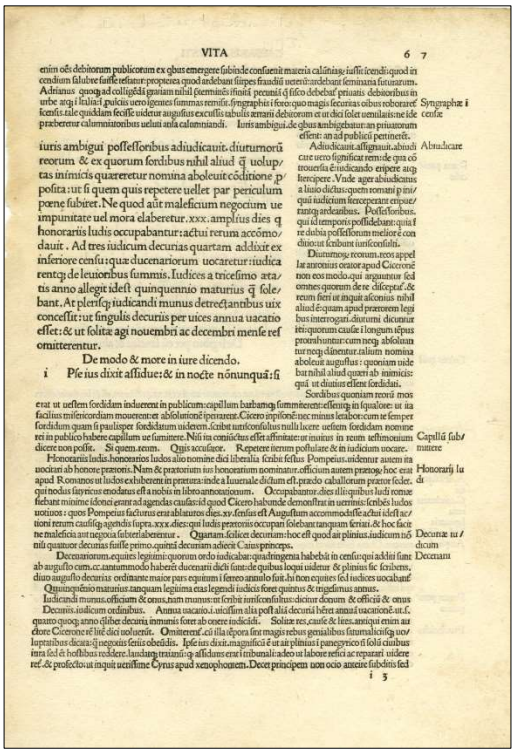
For another leaf, see F51.



XXIII

Pbs dñi in illo tpe dicento ebangelio. Stupebant ãt oes q eã audiebãt sup prudetia z responsio eius. Item fedebã de tota vita xpi nihil hñ in ebangelio ab anno. xii. etatis sue vsq ad. xxx. nisi hoc q descendit cũ eis nazareth z erat subdit illis. In hoc em me dio tpe laborauit ipse manibus suis. q necessarie parentũ. vñ Basilius. Ab ipa puericia etate parentibus obediens quelibet labozi corporali libiit z retinere nr sustinuit. Cũ em boies eẽt bonesti multi egesti z penurijs patientes recte sñpsit: manifestũ é q labozes corpoz laborido cõtinue frequentabat. necessaria vite sibi gerebat. Iesus aũ obediẽs illuxit scriptura testat: in sustinedo labozi plenaria sibi eius obedebat. Ex hoc vitio colligit xps nũq mendicasse post. xii. anni sue etat. q ignis mandatus laborasse. Item. Hõ vitq infirmitat q pierat é illa subiectio q xps eis parebat obediẽs suis vtq ad exposita labozi. vñ Beat. xii. a suis erat saluator vocabat. Hec eis ab vt in puericia vt in infantia q si licemaxime p videret facisse p pudũ remitt onis sue in vtbũ. Deq; dñs. Iohes. apte refert de buccell sp vulg puer p pudũ hoc mendicauit. q hoc nõ é verũ. nõ é eẽ verisile q tal puer ita sapiẽ tes infantia z tã docto: z tpe mira rent z stupere sup prudẽtia z rñsio eius ab ipo q minterrogabãt. cũ adhuc nullis inuidiã z eum cõcepissent. ipsoq a deo in lege sciebãt. Quo in digeno e medic nõ erit inf vos ee. sic legit Dionys. Ad dictũ aũt dñi bern. dñmq; hoc dixit plinius de baccalibus q bibitoie vel veritatis narratione. Nec eis xps medicauit tpe peticatõis sue. Ad quod ee co q nunq legit medicasse. z valet phisicis sacra scptura rem loc ab antenate negauit ee. Im illud dicti bern. Quicqd dñs facre legitur ee nõe non pbatur ea leuitate cõmmũ qua pbatur. D. Quanti ad cẽm scientiã q parentes in tex tenent filios filias. Primo vñ pueros sibi eos infolare quos se debẽãt dñe ad deũ. Et p inde. Primo dñr eos ad hoc inducere vt offerant do innocẽtes portant sua cã puerũ innocẽtiũ q sanguine suũ. xpe xpm fudere. z hoc sic qñ pueri puericia incipiunt do pure. z rel. ij. Bonus est vir qui de puero et iuuẽi filio ab adolescentia. Iuuẽ go in pdicõe. li. iii. Quãdo ergo sapiens dñr q ad plenã adolescẽt animi gẽmat. e hoc id q bonitas infigit in eis pueri. dõp hy tenet fidei cum. i. Reg. dicit q anima pueri e tãq tabula rasa in q nihil é depictũ apta ni ingi. z q dcõd in se primũ recipit puer ad hoc p potẽ. dus in eũdẽ sine fit bonũ sine malũ. Exẽplum reale de festa vel cibo. in qua si primũ intimidat iuuẽ pueriã. Deus tam sepe illi ingenet. si it primũ fetor infundit. nunc eundẽ sp retinebit. Ite alia puer i tãs cera mollio. in q ipse figilli facit imprimi. Ite si ficus hgula recẽs q facilit flectit ad quãcũq pte. Sicho informare eos dñr in bonis salutaribus. sicut sunt pẽ. e symbolum. e precepta dei. quo ea Fran: ogerat mirabilia. q salnari vult. vñ Matth. xix. Si vis ad vitã ingredi serua mãdata dei. Et in signum huius nunc precepta sunt scripta in manibus z pectibus nostris scilicet per decem ligatos et per decẽ pdicaco ne obliuiscamur eoꝝ. Tercio informandi sunt vt ecclesias libenter visitent exemplo pueri xpi. q cum ẽt annoꝝ. xii. ascenderet parentibus suis in hierlem et ibi dẽ remansit et missam z sermoẽ. Nullus in missa. Quarum in adolescentia cernim⁹ vino mosie. cui⁹ natiuitas vel cõsecrationis in posterꝝ ipsi fit futurus. vñ Gregor. Cibus mentẽ. vt vbus det. qz sine frucꝰ tu nõ cedit. vnũ pba ysaias. iv. Verbus meus nõ reuertet ad me vacuus. Et ipso sequit q vis vt nunq in puerili sit. q a iuuentute audiuit verbum dei. sic illi q sic educant. vt nec de deo audiant. nec eiã dcõs salutis coꝝ addiscant. qz tales nihil vt cõiter equant nisi q ad aliqs fieri vident. Sz ben multo plus mala exẽpla videnꝰ q bona. ergo in peiꝰ proficiunt. Et sicendum q puer q libenꝰ audit vbum dei signum est q ee⁹ vt in eo z ad deum ginet. Iohã. viij. Qui ex deo est vba dei audit. Sic ecclesiã quãdo q nõ sit de deo audit sol signum est q expulit deum a se. Ite sicendũ q seruitiũ talium inuenꝰ innocentiũ q nõdũ moraliter peccauerũt est deo multũ acceptũ. qz illi qui deo innocentiã offerũt vna parmꝰ bonã e optimum deo offerũt. sed inueterati vicꝰ fecerꝰ deo offerunt respectu innocuum. sed tamen domi nus eã sicem fecit nõ spernit ea tãq misere cordie z bonitate. Salustius in iugur. Cum de virtutibus agitur multa excellentia cernimꝰ q illa quae in cattis adolescentibus inuenitur. I. Quarti b q pueri pẽ peccare moraliter. Et sicendũ q quãdo vsum rationis habet sic q discernit bonum et malum. e potest scire e intelligere quid sit prohibitum in precepto. tũc potest peccare mortaliter. vñ Aug⁹. Quando incipit homo precepti esse capax ex illo e posse peccare incipit. Et sicẽ viuũ rationis non habet. scitare vinit. quia nullo modo potest peccare moraliter nec perdere vitam eternã. Pbs dem. Nihil est quod timerem⁹ nisi ee facultatem e voluntatem deliberandi retinẽdi q; recipiat. antea enim a charitate christi nõ nos poterit separari. sed tecurno interim tegat sub protectione e adiocatione nominꝰ dei sti. Similiter e intelligendũ de naturali stulitia q nũq vsus rõis haberit. tales eos debẽt vtq chꝰ ex merito xpi e gratia nõs e bonoꝝ ecle. Sz. e. ecq nulli minus manet ignoniũ qã tũc illa mala ingebit q tũc pueri e naturalit stulti ymitat. Est q ille q scit eis occasiõs tat ad tẽa mala opa. vbi gra. Qui scit stulti. procat ad irã sit q ipm stulti iobiat ee. p posito vel qui iube eum quodcumq malum facere reus erit. Sed quando puer incipit vsum rationis habere et discernere bonum a malo. tunc potest peccare. Sed quia vnus cuius vsus rationis acquirit q aliꝰ. ergo non sm eatem q discretionem hoc perpendum. Et quando incipit peccare. tũc peccat veniabiter solo. vñ Ysi. de stulto. Stulta dmabit ad stulti culmẽ cõfitio non a summitio inchoant. q a modicis vt sarsys ad altiora ascẽdit. ita eiã q dilabũnt ad vicia. nõ statim a magni. crimiꝰ incipit. q a modicis. e sic affluescit q e tandẽ in maxima corruit. vñ Gregor. in moralibus. In vnoquoq lapsu a minimis semp incipitur. e sic discretionibus defectibus ad grauia ois pcenit. Secundo parẽtes debent eos ifor mare quomodo debẽãt se dñe quo ad proximos

F174



VITA 67

enim oēs debitorum publicorum ex quas emergere fabinde confuenit materia calūnias: iussit cendi quod in cendium salubre fuisse testatur: properans quod ardebant fibres fraudiū uterū: ardebant semina futurarum. Adrianus quoq; ad colligēdā grauiam nihil pretermisit: infinita pecunia q̄ fisco debebat priuatis debitoribus in urbe argi Italiā, pulcius uero ignem summas remisit. Syngraphis i fere quo magis fecurius eibus roboraret fcensis tale quiddam fecisse uidetur augustus: accusatis tabulis armarii debitorum et ut dici solet nemularis ne ide praberentur calumniatoribus ueluti ansa calumniandi. Iuris ambigui, de quibus ambigebatur: an priuatorum esset: an ad publicū pertineret.

Syngraphæ i confe

iuris ambigui possessoribus adiudicauit. diuturnorū reorum & ex quorum fordibus nihil aliud q̄ uelup/tas inimicis quareretur nomina aboleuit cōditione p/posita: ut si quem quis repetere uellet par periculum pœne subiret. Ne quod aūt maleficium negocium ue impunitate uel mora elaberetur. xxx. amplius dies q honorariis ludis occupabantur: actui rerum accōmo/dauit. Ad tres iudicum decurias quartam addixit ex inferiore censu: quæ ducenariorum uocaretur: iudica rentq; de leuioribus summis. Iudices a tricesimo æta/tis anno allegit ideſt quinquennio maturius q̄ fole/bant. At plerisq; iudicandi munus detrectantibus uix concessit: ut singulis decuriis per uices annua uacatio esset: & ut solitæ agi nouembri ac decembri mense ref omitterentur.

De modo & more in iure dicendo.

i Pſe ius dixit assidue: & in nocte nōnunquā: si

Adiudicant. affirmauit. abiudi/care uero significat rem de qua cō/trouersia ē iudicando eripere atq; ferre pere. Vnde ager abiudicatus a iudicatus dictus: quem romani p ius/ quē iudicium fecepetant cuius/ rantq; ardentibus. Pſessoribus. qui id temporis possidebant: quia i re dubia possessionis melior ē con/ditio ei tenbant in iure consulti. Abiudicare

Diuturnos q; reorum. reos appel lat antonius orator apud Ciceronē non eos modo qui arguuntur sed omnes quorum de re disceptat. & reum fieri ut inquit aconius nihil aliud ē quam apud prætorem legi bus interrogari. diuturni dicuntur iti: quorum causæ i longum tēpus promburtur cum neq; absolutus tur neq; dānetur. talium nomina aboleuit augustus: quoniam inde bat nihil aliud quæri ab inimicis: quā ut diutius essent fordidati.

Sordibus quoniam reorū mos erat ut ueſtem fordidam indurent in publicum capillum barbamq; summittrent: essentq; in squalore: ut ita facilius misericordiam mouerent: et absolutionē iperarent. Cicero in pisonē nec minus lerabot: cum te semper fordidum quam si paulisper fordidatum uiderem. scribit iurisconsultus nulla lucre ueſtem fordidam nomine rei in publico habere capillum ue fumirere. Nisi in comitio: hus esset affinitate ut inuitus in reum teſtimonium dicere non posſit. Si quem. eum. Quis accusare. Repetere iternum poſtulare & in iudicium uocare. Capillū sub/mittere

Honorariis ludis. honorarios ludos alio nomine dici liberalia scribit festus Pompeius. uidentur autem ita uocitari ab honore prætoris. Nam & prætorium ius honorarium nominatur. officium autem prætoꝛis hoc erat apud Romanos ut ludos celebrarent in prætura: inde a luserale dictum est. prædo a ballatum prætor feder. qui nodus fupricus exodatus est a nobis in libro antonianorum. Occupabantur. dies illi quibus ludi romæ fiebant minime idonei erant ad agendas causas: id quod Cicero habuisse demonstrat in uerrinis: scribes ludos uotiuos: quos Pompeius factorus erat ablaturos dies. xv. senſus est Augustum accommodasse actui ideſt ac/tioni rerum causſiq; agendis supra. xxx. diesq; qui ludis prætoris occupari solebant tanquam feriati. & hoc facit ne maleficia aut negocia celeret. elaberentur. Quantam. solicet decoꝛum: hoc est quod ait plinius. iudicum nō nisi quatuor decuras fuisse primo. quinq; decuriam adiecit Caius princeps. Honorarij lu di Decuriæ iu/dicum

Decuriatorum. equites legitimi: quorum ordo iudicabat: quadringenta habebāt in censu: qui ad iiii fune ab augusto cum. cc. eundem modo habere decuriatis dicti sunt: de quibus locus uidetur & plinius sic scribens. diuus augustus decuriis ordinatis eodemque maior pars equitum i semeo anuulo sit. hi non equites sed iudices uocabant. Decuriæ Decuriatis

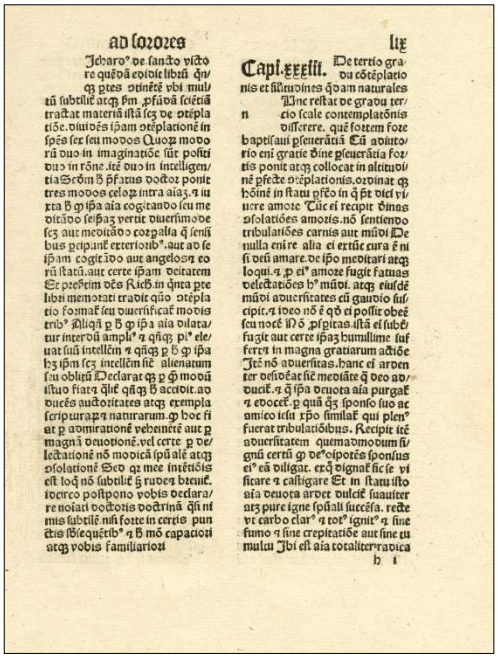
Quinquēnio maturius. tanquam legitima eas legendi iudicis fore quintus & tricesimus annus.

Iudicandi munus. officium & onus. nam munus: ut scribit iurisconsultus: dicitur donum & officiū & onus

Decuriis. iudicum ordinibus. Annua uacatio. i. uicissim alia post alia decuriā habet annua uacationē: ut. f. quarto quoq; anno ijsdem decuriis immunis foret ab onere iudicādi. Solute res. caute & liter. antiqui enim au dore Ciceroné ſ. liter dici noluerūt. Omiserat. eā illa ſepora fuit magis rebus gerendis quam iudicandis futuris. uicissim uoꝛ luptatibus dicata: q̄ negotiis seriis obeūdis. Ipſe ius dixit. magnificū ē ut air plinius i panegyrico ei fold ciuibus ita fed ē hoſtibus reddere. laudum. trium. q; assidue erat i tribunali: adeo ut labore refici ac reparari uidere ref. & profecto ut inquit uerissime Cyrus apud xenophontem. Decet principem non ocio anteire subditis fed

i 5

F175



ad lectores lix

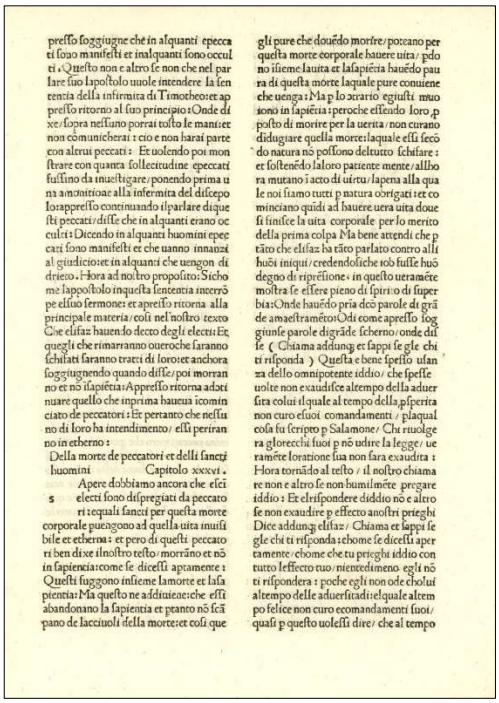
Jeharo⁹ de sancto victo re quēdā euidit libū q̄ gres otinēte vbi mul/tū subtilit atq; pm. pfūdā scientiā tractat materiā istā scz de otempla tiōe. diuidēs ipam otēplationē in spēs scz seu modos. Quoz modo rū duo in imaginatiōe sūt positi duo in rōne. ité duo in intelligen/tia Sēm ꝑ ꝑfectus dicūt ponit tres modos q̄loz intra aiaz. q ui tra ꝑ q ipa aia cogitando seu me ditādo seipaz vertit dicentiū de scz aut meditādo corz alia q̄ seni bus peripatē exteriorib⁹. aut ad se ipam cogitādo aut angelos: eo rū statū. aut certe ipam deitatem Se psefrim dēs Richd. in q̄nta pte libri memorati tradit quō otempla tio formaſ seu diuersificat modis trib⁹ Quiqī p ꝑ q ipa aia dilata/tur inter oīa ampl⁹ q qīq; pl⁹ ele/uat suā intellēm q qīq; p ꝑ q ipa hz ipm scz intellēm sic alienatum seu oblitū Declarat aūt p q modū istuo fiat. q̄ sic qīq; ꝑ accidit. ad ducēs auctoritates atq; exempla scripturaꝝ q naturarum. q̄ hoc fi at p admiratiōnē vehemēte aut p magnā deuotiōnē. vel certe p de/lectatiōnē nō modicā ipā alē atq; ꝑsolatiōnē Sed q̄ mee intētiōis est loq; nō subtilit ꝑ rudes breuit. idcirco ꝑpono vobis declara/re notati doctoris doctrinā. q̄s ni mis subtilē. nō forte in certis pun ctis ꝑsequētib⁹ q ꝑ nō capacioi atq; vobis familarioi

Capi. xxxiii. De tertio gra/du cōtēplatio nis et filiuudines q̄dam naturales

Hinc restat de gradu ter/n cio scale contemplationis differere. quē fortem foze baptisani pseueratiā. Cū aduito/rio eni gratie dine pseuerātia foz/tis ponit atq; colloqat in altitudi/nē pfecte otēplationis. ozdinat q̄ hōiē in statu pfēo in q̄ ꝑ dici vi/tare amoꝛe. Cūc ei recipit dines ꝑsolationes amoris. nō sentiendo tribulatiōes carnis aut mūdi. De nulla en re alia ei certe cura ē ni si deū amare. de ipo meditari atq; loqui. q ꝑ ei⁹ amoꝛe fugit fatuas delectatiōes b⁹ mūdi. atq; eiusdē mūdi aduersitates cū gaudio sui/cipit. q voco nō ē q̄ ei possit obeē seu nocē nō ꝑ ꝑfectas istā ei subdi/ fugit aut certe ipas humillime suf/ferre in magna gratiarum actiōe Jté nō aduersitas. hanc ei arden ter desideat sic meditāte q̄ deo ad/ducē. q q̄ ipa deuota aia purgat q eodē. q quā q̄ sponso suo ac amico iesu xpo similat qui plen⁹ fuerat tribulatiōibus. Recipit ité aduersitatem quemadmodum si/gnū certū q̄ de⁹ oipotēs sponsus ei⁹ eā diligat. erq̄ signat sic se vi ficare q castigare Et in statu isto aia deuota ardet dulcē suauiter atq; pure igne spūali succēsa. rede vt carbo clar⁹ q tot⁹ ignit⁹ q sine fumo q sine crepitatiōe aut sine tu multu Ibi est aia totaliter radica

h i

F176



GREGORIUS I, Pont. Max.

Moralia, sive Expositio in Job [Italian]. *Sopra la vita di Job.* (Translator: Zanobi da Strata, and Giovanni da Tussignano?)

Florence: Nicolaus Laurentii, Alamanus, 15 June 1486.

Folio. Type: Roman.

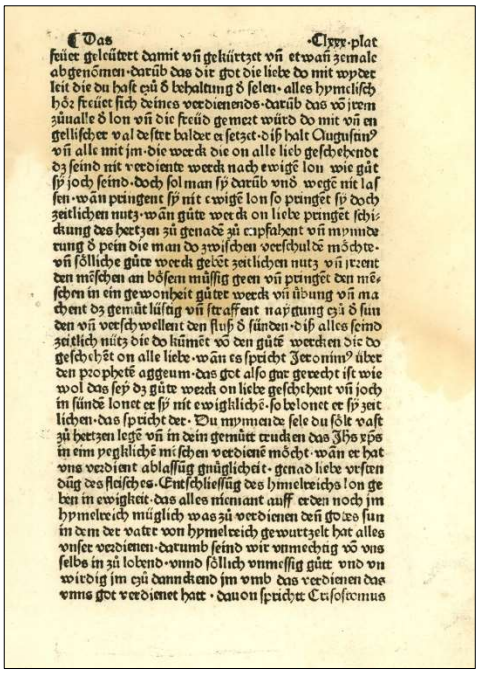
References: GW 11438; ISTC ig00435000

Leaf size: 334 x 232 mm.

Leaf identification: Part 1: m5.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

F177



OTTO VON PASSAU

Die vierundzwanzig Alten, oder Der goldne Thron.

Augsburg: Anton Sorg, 10 Mar. 1480.

Folio. Type: Gothic.

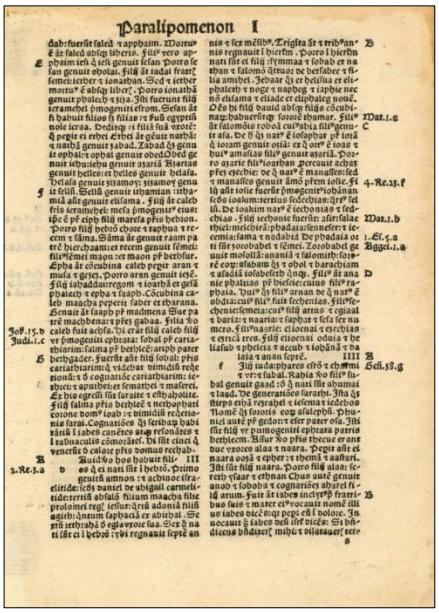
References: GW M28503; ISTC io00119000

Leaf size: 286 x 200 mm.

Leaf identification: [s10]? [Clxxx plat]

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

F178


Paralipomenon I

BIBLIA [Latin]

Biblia latina. With table of Gabriel Brunus (revised).

Basel: Johann Froben, 27 Oct. 1495.

Octavo. Type: **Gothic.**

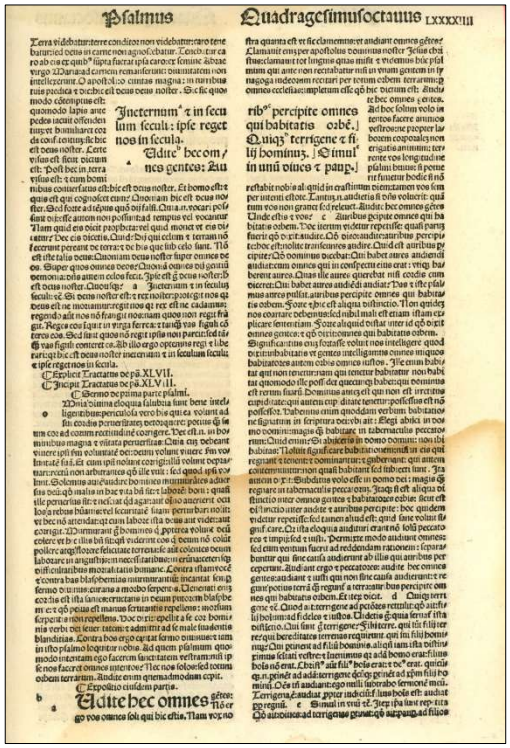
References: GW 4275; ISTC ib00598000

Leaf size: 156 x 110 mm.

Leaf identification: s1.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

F179


Psalmus

AUGUSTINUS, Aurelius

Explanatio psalmorum.

Venice: Bernardinus Benalius, 4 Aug. 1493.

Folio. Type: **Gothic.**

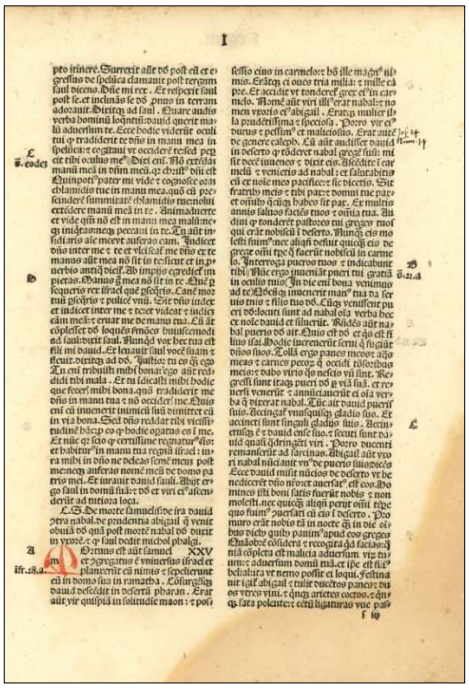
References: GW 2910; ISTC ia01273000

Leaf size: 303 x 208 mm.

Leaf identification: m6.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

F180



BIBLIA [Latin]

Biblia latina. With table of Gabriel Brunus (revised).

Strassburg: [Johann (Reinhard) Grüninger], 26 Apr. 1497.

Folio. Type: **Gothic**.

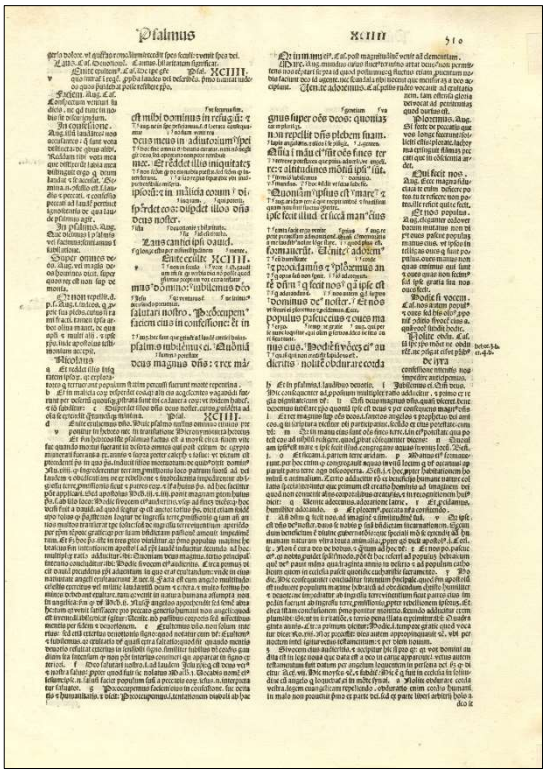
References: GW 4277; ISTC ib00600000

Leaf size: 298 x 215 mm.

Leaf identification: s3.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

F181



BIBLIA [Latin]

Biblia latina (cum glossa ordinaria Walafridi Strabonis aliorumque et interlineari Anselmi Laudunensis et cum postillis Nicolai de Lyra expositionibusque Guillelmi Britonis in omnes prologos S. Hieronymi. Add: Nicolaus de Lyra, *Contra perfidiam Judaeorum*. Ed: Bernardinus Gadolus, Eusebius Hispanus, and Secundus Contarenus.)

Venice: Paganinus de Paganinis, 18 Apr. 1495.

Folio. Type: **Gothic**.

References: GW 4283; ISTC ib00608000

Leaf size: 354 x 250 mm.

Leaf identification: B8.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

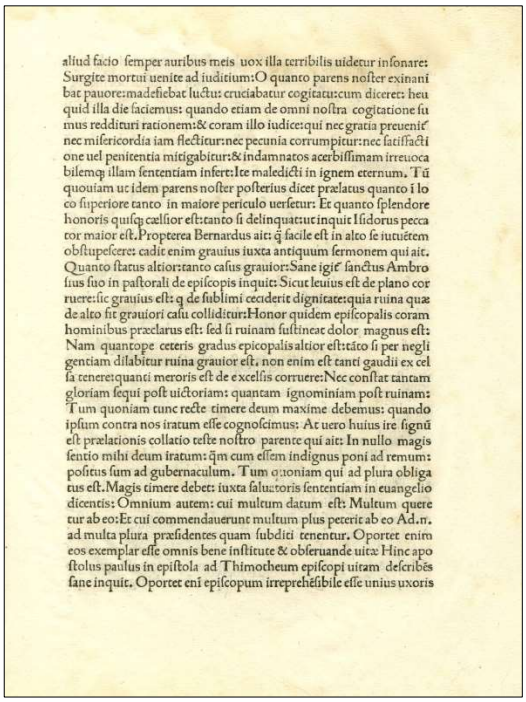
F182

CORA, Ambrosius de

Vita S. Augustini. Orationes de laudibus S. Augustini. (Add: Aurelius Augustinus, S., *Canones iuxta regulam.* Commentary: Ambrosius de Cora.)

Rome: Georgius Herolt, 8 Dec. 1481.

Folio. Type: Roman.



aliud facio semper auribus meis uox illa terribilis uideturinsonare: Surgite mortui uenite ad iudicium: O quanto parens noster exinanibat pauore: madefiebat luctu: cruciabatur cogitatu: cum diceret: heu quid illa die faciemus: quando etiam de omni nostra cogitatione sumus reddituri rationem: & coram illo iudice: qui nec gratia preuenit nec misericordia iam flectitur: nec pecunia corrumpitur: nec satisfactione uel penitentia mitigabitur: & indamnatos acerbissimam irreuocabilemq; illam sententiam infert: Ite maledicti in ignem eternum. Tu quouiam uc idem parens noster posterius dicet prælatus quanto i loco superiore tanto in maiore periculo uersetur: Et quanto splendore honoris quisq; cælior est: tanto si delinquat: uc inquit Isidorus peccator maior est. Propterea Bernardus ait: q̃ facile est in alto se iuuenem obstupescere: cadit enim grauius iuxta antiquum sermonem qui ait. Quanto status altior: tanto casus grauior: Sane igit sanctus Ambrosius suo in pastorali de episcopis inquit: Sicut leuius est de plano corruere: sic grauius est: q de sublimi ceciderit dignitate: quia ruina quæ de alto fit grauiori casu colliditur: Honor quidem episcopalis coram hominibus præclarus est: sed si ruinam sustineat dolor magnus est: Nam quantope ceteris gradus episcopalis altior est: tãto si per negligentiam dilabitur ruina grauior est, non enim est tanti gaudii ex celsa cenere: quanti meroris est de excelsis corruere: Nec constat tantam gloriam sequi post uictoriam: quantam ignominiam post ruinam: Tum quoniam tunc recte timere deum maxime debemus: quando ipsum contra nos iratum esse cognoscimus: At uero huius ire signũ est prælationis collatio teste nostro parente qui ait: In nullo magis sentio mihi deum iratum: q̃m cum essem indignus poni ad remum: positus sum ad gubernaculum. Tum quoniam qui ad plura obligatus est. Magis timere debet: iuxta saluatoris sententiam in euangelio dicentis: Omnium autem: cui multum datum est: Multum quere tur ab eo: Et cui commendauerunt multum plus peteric ab eo Ad.n. ad multa plura præsidentes quam subditi tenentur. Oportet enim eos exemplar esse omnis bene instituteæ & obseruande uitæ Hinc apostolus paulus in epistola ad Thimotheum episcopi uitam describes sane inquit. Oportet eni episcopum irreprehẽsibile esse unius uxoris

References: GW M21548; ISTC ic00881000

Leaf size: 274 x 206 mm.

Leaf identification: [x7].

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 37.

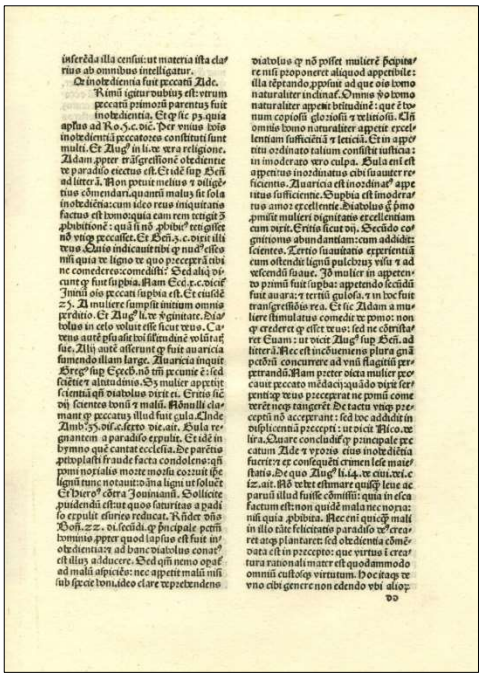
F183

CARACCIOLUS, Robertus

Opera.

Venice: Franciscus Renner, de Heilbronn, 1479.

Quarto. Type: Gothic.



inferẽda illa censui: ut materia ista clarius ab omnibus intelligatur.

Ori no tẽdientia fuit peccati Ade.

Rimũ igitur dubiũ est: vtrum peccati primoũ parentũ fuit inobedientia. Et q̃ sic p3 quia apl̃us ad Ro.5.c.dic. Per vnius inobedientiã peccatores constituti sunt multi. Et Aug⁹ in li.de vera religione. Adam ꝑpter trãsgressionẽ obedientie ꝑ paradiso ejectus est. Et idẽ sup Ben ad litter ã. Non potuit melius ꝑ obligẽtius cõmendari quantũ malus sit sola inobedientia: cum ideo reus iniquitatis factus est homo quia eam rem vetigit ꝑ ꝓhibitionẽ: qui si nõ ꝓhibẽt erigisset nõ vtiq; peccasset. Et Ben.3.c. dixit illi deus Quis indicauit tibi q̃ nud⁹ esses nisi quia de ligno de quo precepta tibi ne comederes comedisti? Sed aliq̃ dicunt q̃ fuit superbia. Nam Eccl.10.c. dicit Initiũ oĩs peccati superbia est. Et ciuidẽ 25. Ab muliere sumpsit initium omnis peditio. Et Aug⁹ li.de trinitate. Diabolus in celo voluit esse sicut deus. Cum aũt ꝑ ipsũ ei persuasum fuisset q̃ voluit esse, Alij aũt asserunt q̃ fuit auaricia sumendo illam large. Auaricia inquit Greg⁹ sup Ezech. nõ ĩm pecunie: sed scientie vanitatẽ dñs. Sy mulier appetit scientiã ꝑ diabolus nõ dixit ei. Eritis sicut scientes bonũ ꝯ malũ. Nonulli clamant q̃ peccatus illud fuit gula. Unde Amb⁹ 35. dis. c. sicut deo. ait. Bula regnanteon ꝑ paradiso expulit. Et idẽ in hymno q̃d cantat ecclesia. De pariẽs ꝓtoplasti fraude facta condoleno: q̃ pomi noxialis morte mostia cozzuit ipe lignũ nunc notauit: vãa ligni ut soluẽt Et Dieros cõtra Jouinianũ. Sollicite ꝓuidendũ est: ut quos fatuitas a paradiso expulit ciuitas reducat. Rider dñs Bosũ. zz. di. secũda. q̃ ꝓcipiale peccatũ hominis ꝓpter quod lapsus est fuit inobedientia: et ad hanc diabolus conat⁹ est illum adducere. Sed ipse nemo opat⁹ ad malũ aspicit: nec appetit malũ nisi sub specie boni, ideo clare ꝓ tendendo diabolus q̃ nõ posset mulierẽ ꝓpius re nisi proponeret aliquod appetibile: illa rẽpt ando, ꝓpius ad que ois homo naturaliter inclinat. Omnes homo naturaliter appetit beitudinẽ: que ẽt tum copiosa gloriosa ꝯ relitiosa. Cũ omnis homo naturaliter appetit excellentiam sufficiẽtia ꝯ leticiã. Et in appetitu ordinato talium consistit iusticia: in moderato vero culpa. Bula ens est appetitus inordinatus erga bonũ auter rescientia. Auaricia est inordinat⁹ appetitus sufficiẽtie. Superbia est inordinatus amor excellentie. Diabolus ꝑ ꝓmo ꝓmisit mulieri dignitatis excellentiam cum dixit. Eritis sicut dij. Secũdo cupiditas abundantiam: cum addicit: scientes. Tertio suauitatis experientiã cum ostendit lignũ pulchrum visu ꝯ ad vescendũ suaue. Jõ mulier in appetentia primũ fuit superba: appetendo scientiã fuit auara: ꝯ tertiũ gulosa, ꝯ in hoc fuit transgressiõis rea. Et sic Adam a muliere stimulatus comedit de pomo: non q̃ crederet q̃ esset deus: sed ne cõtristaret Euam: ut dicit Aug⁹ sup Gen. ad litter ã. Nec est inconueniens plura gnã peccatũ concurrere ad vnũ flagitiũ perpetrandũ. Nam preter dicta mulier precauit peccato mẽdaci, quãdo dixit serpenti de fructu preceperat ne ꝓmus comederẽt nec ꝑ tangerẽt. De tactu vtiq; precepti nõ acceperant: sed hoc addidit in obsequiũ precepti: ut dicit Pico. de mira. Quare concludit q̃ principale peccatum Ade ꝯ ꝓpius eius inobedientia fuerit: ex cõsequẽti crimen lese maiestatis. De quo Aug⁹ li.14. de ciui. dei. c. 12. ait. Nõ debet existimare quisq; leue ac paruũ illud fuisse cõmissũ: quia in esca factum est: non quidẽ mala nec nociua: nisi quia ꝓhibita. Nec eni quicq; malũ in illo tãte felicitatis paradiso poterat ortum aut plantari: sed obedientia cõmendata est in precepto: que virtus i creatura rationali mater est quodammodo omniũ custosq; virtutum. Hoc itaq; re vno cibi genere non edendo vbi alioꝛ

dd

References: GW 6039; ISTC ic00131000

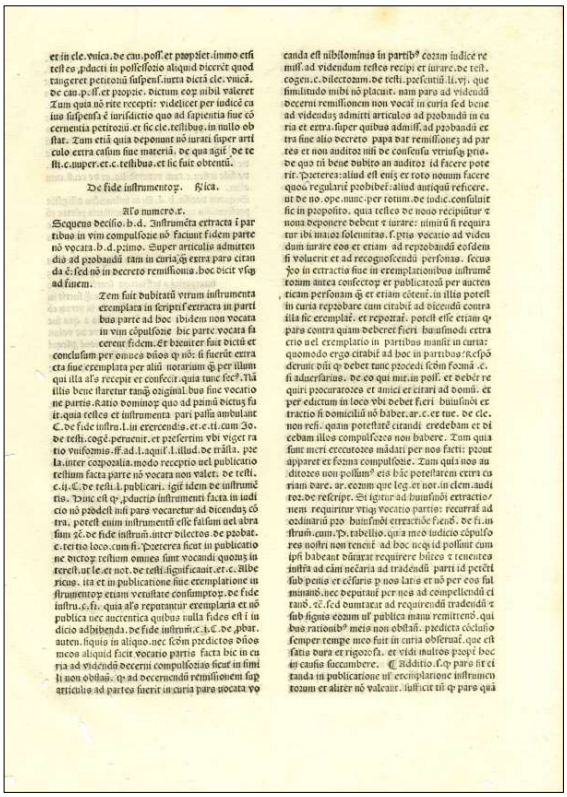
Leaf size: 204 x 147 mm.

Leaf identification: Part 3: dd1.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen.* Munich: Weiss & Co., 1927. Tafel 49.

F184



Decisiones Rotae Romanae. (Editor: Marianus de Cuccinis. Con: *Decisiones novae*. Compiler: Guillelmus Horborch. Add: Jacobus de Camplo, *Additiones. Decisiones antiquae*. Compiler: Guillelmus Gallici, Guillelmus Horborch and Bonaguida Cremonensis. *Decisiones diversae*. Compiler: Bernardus de Bosqueto and Thomas Fastolf. Editor: Johannes de Molendino and Johannes Franciscus de Pavinis.)

[Rome: Georgius Teutonicus and Sixtus Riessinger], 1483.

Folio. Type: Gothic.

References: GW 8205; ISTC id00112000

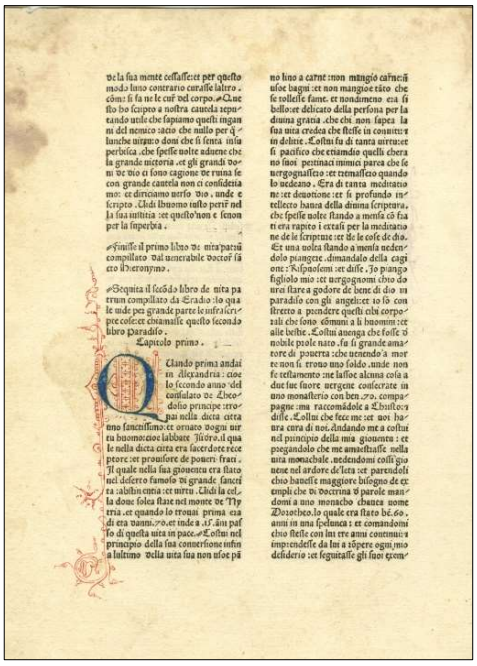
Leaf size: 263 x 192 mm.

Leaf identification: Part 1: i5.

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon.

Notes: From Konrad Haebler, *Der italienische Wiegendruck in Original-Typenbeispielen*. Munich: Weiss & Co., 1927. Tafel 38.

F185



HIERONYMUS

Vitae sanctorum patrum, sive Vitas partum. [Italian] ***Vite de sancti padri***. (Translator: Domenico Cavalca. Add: Johannes Moschus, *Pratum* [Italian]. Translator: Feo Belcari.)

[Venice: Gabriele di Pietro, not after 1474.]

Folio. Type: Gothic.

References: GW M50938; ISTC ih00228300

Leaf size: 263 x 194 mm.

Leaf identification: [f6]. [f6v illustrated]

Acquisition: University Libraries purchase, 5 September 2011, from Tuscany Books, Scranton, North Dakota.

F186

CHRONICLES: COLOGNE

Kölnische Chronik. [Low German] *Die Cronica van der hilliger stat van Coellen.*

Cologne: Johann Koelhoff, the Younger, 23 Aug. 1499.

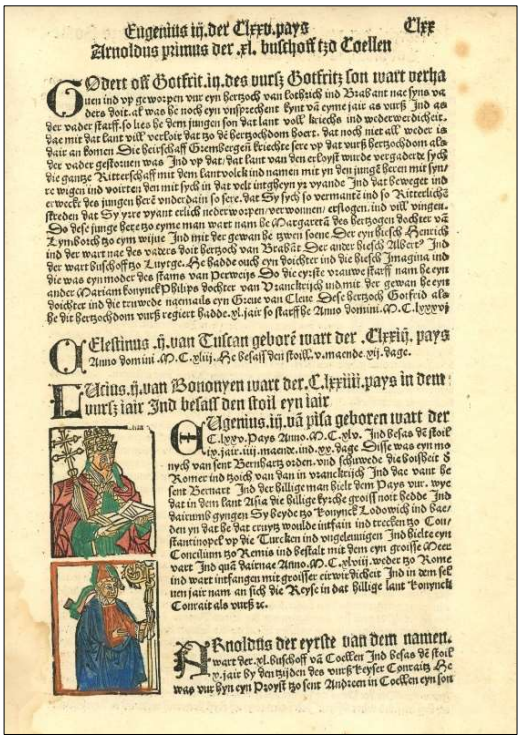
Folio. Type: Gothic.

References: GW 6688; ISTC ic00476000

Leaf size: 301 x 217 mm.

Leaf identification: f4.

Acquisition: University Libraries purchase, 14 November 2011, from Pangloss International, London, England.



F187

Gart der Gesundheit. (Editor: Johann von Cube.)

Mainz: Peter Schoeffer, 28 Mar. 1485.

Folio. Type: Gothic.

References: GW M09766; ISTC ig00097000

Leaf size: 265 x 187 mm.

Leaf identification: [g4]. [g4v illustrated]

Acquisition: University Libraries purchase, 14 November 2011, from Pangloss International, London, England.

F188

NIDER, Johannes

Sermones de tempore et de sanctis cum quadragesimali.

[Cologne: Johann Koelhoff, the Elder, ca. 1482.]

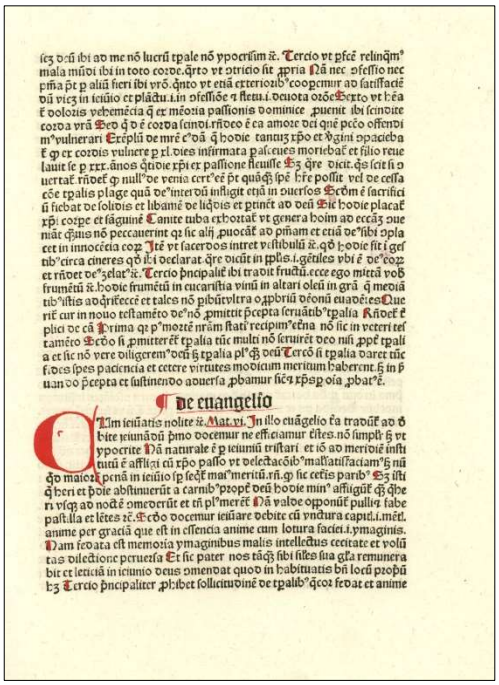
Folio. Type: **Gothic**.

References: GW M26954; ISTC in00220000

Leaf size: 296 x 206 mm.

Leaf identification: t7.

Acquisition: Gift of Robert Beasecker, November 2011; purchased from Griffon's Medieval Manuscripts, St. Petersburg, Fla., 1 December 2009.



F189 a-j

BRANT, Sebastian

Das Narrenschiff. [Latin] ***Stultifera navis.*** (Translator: Jacobus Locher.)

Basel: Johann Bergmann, de Olpe, 1 Aug. 1497.

Quarto. Type: **Gothic** and Roman.

References: GW 5061; ISTC ib01090000

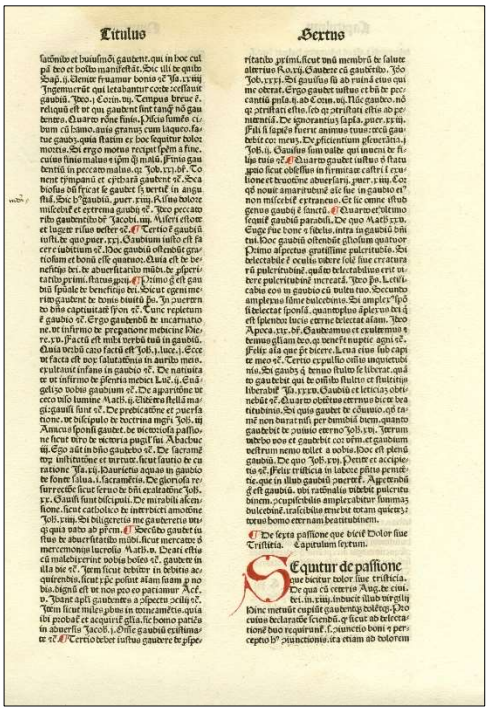
Leaf size: 210 x 151 mm and smaller.

Leaf identification: d3, d6, ℓ1, ℓ4, ℓ5, n5, o2, o7, p1, p8. [ℓ1 illustrated]

Acquisition: University Libraries purchase, 14 June 2012, from Pangloss International, London, England.

Notes: Ten leaves bound together in 19th century half-vellum covered boards.

F190

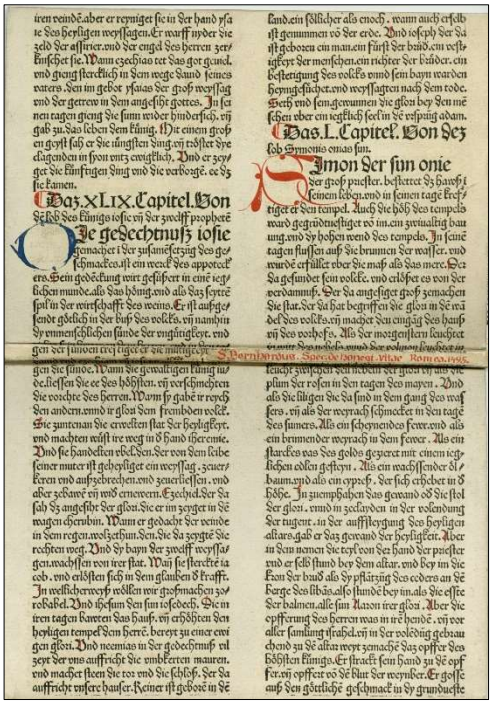


ANTONINUS FLORENTINUS

Summa theologica (Partes I-IV).
Nuremberg: Anton Koberger, 1477-1479.
Folio. Type: Gothic.

References: GW 2186; ISTC ia00871000
Leaf size: 485 x 335 mm.
Leaf identification: Part 1: [s1]. [s1v illustrated]
Acquisition: University Libraries purchase, 18 August 2012, from Tuscany Books, Scranton, North Dakota.

F191

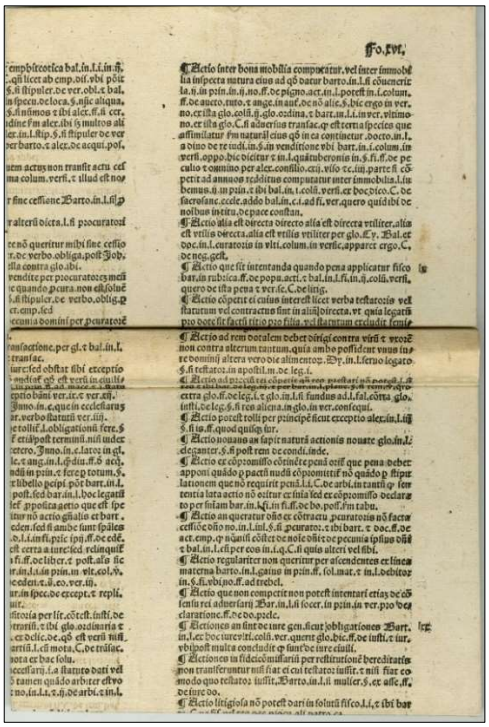


BIBLIA [German]

Nuremberg: Anton Koberger, 17 Feb. 1483.
Folio. Type: Gothic.

References: GW 4303; ISTC ib00632000
Leaf size: 300 x 210 mm. [fragment]
Leaf identification: [V8]. [V8v illustrated]
Acquisition: University Libraries purchase, 9 September 2009, from Sedulitas Kunstmarketing. Weidenhain, Germany.
Notes: Fragment used as cover binding of incunabulum A44.
For other leaves, see F46 and F120.

F192



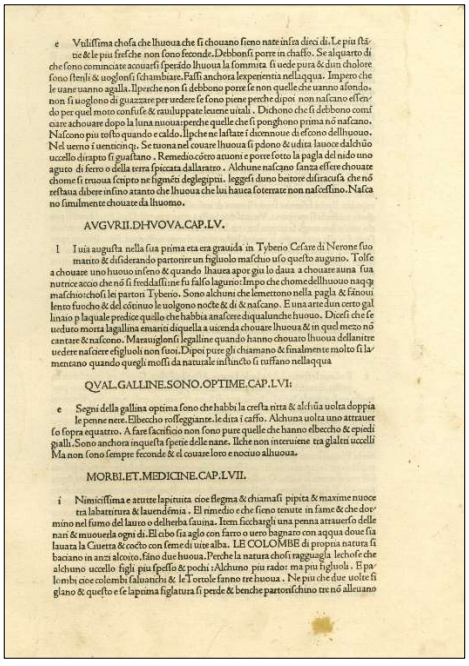
BERTACHINUS, Johannes

Repertorium iuris utriusque (Partes I-III).

[Lyons: Johannes Siber], 23 June 1499.
Folio. Type: **Gothic**.

References: GW 4159; ISTC ib00501000
Leaf size: 278 x 184 mm. [fragment]
Leaf identification: Part 1: b8.
Acquisition: University Libraries purchase, 27 July 2012, from Jeffrey D. Mancevice, Worcester, Mass.
Notes: Fragment used as cover binding of incunabulum A113.

F193



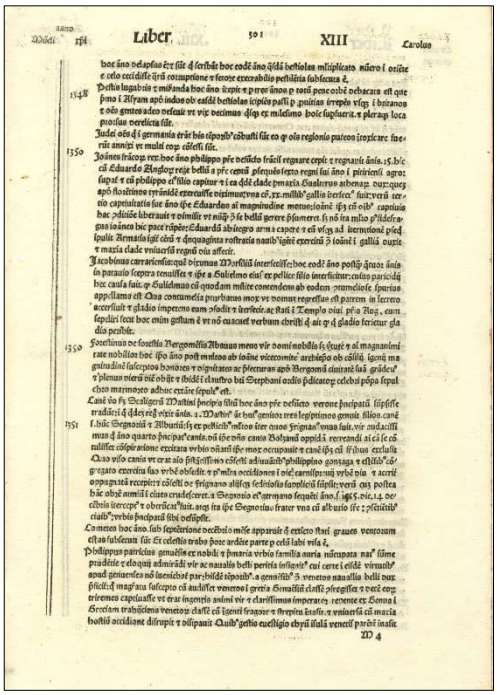
PLINIUS SECUNDUS, Gaius

Historia naturalis [Italian]. (Translator: Christophorus Landinus.)

Venice: Nicolaus Jenson, 1476.
Folio. Type: Roman.

References: GW M34342; ISTC ip00801000
Leaf size: 384 x 262 mm.
Leaf identification: [n10].
Acquisition: University Libraries purchase, 3 May 2013, source unknown.

F194



Jacobus Philippus de Bergamo

Supplementum chronicarum.

Brescia: Boninus de Boninis, de Ragusia, 1 Dec. 1485.

Folio. Type: Gothic.

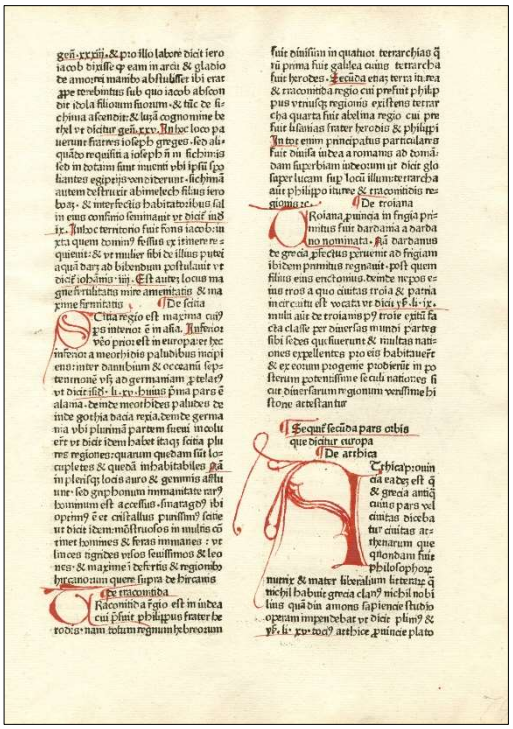
References: GW M10965; ISTC ij00209000

Leaf size: 288 x 197 mm.

Leaf identification: M4.

Acquisition: University Libraries purchase, May 2013, source unknown.

F195



Rudimentum novitiorum.

Lübeck: Lucas Brandis, 5 Aug. 1475.

Folio. Type: Gothic.

References: GW M39062; ISTC ir00345000

Leaf size: 370 x 282 mm.

Leaf identification: [i9]?

Acquisition: University Libraries purchase, 31 May 2013, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 51).

F196

VALERIUS MAXIMUS, Gaius

Facta et dicta memorabilia. (Commentary: Oliverius Arzignanensis.)

Venice: Guilelmus Anima Mia, Tridinensis, 12 Aug. 1491.

Folio. Type: Roman.

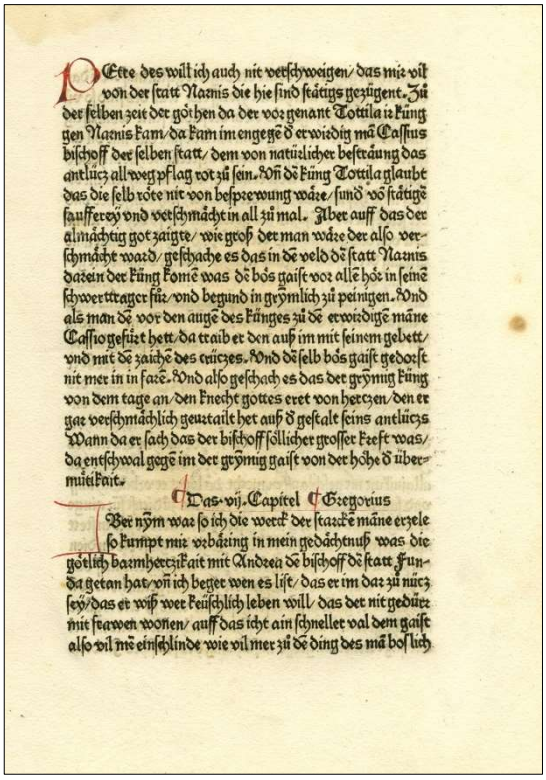
References: GW M49170; ISTC iv00039000

Leaf size: 300 x 208 mm.

Leaf identification: o3.

Acquisition: University Libraries purchase, 31 May 2013, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 70).

F197



GREGORIUS I, Pont. Max.

Dialogorum libri quattuor. [German] ***Das buch der zwaÿer red mit ainander.*** (Editor: Johannes von Speyer. Add: Tundalus, *De eius visio, sive de raptu animae* [German]; *Die Gesicht Tundali.* Beda, *Visio Fursei* [German]. *Das Wunderzeichen des Bischof Forsee. Speculum mundi* [German]. *Spiegel der Welt. Ars moriendi* [German]. *Kunst des Sterbens. Cordiale quattuor novissimorum* [German]. *Die vier letzten Dinge.*)

[Augsburg: Johann Bämler at the Monastery of SS. Ulrich and Afra], 1473.

Folio. Type: Gothic.

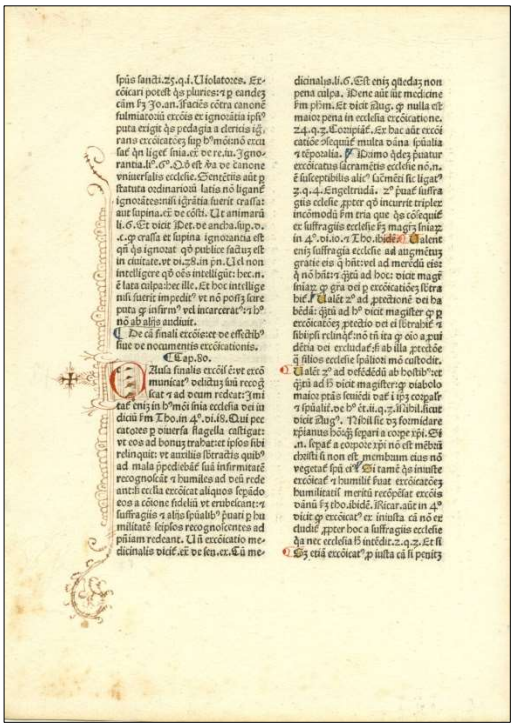
References: GW 11405; ISTC ig00408000

Leaf size: 312 x 25 mm.

Leaf identification: [g1]

Acquisition: University Libraries purchase, 31 May 2013, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 48).

F198



ANTONINUS FLORENTINUS

De censuris ecclesiasticis, sive de excommunicationibus. De sponsalibus et matrimonio. (Add: Paulus II, Bulla 11 May 1465, "Cum omnibus iudiciis". Paulus II, Bulla 23 Nov. 1464, "Cum detestabile scelus". Bulla 3 Mar. 1469, "Etsi dominici gregis". Pius II, Constitutio 17 Nov. 1461, "Auctoritate apostolica".)

Venice: Johannes de Colonia and Johannes Manthen, 23 Sept. 1474.

Quarto. Type: Gothic.

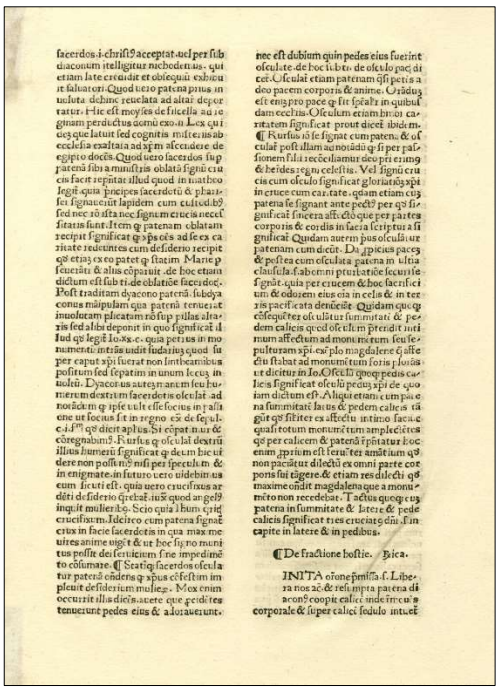
References: GW 2070; ISTC ia00776000

Leaf size: 232 x 169 mm.

Leaf identification: f2. [f2v illustrated]

Acquisition: University Libraries purchase, 31 May 2013, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 49).

F199



DURANTI, Guillelmus

Rationale divinorum officiorum. (Editor: Johannes Aloisius Tuscanus.)

Rome: Georgius Lauer, 16 Oct. 1477.

Folio. Type: Roman.

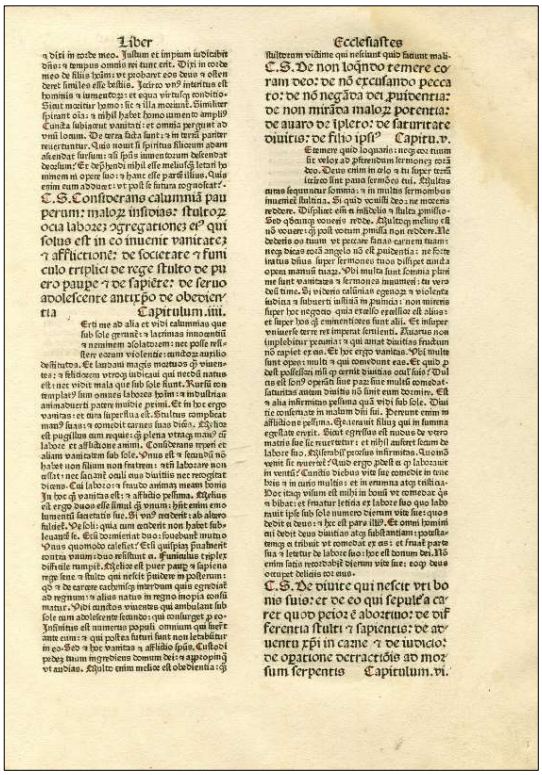
References: GW 9113; ISTC id00414000

Leaf size: 338 x 238 mm.

Leaf identification: [n4].

Acquisition: University Libraries purchase, 31 May 2013, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 55).

F200



BIBLIA [Latin]

Biblia latina. With additions by Menardus Monachus.

Ulm: Johann Zainer, 29 Jan. 1480.

Folio. Type: **Gothic**.

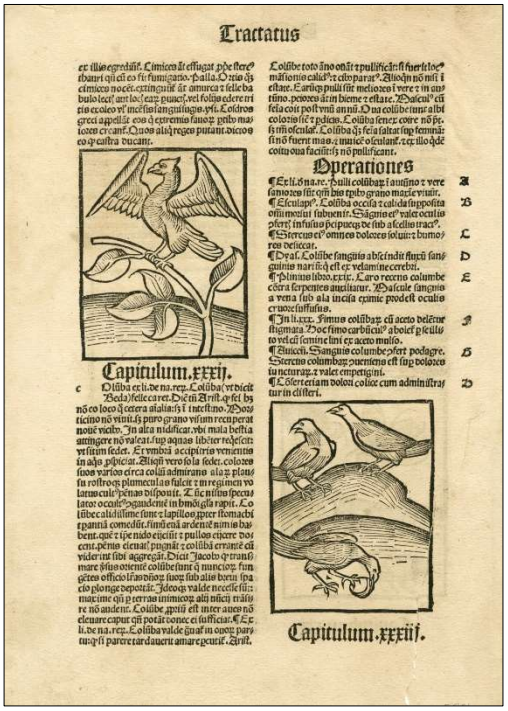
References: GW 4242; ISTC ib00567000

Leaf size: 410 x 291 mm.

Leaf identification: [C3].

Acquisition: University Libraries purchase, 16 August 2011, from Philip J. Pirages, McMinnville, Oregon (Catalogue 64, no. 58).

F201



Hortus sanitatis.

[Strassburg: Johann Prüss, not after 21 Oct. 1497].

Folio. Type: **Gothic**.

References: GW 13550; ISTC ih00487000

Leaf size: 279 x 200 mm.

Leaf identification: H6. [H6v illustrated]

Acquisition: University Libraries purchase, 20 September 2013, from Tuscany Books, Scranton, North Dakota.

F202

PRISCIANUS

Opera. (Editor: Benedictus Brognolus.)
Venice: Philippus Pincius, 20 June 1492.
Folio. Type: Roman.

References: GW M35396; ISTC ip00969000
Leaf size: 293 x 203 mm.
Leaf identification: Folio 46? [verso illustrated]
Acquisition: University Libraries purchase, 20 September 2013, from Griffon's Medieval Manuscripts, St. Petersburg, Florida.

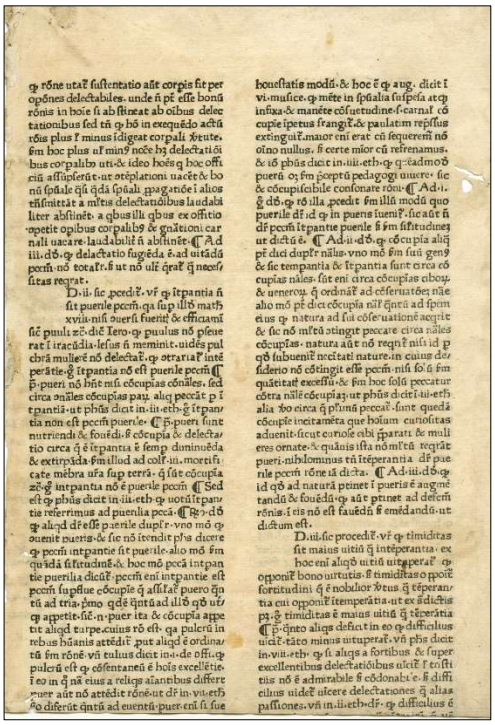
F203

JOHANNES FRIBURGENSIS

Summa confessorum. [German] (Translator: Berchtold, O P.)
Ulm: Conrad Dinckmut, 12 Nov. 1484.
Folio. Type: Gothic.

References: GW M13606; ISTC ij00321000
Leaf size: 260 x 170 mm.
Leaf identification: [q8].
Acquisition: University Libraries purchase, 3 October 2013, from John Wade, Cincinnati, Ohio.

F204



THOMAS AQUINAS

Summa theologiae: Pars secunda: secunda pars.

Rome: Ulrich Han and Simon Nicolai Chardella, de Lucca, 1 Oct. 1474.

Folio. Type: Roman.

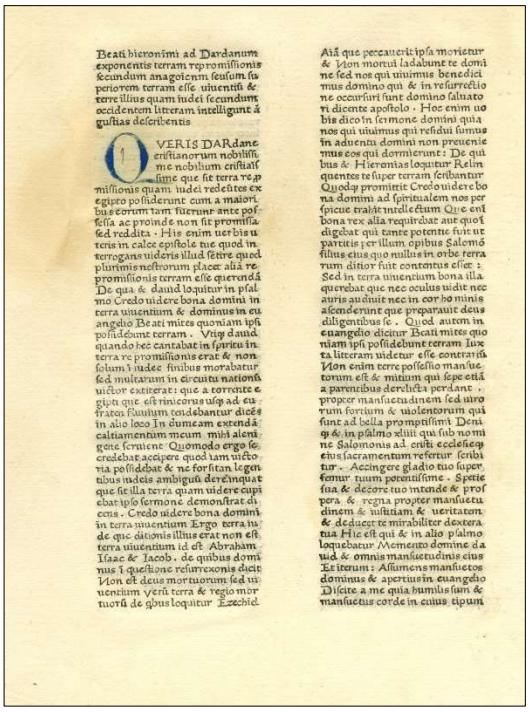
References: GW M46488; ISTC it00211500

Leaf size: 287 x 200 mm. [fragment]

Leaf identification: Folio [C4]? [verso illustrated]

Acquisition: University Libraries purchase, March[?] 2014, source unknown.

F205



HIERONYMUS

Epistolae. (Editor: Theodorus Lelius. Preliminary: Aristeas, *De lxx interpretibus.* Translator: Matthias Palmerius.)

[Rome: Sixtus Riessinger, not before 1468.]

Folio. Type: Roman.

References: GW 12420; ISTC ih00160800

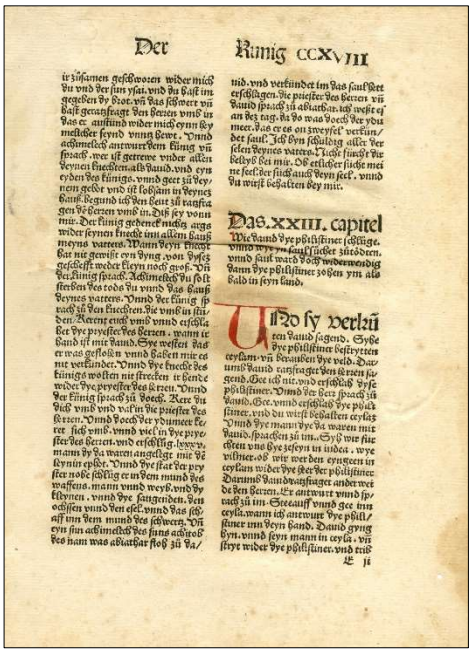
Leaf size: 328 x 232 mm.

Leaf identification: Part 1: [G2]. [G2v illustrated]

Acquisition: University Libraries purchase, 11 March 2016, from Pangloss International, London, England.

Notes: From *A Leaf from the Letters of St. Jerome, First Printed by Sixtus Reissinger, Rome, c. 1466-1467.* Los Angeles: Zeitlin & Ver Brugge, 1981.

F206 a-t

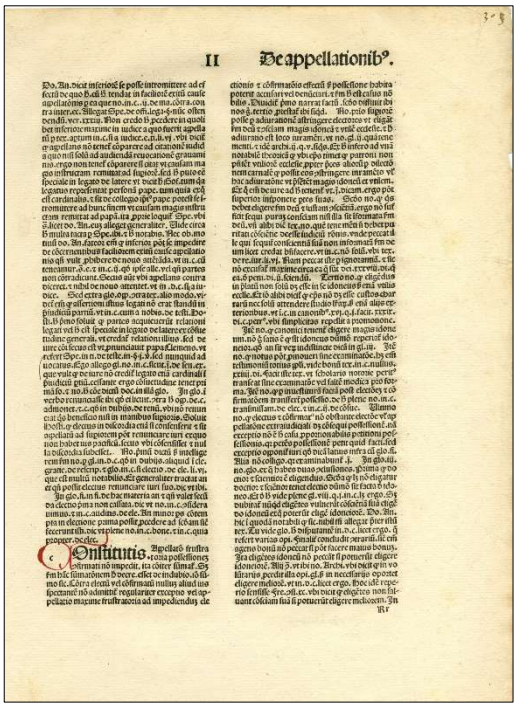


BIBLIA [German]

Strassburg: [Johann (Reinhard) Grüninger], 2 May 1485.
Folio. Type: **Gothic**.

References: GW 4304; ISTC ib00633000
Leaf size: 290 x 212 mm.
Leaf identification: oo4, oo5, yy3, B4, C4, E2, E3, E4, G3, H2, L2, M4, M5, N4, P7, V7, X3, X8, c3. [E2 illustrated]
Acquisition: University Libraries purchase, 2016[?], source unknown.

F207



PANORMITANUS DE TUDESCHIS, Nicolaus

Lectura super V libris Decretalium.

Basel: Johann Amerbach, 1487-1488.
Folio. Type: **Gothic**.

References: GW M47787; ISTC ip00051000
Leaf size: 344 x 247 mm.
Leaf identification: Decretalium II, Part 3: Rr1.
Acquisition: University Libraries purchase, 2016[?], source unknown.
Notes: From Donald Jackson, *Johann Amerbach*. Iowa City, Iowa: Prairie Press, 1956.

F208

BALBUS, Johannes

Catholicon.

[Mainz : Printer of the "Catholicon"], "1460"' [not before 1469]
[Johann Gutenberg?], 1460
[between 1460 and about 1472]
Folio. Type: **Gothic**.

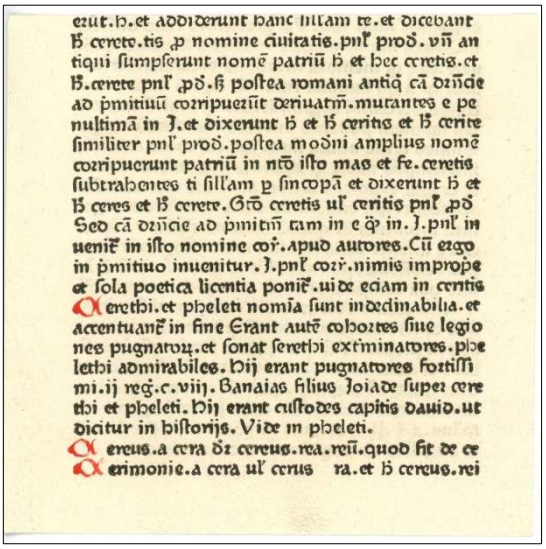
References: GW 3182; ISTC ib00020000

Leaf size: 104 x 107 mm.

Leaf identification: [m4].

Acquisition: University Libraries purchase, 14 June 2023, from Garrett Scott, Bookseller, Ann Arbor, Michigan.

Notes: Fragment is the final 23 lines from the left-hand column.


erut.h.et addiderunt hanc sillam te.et dicebant
h cerete.tis ꝓ nomine ciuitatis.pnl prod.vñ an
tiqui sumpserunt nomē patriū h et hec ceretis.et
h.cerete pnl ꝓd.ꝫ postea romani antiq̄ cā drñcie
ad ꝑmitiuū corripuerūt deriuatm̄.mutantes e pe
nultimā in I.et dixerunt h et h ceritis et h cerite
similiter pnl prod.postea modni amplius nomē
corripuerunt patriū in ntō isto mas et fe.ceretis
subtrahentes ti sill'am ꝑ sincopā et dixerunt h et
h ceres et h cerete.Gtō ceretis ul' ceritis pnl ꝓd
Sed cā drñcie ad ꝑmitm̄ tam in e q̄ in.I.pnl in
uenit in isto nomine cor.apud autores.Cū ergo
in ꝑmitiuo inuenitur.I.pnl corr.nimis improꝑe
et sola poetica licentia ponit.uide eciam in ceritis
Cerethi.et pheleti nomīa sunt indeclinabilia.et
accentuant in fine Erant autē cohortes siue legio
nes pugnatoꝝ.et sonat serethi extminatores.phe
lethi admirabiles.Hij erant pugnatores fortissi
mi.ij reg.c.viij.Banaias filius Joiade super cere
thi et pheleti.Hij erant custodes capitis dauid.ut
dicitur in historijs.Vide in pheleti.
Cereus.a cera dr cereus.rea.reū.quod fit de ce
Cerimonie.a cera ul' cerus ra.et h cereus.rei

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